|     |   | ABBEVILLE | NO 60     | AIKEN | NO 01      | ALLENDALE | NO 01     | ANDERSON CTY BD |  |
|-----|---|-----------|-----------|-------|------------|-----------|-----------|-----------------|--|
| 100 | INSTRUCTION:                            | ĺ         |           | Ì     |            | Ī         |           | İ               |  |
| 110 | GENERAL INSTRUCTION:                    | 1         |           |       |            | 1         |           | 1               |  |
| 111 | KINDERGARTEN PROGRAMS:                  | \$        | 1,505,978 | \$    | 7,216,492  | \$        | 402,058   | 1               |  |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$        | 3,400,141 | \$    | 24,234,034 | \$        | 1,205,820 | 1               |  |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$        | 4,221,815 | \$    | 33,309,461 | \$        | 3,040,050 | 1               |  |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$        | 3,137,649 | \$    | 21,573,341 | \$        | 1,861,498 | 1               |  |
| 115 | VOCATIONAL PROGRAMS:                    | \$        | 1,021,677 | \$    | 3,610,027  | \$        | 474,730   | 1               |  |
| 117 | DRIVER EDUCATION:                       | 1         |           |       |            | \$        | 6,971     | 1               |  |
| 120 | EXCEPTIONAL PROGRAMS:                   | I         |           |       |            | 1         |           | 1               |  |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$        | 190,719   | \$    | 3,189,405  | \$        | 410,928   | 1               |  |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$        | 361,125   | \$    | 564,900    | \$        | 181,055   | 1               |  |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$        | 929       | \$    | 2,594,676  | \$        | 1,500     | 1               |  |
| 124 | VISUALLY HANDICAPPED:                   | \$        | 44,040    | \$    | 239,555    | \$        | 8,490     | 1               |  |
| 125 | HEARING HANDICAPPED:                    | \$        | 49,641    | \$    | 529,972    | 1         |           | 1               |  |
| 126 | SPEECH HANDICAPPED:                     | \$        | 287,499   | \$    | 3,609,934  | \$        | 269,034   | 1               |  |
| 127 | LEARNING DISABILITIES:                  | \$        | 1,062,450 | \$    | 8,217,270  | \$        | 241,587   | 1               |  |
| 128 | EMOTIONALLY HANDICAPPED:                | \$        | 24,779    | \$    | 666,787    | \$        | 18,635    | 1               |  |
| 129 | COMP EARLY INTERVENING SERVICES         | \$        | 238,468   | \$    | 456,187    | \$        | 22,714    | 1               |  |
| 130 | PRESCHOOL PROGRAMS:                     | 1         |           |       |            |           |           | 1               |  |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | 1         |           | \$    | 93         |           |           | 1               |  |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | 1         |           | \$    | 318,011    |           |           | 1               |  |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    | 1         |           |       |            |           |           | 1               |  |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | 1         |           |       |            | \$        | 18,985    | 1               |  |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | 1         |           | \$    | 18,651     | 1         |           | 1               |  |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$        | 93,280    | \$    | 646,977    | \$        | 51,197    | 1               |  |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | 1         |           |       |            |           |           | 1               |  |
| 139 | EARLY CHILDHOOD PROGRAMS:               | 1         |           | \$    | 1,877,129  | \$        | 203,642   | 1               |  |
| 140 | SPECIAL PROGRAMS:                       | 1         |           |       |            |           |           | 1               |  |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$        | 49,842    | \$    | 1,634,700  |           |           | 1               |  |
| 142 | DISADVANTAGED:                          | 1         |           |       |            |           |           | 1               |  |
| 143 | ADVANCED PLACEMENT:                     | 1         |           | \$    | 9,798      |           |           | 1               |  |
| 145 | HOMEBOUND:                              | \$        | 29,626    | \$    | 847,704    | \$        | 13,255    | 1               |  |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | \$        | 425,788   |       |            | \$        | 239,137   | 1               |  |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | 1         |           |       |            | \$        | 3,250     | 1               |  |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$        | 113,636   | \$    | 87,803     |           |           | 1               |  |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1         |           |       |            |           |           | 1               |  |
| 161 | AUTISM:                                 | \$        | 45,889    | \$    | 3,286,941  | \$        | 39,027    | 1               |  |
| 170 | SUMMER SCHOOL PROGRAMS:                 |           |           |       |            | 1         |           | 1               |  |
| 171 | PRIMARY SUMMER SCHOOL:                  | 1         |           | \$    | 4,349      |           |           | 1               |  |

|      |                                      | ABBEVILLE | NO 60      | AIKEN    | NO 01       | ALLENDALE | NO 01     | ANDERSO | N CTY BD | ļ      |
|------|--------------------------------------|-----------|------------|----------|-------------|-----------|-----------|---------|----------|--------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$  | 1,779      | <br>  \$ | 54,720      | <br>  \$  | 40,206    | <br>    |          | l<br>I |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | i         |            | \$       | 14,200      | İ         |           | i<br>İ  |          | İ      |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | İ         |            | \$       | 144,753     | ĺ         |           | İ       |          | ĺ      |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$        | 32,853     | \$       | 301,151     | \$        | 196,510   | İ       |          | İ      |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | 1         |            |          |             | I         |           |         |          |        |
| 181  | ADULT BASIC:                         | \$        | 39,519     | \$       | 29,940      | \$        | 66,076    |         |          |        |
| 182  | ADULT SECONDARY:                     | \$        | 80,521     | \$       | 431,270     | \$        | 112,651   |         |          |        |
| 183  | ADULT ENGLISH LITERACY (ESL)         | 1         |            | \$       | 47,609      | \$        | 5,613     |         |          |        |
| 184  | POST SECONDARY:                      | 1         |            |          |             | I         |           |         |          |        |
| 185  | ADULT VOCATIONAL:                    | 1         |            |          |             | I         |           |         |          |        |
| 187  | ADULT REMEDIAL:                      | \$        | 31,876     |          |             | I         |           |         |          |        |
| 188  | PARENTING/FAMILY LITERACY:           | \$        | 63,593     | \$       | 497,287     | \$        | 67,217    |         |          |        |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1         |            |          |             | I         |           |         |          |        |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$        | 63,733     | \$       | 1,556,830   | 1         |           | 1       |          |        |
| **** | TOTAL INSTRUCTION:                   | <br>  \$  | 16,618,845 | \$       | 121,821,957 | <br>  \$  | 9,201,836 | <br>    |          |        |
| 200  | SUPPORTING SERVICES:                 | 1         |            |          |             | <br>      |           | <br>    |          | <br>   |
| 210  | PUPIL SERVICES:                      | 1         |            |          |             | I         |           |         |          |        |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$        | 37,335     | \$       | 640,777     | \$        | 311,282   | \$      | 79,859   |        |
| 212  | GUIDANCE:                            | \$        | 710,737    | \$       | 3,793,859   | \$        | 408,273   |         |          |        |
| 213  | HEALTH:                              | \$        | 478,004    | \$       | 2,687,681   | \$        | 182,125   |         |          |        |
| 214  | PSYCHOLOGICAL:                       | \$        | 159,550    | \$       | 2,108,251   | \$        | 102,558   | \$      | 262,395  |        |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | \$        | 1,949      | \$       | 154,135     | 1         |           |         |          |        |
| 216  | VOCATIONAL PLACEMENT:                | 1         |            | \$       | 12,861      | I         |           |         |          |        |
| 217  | CAREER SPECIALISTS SERVICES          | 1         |            | \$       | 1,421,556   | 1         |           |         |          |        |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1         |            |          |             | 1         |           |         |          |        |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$        | 394,224    | \$       | 4,875,980   | \$        | 440,466   |         |          |        |
| 222  | LIBRARY MEDIA                        | \$        | 568,905    | \$       | 3,827,354   | \$        | 186,389   |         |          |        |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$        | 519,944    | \$       | 1,444,134   | \$        | 752,590   |         |          |        |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$        | 25,855     | \$       | 1,091,564   | \$        | 802,208   |         |          |        |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1         |            |          |             | 1         |           |         |          |        |
| 231  | BOARD OF EDUCATION:                  | \$        | 361,335    | \$       | 1,428,202   | \$        | 376,284   | \$      | 24,310   |        |
| 232  | OFFICE OF SUPERINTENDENT:            | \$        | 219,681    | \$       | 1,260,577   | \$        | 232,293   | \$      | 111,638  |        |
| 233  | SCHOOL ADMINISTRATION:               | \$        | 1,539,297  | \$       | 11,829,226  | \$        | 890,493   |         |          |        |
| 250  | FINANCE AND OPERATIONS SERVICES:     | 1         |            | 1        |             | I         |           |         |          |        |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$        | 15,722     | \$       | 552,928     | I         |           |         |          |        |
| 252  | FISCAL SERVICES:                     | \$        | 232,302    | \$       | 800,328     | \$        | 207,074   | \$      | 10,112   |        |

|      |                                      | ABBEVILLE    | NO 60      | AIKEN        | NO 01      | ALLENDALE    | NO 01     | ANDERSON C   | TY BD   |           |
|------|--------------------------------------|--------------|------------|--------------|------------|--------------|-----------|--------------|---------|-----------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 1,117,214  | <br>  \$     | 13,005,390 | <br>  \$     | 41,112    | <br>         |         | <br>      |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$           | 2,397,252  | \$           | 16,280,270 | ,<br>  \$    | 1,968,758 | \$           | 34,607  | i         |
| 255  | STUDENT TRANSPORTATION:              | ,<br>  \$    | 689,081    | \$           | 4,515,156  | \$           | 621,440   | İ            |         | İ         |
| 256  | FOOD SERVICES:                       | ,<br>  \$    | 1,747,821  | \$           | 8,963,425  | \$           | 1,260,758 | \$           | 65,530  | İ         |
| 257  | INTERNAL SERVICES:                   | \$           | 5,459      | \$           | 491,552    | İ            |           | ĺ            |         | Ĺ         |
| 258  | SECURITY:                            | \$           | 130,407    | \$           | 847,445    | \$           | 149,403   | ĺ            |         | Ì         |
| 259  | INTERNAL AUDITING SERVICES:          | I            |            | \$           | 62,670     | 1            |           | 1            |         | 1         |
| 260  | CENTRAL SUPPORT SERVICES:            | I            |            |              |            | 1            |           | 1            |         | 1         |
| 262  | PLANNING:                            | \$           | 5,578      | \$           | 24,139     | 1            |           | I            |         | 1         |
| 263  | INFORMATION SERVICES:                | \$           | 20,069     | \$           | 79,190     | \$           | 31,020    | I            |         |           |
| 264  | STAFF SERVICES:                      | \$           | 125,848    | \$           | 484,805    | \$           | 116,085   | \$           | 75,034  |           |
| 266  | DATA PROCESSING SERVICES:            | \$           | 249,155    | \$           | 2,374,926  | \$           | 252,665   | 1            |         | 1         |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | I            |            |              |            | 1            |           | 1            |         | 1         |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 1,059,772  | \$           | 4,039,482  | \$           | 379,346   | I            |         | 1         |
| 272  | ENTERPRISE ACTIVITIES:               | \$           | 196,022    | \$           | 227,386    | 1            |           | 1            |         |           |
| 273  | TRUST & AGENCY ACTIVITIES:           |              |            | \$           | 696,102    | 1            |           | 1            |         |           |
| **** | TOTAL SUPPORT SERVICES               | <br>         |            | <br>         |            | <br>         |           | <br>         |         | <br>      |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 10,635,510 | \$           | 72,052,991 | \$           | 9,292,164 | \$           | 663,485 |           |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$<br> | 13,008,518 | <br>  \$<br> | 90,021,351 | <br>  \$<br> | 9,712,622 | <br>  \$<br> | 663,485 | <br> <br> |
| 300  | COMMUNITY SERVICES:                  |              |            |              |            | <br>         |           | !<br>        |         |           |
| 320  | COMMUNITY RECREATION:                | 1            |            |              |            |              |           | 1            |         |           |
| 330  | CIVIC:                               | 1            |            |              |            |              |           | 1            |         |           |
| 340  | PUBLIC LIBRARY:                      | 1            |            |              |            |              |           | 1            |         |           |
| 350  | CUSTODY AND CARE OF CHILDREN:        | \$           | 14,380     | \$           | 278,319    | \$           | 101,003   | 1            |         |           |
| 360  | WELFARE:                             | 1            |            |              |            | 1            |           |              |         |           |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | 1            |            |              |            | 1            |           |              |         |           |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | 1            |            |              |            | 1            |           |              |         |           |
| 390  | OTHER COMMUNITY SERVICES:            | \$           | 1,500      |              |            | \$           | 5,000     |              |         |           |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 15,880     | <br>  \$<br> | 278,319    | <br>  \$<br> | 106,003   | <br> <br>    |         | <br> <br> |
| 400  | NONPROGRAMMED CHARGES:               |              |            |              |            |              |           | i<br>I       |         |           |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      |              |            |              |            |              |           | 1            |         |           |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | \$           | 1,468      | \$           | 4,273      | \$           | 72,032    | 1            |         |           |
| 412  | PAYMENTS TO OTH GOVT UNITS           |              |            | \$           | 34,732     | \$           | 289       | \$           | 33,778  |           |

|      |   | ABBEVILLE  | NO 60      | AIKEN NO 01 |             | ALLENDALE NO 01 |            | ANDERSON CTY BD |         |        |
|------|---|------------|------------|-------------|-------------|-----------------|------------|-----------------|---------|--------|
| 410  | INTERCOVERNIMENTAL EVRENDITURES.        | <br> -     |            |             |             | <br> -          |            |                 |         |        |
| 410  | INTERGOVERNMENTAL EXPENDITURES:         | <br> -     |            | İ           |             | <br> -          |            | <br>            |         | 1      |
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           |            |            | ĺ           |             | <br> -          |            |                 |         | 1      |
| 414  | MEDICAID PAYMENTS TO SDE                | <br> -     |            |             |             | <br> -          |            |                 |         | 1      |
| 410  | INTERGOVERNMENTAL EXPENDITURES:         | <u> </u>   |            |             |             | <br> -          |            |                 |         |        |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | <br> -     |            | \$          | 2,232,277   | l<br>·          |            | <u> </u>        |         | !      |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | <br>  \$   | 1,468      | <br>  \$    | 2,271,282   | <br>  \$        | 72,321     | <br>  \$        | 33,778  | <br>   |
|      |   | l          |            |             |             | l               |            |                 |         | 1      |
| 420  | TRANSFER OF FUNDS:                      | \$         | 1,565,102  | \$          | 6,648,702   | \$              | 3,556,311  | \$              | 63,884  | 1      |
| 430  | INDIRECT COST TRANSFERS:                | l          |            |             |             | l               |            |                 |         | 1      |
| 431  | TRANS SPEC REV FND INDIRECT COST        | \$         | 51,948     | \$          | 318,886     | \$              | 103,392    | 1               |         | 1      |
| 432  | TRANS FOOD SERV FUND INDIR COST         | ,<br>  \$  | 68,061     | \$          | 375,308     | İ               |            | <u> </u>        |         | ĺ      |
| 440  | OTHER FINANCING SOURCES/USES:           | I          |            |             |             | I               |            | 1               |         | 1      |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        |            |            |             |             | <br> -          |            |                 |         |        |
| **** | TOTAL TRANSFERS AND                     | <br>       |            |             |             | <br>            |            | <br>            |         | <br>   |
|      | OTHER FINANCING SOURCES:                | \$         | 1,685,111  | \$          | 7,342,896   | \$              | 3,659,703  | <b> </b> \$     | 63,884  |        |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | <br>  \$   | 1,686,579  | <br>  \$    | 9,614,178   | <br>  \$        | 3,732,024  | <br>  \$        | 97,662  | l      |
| 500  | DEBT SERVICE:                           | <br>       |            | ]<br>       |             | <br>            |            | <br>            |         | <br>   |
| 620  | REDEMPTION OF PRINCIPAL                 | '<br>  \$  | 1,425,110  | '<br>  \$   | 16,093,150  | \$              | 791,068    | !<br>           |         | ĺ      |
| 610  | INTEREST                                | i ÷<br>I Ś | 229,293    | ,           | 1,300,489   | l \$            | 451,711    | !<br>           |         | ĺ      |
| 690  | OTHER OBJECTS                           | ;<br>;     | 94,650     | \$          | 66,026      | ;<br>;          | 4,946      |                 |         | ĺ      |
| **** | TOTAL DEBT SERVICE:                     | <br>  \$   | 1,749,053  | <br>  \$    | 17,459,665  | <br>  \$        | 1,247,725  | <br>            |         | l<br>I |
|      |   |            |            | <br>        |             |                 | , ,        |                 |         | İ      |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, |            |            |             |             |                 |            |                 |         | ĺ      |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$         | 28,527,497 | \$          | 201,429,294 | \$              | 19,051,670 | \$              | 697,263 |        |
| **** | TOTAL EXPENDITURES                      | <br>  \$   | 33,078,875 | <br>  \$    | 239,237,245 | <br>  \$        | 24,000,210 | <br>  \$        | 761,147 |        |

|     |   | ANDERSON | NO 01      | ANDERSON | NO 02     | ANDERSON | NO 03     | ANDERSON | NO 04     |
|-----|---|----------|------------|----------|-----------|----------|-----------|----------|-----------|
| 100 | INSTRUCTION:                            | I        |            |          |           | I        |           | l        | 1         |
| 110 | GENERAL INSTRUCTION:                    | I        |            |          |           | I        |           | l        | 1         |
| 111 | KINDERGARTEN PROGRAMS:                  | \$       | 2,365,551  | \$       | 1,060,274 | \$       | 964,181   | \$       | 994,579   |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$       | 9,153,374  | \$       | 3,439,004 | \$       | 2,132,658 | \$       | 3,594,936 |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$       | 11,814,924 | \$       | 5,247,617 | \$       | 3,667,912 | \$       | 4,749,502 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$       | 8,566,239  | \$       | 3,029,105 | \$       | 1,971,794 | \$       | 3,464,448 |
| 115 | VOCATIONAL PROGRAMS:                    | \$       | 1,214,584  | \$       | 927,289   | \$       | 758,803   | \$       | 795,272   |
| 117 | DRIVER EDUCATION:                       | \$       | 17,171     |          |           | \$       | 549       | l        | 1         |
| 120 | EXCEPTIONAL PROGRAMS:                   | I        |            |          |           | I        |           | l        | 1         |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$       | 655,946    | \$       | 278,488   | \$       | 171,030   | \$       | 351,440   |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$       | 348,382    | \$       | 72,121    | \$       | 137,676   | \$       | 166,557   |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$       | 250,322    | \$       | 10,671    | I        |           | \$       | 44,543    |
| 124 | VISUALLY HANDICAPPED:                   | \$       | 1,638      | \$       | 90,891    | \$       | 26,971    | \$       | 3,786     |
| 125 | HEARING HANDICAPPED:                    | \$       | 42,625     | \$       | 2,050     | \$       | 106,156   | \$       | 3,419     |
| 126 | SPEECH HANDICAPPED:                     | \$       | 557,680    | \$       | 486,597   | \$       | 207,141   | \$       | 358,121   |
| 127 | LEARNING DISABILITIES:                  | \$       | 2,662,844  | \$       | 1,131,266 | \$       | 716,727   | \$       | 734,540   |
| 128 | EMOTIONALLY HANDICAPPED:                | \$       | 276,952    | \$       | 297,253   | \$       | 70,337    | \$       | 150,720   |
| 129 | COMP EARLY INTERVENING SERVICES         | \$       | 261,719    |          |           | \$       | 826       | \$       | 4,027     |
| 130 | PRESCHOOL PROGRAMS:                     | I        |            |          |           | I        |           | l        | 1         |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | I        |            |          |           | \$       | 8,150     | l        | 1         |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | I        |            |          |           | I        |           | l        | 1         |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    | I        |            |          |           | I        |           | l        | 1         |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | \$       | 68,422     | \$       | 12,540    | \$       | 22,589    | l        | 1         |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | \$       | 18,112     |          |           | I        |           | \$       | 8,468     |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$       | 162,085    | \$       | 78,820    | \$       | 31,502    | \$       | 111,145   |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | I        |            |          |           | I        |           | l        | 1         |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$       | 591,375    | \$       | 92,136    | \$       | 196,809   | \$       | 602,025   |
| 140 | SPECIAL PROGRAMS:                       | I        |            |          |           | I        |           | l        | 1         |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$       | 443,838    | \$       | 152,699   | \$       | 249,374   | \$       | 75,719    |
| 142 | DISADVANTAGED:                          | 1        |            |          |           | I        |           |          | 1         |
| 143 | ADVANCED PLACEMENT:                     | \$       | 2,373      |          |           | I        |           |          | 1         |
| 145 | HOMEBOUND:                              | \$       | 117,988    | \$       | 24,568    | \$       | 20,772    | \$       | 17,133    |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | I        |            |          |           | I        |           | l        | 1         |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$       | 26,402     | \$       | 7,205     | I        |           | l        | 1         |
| 149 | OTHER SPECIAL PROGRAMS:                 | 1        |            | \$       | 48,205    | \$       | 26,234    | \$       | 4,009     |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | I        |            |          |           | I        |           | l        | 1         |
| 161 | AUTISM:                                 | \$       | 64,466     | \$       | 115,686   | \$       | 211,777   | \$       | 26,905    |
| 170 | SUMMER SCHOOL PROGRAMS:                 | I        |            |          |           | I        |           | l        | 1         |
| 171 | PRIMARY SUMMER SCHOOL:                  | I        |            |          |           | I        |           |          | 1         |

|      |                                      | ANDERSON | NO 01      | ANDERSON | NO 02      | ANDERSON | NO 03      | ANDERSON | NO 04      |
|------|--------------------------------------|----------|------------|----------|------------|----------|------------|----------|------------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>     |            | <br>  \$ | 12,463     | <br>     |            | <br>  \$ | 16,340     |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | \$       | 34,824     | \$       | 10,272     | i        |            | \$       | 417        |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | İ        |            | İ        |            | İ        |            | İ        | i          |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$       | 37,793     | \$       | 348,147    | \$       | 6,773      | \$       | 28,685     |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | İ        |            | İ        |            | İ        |            | İ        | į          |
| 181  | ADULT BASIC:                         | İ        |            | İ        |            | İ        |            | İ        | į          |
| 182  | ADULT SECONDARY:                     | Ì        |            | İ        |            | ĺ        |            | l        | ĺ          |
| 183  | ADULT ENGLISH LITERACY (ESL)         | \$       | 1,554      | I        |            | I        |            | I        | 1          |
| 184  | POST SECONDARY:                      | 1        |            | I        |            | I        |            | l        | 1          |
| 185  | ADULT VOCATIONAL:                    | 1        |            | I        |            | I        |            | l        | 1          |
| 187  | ADULT REMEDIAL:                      | 1        |            | I        |            | I        |            | l        | 1          |
| 188  | PARENTING/FAMILY LITERACY:           | \$       | 99,130     | \$       | 73,284     | \$       | 43,667     | \$       | 6,633      |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1        |            | I        |            | I        |            | l        | 1          |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$       | 307,193    | \$       | 620,279    |          |            | \$       | 380,242    |
| **** | TOTAL INSTRUCTION:                   | \$       | 40,165,506 | <br>  \$ | 17,668,930 | <br>  \$ | 11,750,408 | <br>  \$ | 16,693,611 |
| 200  | SUPPORTING SERVICES:                 | <br>     |            | <br>     |            | <br>     |            | <br>     |            |
| 210  | PUPIL SERVICES:                      | 1        |            | I        |            | I        |            | I        | 1          |
| 211  | ATTENDANCE AND SOCIAL WORK:          | 1        |            | I        |            | I        |            | l        | 1          |
| 212  | GUIDANCE:                            | \$       | 1,401,158  | \$       | 659,213    | \$       | 514,399    | \$       | 865,891    |
| 213  | HEALTH:                              | \$       | 792,265    | \$       | 392,921    | \$       | 333,473    | \$       | 344,519    |
| 214  | PSYCHOLOGICAL:                       | \$       | 500,249    | \$       | 84,823     | \$       | 70,587     | \$       | 100,527    |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | \$       | 1,147      | \$       | 15,667     | I        |            | l        | 1          |
| 216  | VOCATIONAL PLACEMENT:                | \$       | 85,708     | I        |            | 1        |            | l        |            |
| 217  | CAREER SPECIALISTS SERVICES          | \$       | 285,596    | \$       | 144,108    | \$       | 295        | \$       | 131,264    |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1        |            | I        |            | 1        |            | l        |            |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$       | 690,771    | \$       | 518,534    | \$       | 750,773    | \$       | 174,632    |
| 222  | LIBRARY MEDIA                        | \$       | 1,389,454  | \$       | 627,617    | \$       | 408,369    | \$       | 522,817    |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$       | 260,925    | \$       | 376,925    | \$       | 359,339    | \$       | 327,543    |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$       | 524,482    | \$       | 228,582    | \$       | 55,677     | \$       | 261,037    |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1        |            | I        |            | [        |            | l        | I          |
| 231  | BOARD OF EDUCATION:                  | 1        |            | \$       | 85,227     | \$       | 115,380    | \$       | 182,850    |
| 232  | OFFICE OF SUPERINTENDENT:            | \$       | 426,494    | \$       | 275,102    | \$       | 56,655     | \$       | 287,275    |
| 233  | SCHOOL ADMINISTRATION:               | \$       | 3,952,221  | \$       | 1,753,356  | \$       | 1,168,683  | \$       | 1,603,063  |
| 250  | FINANCE AND OPERATIONS SERVICES:     | 1        |            | I        |            | I        |            | l        |            |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | 1        |            | \$       | 41,377     | \$       | 92,474     | \$       | 20,816     |
| 252  | FISCAL SERVICES:                     | \$       | 587,796    | \$       | 337,343    | \$       | 250,194    | \$       | 350,869    |

|      |                                      | ANDERSON     | NO 01      | ANDERSON  | NO 02      | ANDERSON     | NO 03      | ANDERSON     | NO 04      | l              |
|------|--------------------------------------|--------------|------------|-----------|------------|--------------|------------|--------------|------------|----------------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 10,703,362 | <br>  \$  | 554,859    | <br>  \$     | 1,006,304  | <br>  \$     | 2,170,164  | <br>           |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$           | 5,162,112  | \$        | 2,091,300  | \$           | 1,822,523  | \$           | 2,810,930  | i              |
| 255  | STUDENT TRANSPORTATION:              | \$           | 1,526,802  | \$        | 702,143    | \$           | 758,858    | \$           | 631,384    | i              |
| 256  | FOOD SERVICES:                       | \$           | 4,067,578  | \$        | 1,906,026  | \$           | 1,822,703  | \$           | 1,078,979  | i              |
| 257  | INTERNAL SERVICES:                   | İ            | ,,,,,,,,,, | İ         | _,,        |              | _,,        | \$           | 74,668     | i              |
| 258  | SECURITY:                            | ;<br>  \$    | 231,217    | ,<br>  \$ | 73,023     | ,<br>  \$    | 69,912     | , ,<br>  \$  | 100,200    | i              |
| 259  | INTERNAL AUDITING SERVICES:          | i i          | - ,        | i i       | -,-        | i .<br>I     | ,-         | i .          | ,          | i              |
| 260  | CENTRAL SUPPORT SERVICES:            | i            |            | i         |            | İ            |            | i            |            | i              |
| 262  | PLANNING:                            | \$           | 149,040    | i         |            | \$           | 58,302     | \$           | 24,753     | i              |
| 263  | INFORMATION SERVICES:                | i            | ,          | i         |            | , .<br>  \$  | 7,806      | , .<br>  \$  | 7,871      | i              |
| 264  | STAFF SERVICES:                      | \$           | 238,290    | \$        | 237,829    | ,<br>  \$    | 2,830      | \$           | 222,018    | i              |
| 266  | DATA PROCESSING SERVICES:            | ;            | 494,007    | \$        | 390,543    | ,<br>  \$    | 371,587    | ,<br>  \$    | 444,531    | i              |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | İ            |            | İ         |            | Ì            |            | İ            |            | İ              |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 2,720,532  | \$        | 1,110,756  | \$           | 737,999    | \$           | 478,656    | ĺ              |
| 272  | ENTERPRISE ACTIVITIES:               | \$           | 763,692    | \$        | 31,403     | \$           | 111,515    | \$           | 192,705    |                |
| 273  | TRUST & AGENCY ACTIVITIES:           | \$           | 1,185,727  | \$        | 118,723    | \$           | 97,192     | \$           | 20,565     |                |
| **** | TOTAL SUPPORT SERVICES               |              |            | <br>      |            | <br>         |            | 1<br>        |            | <br>           |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 22,767,312 | \$        | 10,941,659 | \$           | 9,090,819  | \$           | 10,568,437 |                |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$     | 38,140,625 | \$        | 12,757,400 | <br>  \$     | 11,043,829 | <br>  \$     | 13,430,527 |                |
| 300  | COMMUNITY SERVICES:                  |              |            |           |            |              |            | !<br>        |            |                |
| 320  | COMMUNITY RECREATION:                | 1            |            | 1         |            |              |            | 1            |            |                |
| 330  | CIVIC:                               | 1            |            |           |            |              |            | \$           | 2,728      |                |
| 340  | PUBLIC LIBRARY:                      | 1            |            | 1         |            |              |            | 1            |            |                |
| 350  | CUSTODY AND CARE OF CHILDREN:        | \$           | 72,891     | 1         |            |              |            | 1            |            |                |
| 360  | WELFARE:                             | 1            |            | 1         |            | \$           | 120        |              |            |                |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | 1            |            |           |            |              |            |              |            |                |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | 1            |            | 1         |            |              |            |              |            |                |
| 390  | OTHER COMMUNITY SERVICES:            | \$<br>       | 13,911     | <br>      |            | \$<br>       | 20,680     | \$<br>       | 1,864      |                |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 86,802     |           |            | <br>  \$<br> | 20,800     | <br>  \$<br> | 4,592      | <br> <br> <br> |
| 400  | NONPROGRAMMED CHARGES:               | j            |            | İ         |            | İ            |            | İ            |            | ĺ              |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | İ            |            | I         |            |              |            | I            |            | İ              |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | ;<br>  \$    | 8,000      | 1         |            |              |            | I            |            |                |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$           | 378,369    | 1         |            | 1            |            | \$           | 67,268     |                |

|      |   | ANDERSON     | NO 01      | ANDERSON     | NO 02      | ANDERSON     | NO 03      | ANDERSON     | NO 04      |           |
|------|---|--------------|------------|--------------|------------|--------------|------------|--------------|------------|-----------|
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           | <br>         |            | <br>         |            | <br>         |            | <br>         |            | <br>      |
| 414  | MEDICAID PAYMENTS TO SDE                | \$           | 69,847     | \$           | 98,446     | i            |            | i            |            | i         |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | İ            | ·          |              | ŕ          | İ            |            | I            |            | į         |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | \$           | 456,216    | <br>  \$<br> | 98,446     | <br> <br>    |            | <br>  \$<br> | 67,268     | <br> <br> |
| 420  | TRANSFER OF FUNDS:                      | \$           | 1,250,969  | <br>  \$     | 183,912    | <br>  \$     | 612,247    | <br>  \$     | 473,005    |           |
| 430  | INDIRECT COST TRANSFERS:                | 1            |            | l            |            | 1            |            | I            |            |           |
| 431  | TRANS SPEC REV FND INDIRECT COST        | \$           | 89,750     | \$           | 21,830     | \$           | 27,623     | \$           | 40,059     |           |
| 432  | TRANS FOOD SERV FUND INDIR COST         | \$           | 127,819    | \$           | 68,472     | \$           | 53,000     | 1            |            |           |
| 440  | OTHER FINANCING SOURCES/USES:           | 1            |            | 1            |            | 1            |            | 1            |            |           |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        |              |            |              |            |              |            |              |            |           |
| **** | TOTAL TRANSFERS AND                     |              |            | !<br>        |            | !<br>        |            | !<br>        |            |           |
|      | OTHER FINANCING SOURCES:                | \$           | 1,468,538  | \$           | 274,214    | \$           | 692,870    | \$           | 513,064    |           |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | \$           | 1,924,754  | <br>  \$<br> | 372,660    | <br>  \$     | 692,870    | <br>  \$     | 580,332    |           |
| 500  | DEBT SERVICE:                           |              |            | !<br>        |            | !<br>        |            | !<br>        |            |           |
| 620  | REDEMPTION OF PRINCIPAL                 | \$           | 4,619,303  | \$           | 1,225,000  | \$           | 872,000    | \$           | 2,751,000  |           |
| 610  | INTEREST                                | \$           | 4,091,779  | \$           | 936,785    | \$           | 686,894    | \$           | 1,479,949  |           |
| 690  | OTHER OBJECTS                           | \$           | 4,861      | \$           | 525        | \$           | 2,000      | \$           | 2,500      |           |
| **** | TOTAL DEBT SERVICE:                     | <br>  \$<br> | 8,715,943  | <br>  \$<br> | 2,162,310  | <br>  \$<br> | 1,560,894  | <br>  \$<br> | 4,233,449  | <br> <br> |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, | i            |            | i<br>i       |            | i            |            | i            |            | i         |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | ; \$         | 68,145,787 | ;<br>  \$    | 29,969,917 | ;<br>  \$    | 21,808,733 | ,<br>  \$    | 28,025,834 | İ         |
| **** | TOTAL EXPENDITURES                      | <br>  \$     | 89,033,630 | <br>  \$     | 32,961,300 | <br>  \$     | 25,068,801 | <br>  \$     | 34,942,511 |           |

|     |   | ANDERSON | NO 05      | ANDERSON | ALT SCHOOL | ANDERSO | N 1&2 CC  | BAMBERG | NO 01     |
|-----|---|----------|------------|----------|------------|---------|-----------|---------|-----------|
| 100 | INSTRUCTION:                            | I        |            | l        |            |         |           |         | 1         |
| 110 | GENERAL INSTRUCTION:                    | I        |            | l        |            |         |           |         | 1         |
| 111 | KINDERGARTEN PROGRAMS:                  | \$       | 4,297,190  | l        |            |         |           | \$      | 319,205   |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$       | 11,722,271 | l        |            |         |           | \$      | 909,173   |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$       | 20,550,616 | l        |            |         |           | \$      | 1,922,276 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$       | 10,162,763 | l        |            |         |           | \$      | 1,745,159 |
| 115 | VOCATIONAL PROGRAMS:                    | \$       | 2,152,644  | l        |            | \$      | 3,053,444 | \$      | 641,831   |
| 117 | DRIVER EDUCATION:                       | I        |            | l        |            |         |           |         | 1         |
| 120 | EXCEPTIONAL PROGRAMS:                   | I        |            | l        |            |         |           |         | 1         |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$       | 1,432,716  | l        |            |         |           | \$      | 311,110   |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$       | 289,696    | l        |            |         |           | \$      | 149,701   |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$       | 40,845     | l        |            |         |           | \$      | 40,785    |
| 124 | VISUALLY HANDICAPPED:                   | \$       | 188,332    | l        |            |         |           | \$      | 2,500     |
| 125 | HEARING HANDICAPPED:                    | \$       | 137,929    | l        |            |         |           | \$      | 5,862     |
| 126 | SPEECH HANDICAPPED:                     | \$       | 1,126,106  | l        |            |         |           | \$      | 188,781   |
| 127 | LEARNING DISABILITIES:                  | \$       | 5,066,355  | l        |            |         |           | \$      | 435,257   |
| 128 | EMOTIONALLY HANDICAPPED:                | \$       | 1,354,407  | l        |            |         |           |         | 1         |
| 129 | COMP EARLY INTERVENING SERVICES         | \$       | 181,182    | l        |            |         |           | \$      | 22,475    |
| 130 | PRESCHOOL PROGRAMS:                     | I        |            | l        |            |         |           |         | 1         |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | I        |            | l        |            |         |           |         | 1         |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | I        |            | l        |            |         |           |         | 1         |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-OLD):    | I        |            | l        |            |         |           |         | 1         |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | I        |            | l        |            |         |           | \$      | 11,900    |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | I        |            | l        |            |         |           |         | 1         |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$       | 440,976    | l        |            |         |           | \$      | 39,981    |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | I        |            |          |            |         |           |         | 1         |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$       | 1,403,480  |          |            |         |           | \$      | 500       |
| 140 | SPECIAL PROGRAMS:                       | I        |            |          |            |         |           |         | 1         |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$       | 731,692    |          |            |         |           | \$      | 63,346    |
| 142 | DISADVANTAGED:                          | I        |            | l        |            |         |           |         | 1         |
| 143 | ADVANCED PLACEMENT:                     | I        |            |          |            |         |           |         | 1         |
| 145 | HOMEBOUND:                              | \$       | 140,110    |          |            |         |           | \$      | 29,404    |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | 1        |            | l        |            |         |           | \$      | 162,531   |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | I        |            |          |            |         |           | \$      | 4,493     |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$       | 11,300     | \$       | 1,296,152  |         |           | \$      | 532,841   |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | I        |            | l        |            |         |           |         | 1         |
| 161 | AUTISM:                                 | \$       | 220,136    | l        |            |         |           | \$      | 56,562    |
| 170 | SUMMER SCHOOL PROGRAMS:                 | I        |            | l        |            |         |           |         | 1         |
| 171 | PRIMARY SUMMER SCHOOL:                  |          |            |          |            |         |           |         | 1         |

|      |                                      | ANDERSON     | NO 05      | ANDER        | SON ALT SCHOOL | ANDERS | SON 1&2 CC | BAMBERG      | NO 01     |
|------|--------------------------------------|--------------|------------|--------------|----------------|--------|------------|--------------|-----------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$     | 1,500      | <br>         |                |        |            | <br>  \$     | 25,301    |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | i            | ,          | i<br>İ       |                |        |            | <br>         | í         |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | i            |            | i            | j              |        |            |              | i         |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$           | 397,480    | İ            |                |        |            | \$           | 3,053     |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | İ            |            | Ì            |                |        |            | _<br>        | İ         |
| 181  | ADULT BASIC:                         | \$           | 313,107    | ĺ            |                | \$     | 63,496     | \$           | 79,224    |
| 182  | ADULT SECONDARY:                     | \$           | 175,546    |              |                | \$     | 70,751     | \$           | 86,408    |
| 183  | ADULT ENGLISH LITERACY (ESL)         | \$           | 20,015     |              |                | \$     | 6,669      | l            | 1         |
| 184  | POST SECONDARY:                      | 1            |            |              |                |        |            | l            | 1         |
| 185  | ADULT VOCATIONAL:                    | 1            |            |              |                |        |            |              | 1         |
| 187  | ADULT REMEDIAL:                      | \$           | 3,001      |              |                |        |            |              | 1         |
| 188  | PARENTING/FAMILY LITERACY:           | \$           | 228,293    |              |                |        |            | \$           | 191,057   |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1            |            |              |                |        |            |              | 1         |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$           | 361,960    |              |                |        |            |              | 1         |
| **** | TOTAL INSTRUCTION:                   | <br>  \$<br> | 63,151,648 | <br>  \$<br> | 1,296,152      | \$     | 3,194,360  | <br>  \$<br> | 7,980,716 |
| 200  | SUPPORTING SERVICES:                 |              |            |              |                |        |            | <br>         |           |
| 210  | PUPIL SERVICES:                      | 1            |            |              |                |        |            |              |           |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$           | 95,425     |              |                |        |            |              | 1         |
| 212  | GUIDANCE:                            | \$           | 1,938,441  |              |                | \$     | 119,122    | \$           | 431,279   |
| 213  | HEALTH:                              | \$           | 1,085,098  | \$           | 47,268         |        |            | \$           | 227,957   |
| 214  | PSYCHOLOGICAL:                       | \$           | 776,825    |              |                |        |            | \$           | 160,955   |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | \$           | 67,943     |              |                |        |            |              | 1         |
| 216  | VOCATIONAL PLACEMENT:                | \$           | 23,728     |              |                | \$     | 94,815     |              | 1         |
| 217  | CAREER SPECIALISTS SERVICES          | \$           | 435,927    |              |                |        |            |              | 1         |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1            |            |              |                |        |            |              | 1         |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$           | 2,531,884  | \$           | 2,269          | \$     | 20,766     | \$           | 144,686   |
| 222  | LIBRARY MEDIA                        | \$           | 1,341,222  |              |                |        |            | \$           | 312,122   |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$           | 1,178,408  | \$           | 161,764        | \$     | 314,689    | \$           | 415,103   |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$           | 1,519,853  |              |                |        |            | \$           | 70,022    |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1            |            |              |                |        |            |              |           |
| 231  | BOARD OF EDUCATION:                  | \$           | 268,412    | \$           | 33,534         | \$     | 120,901    | \$           | 108,485   |
| 232  | OFFICE OF SUPERINTENDENT:            | \$           | 258,278    | \$           | 27,694         |        |            | \$           | 309,709   |
| 233  | SCHOOL ADMINISTRATION:               | \$           | 6,324,106  |              |                | \$     | 360,534    | \$           | 607,269   |
| 250  | FINANCE AND OPERATIONS SERVICES:     | 1            |            |              |                |        |            |              |           |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$           | 24,468     |              |                |        |            | \$           | 284       |
| 252  | FISCAL SERVICES:                     | \$           | 1,958,904  | \$           | 34,905         | \$     | 281,395    | \$           | 337,136   |

|      |                                      | ANDERSON     | NO 05      | ANDE      | RSON ALT SCHOOL | ANDERS  | SON 1&2 CC | BAMBERG  | NO 01      |  |
|------|--------------------------------------|--------------|------------|-----------|-----------------|---------|------------|----------|------------|--|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 27,248,365 | <br>  \$  | 8,499           |         |            | <br>  \$ | 22,152,687 |  |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$           | 9,009,306  | \$        |                 | \$      | 692,962    | \$       | 1,308,727  |  |
| 255  | STUDENT TRANSPORTATION:              | İŚ           | 3,735,223  | \$        | 86,698          | , ¥<br> | 032,302    | \$       | 339,208    |  |
| 256  | FOOD SERVICES:                       | İŚ           | 6,498,142  | \$        | 4,046           | !<br>   |            | \$       | 937,224    |  |
| 257  | INTERNAL SERVICES:                   | İŚ           | 49,958     |           | .,              | !<br>   |            |          |            |  |
| 258  | SECURITY:                            | i Ś          | 435,543    | \$        | 42,133          |         |            | \$       | 77,744     |  |
| 259  | INTERNAL AUDITING SERVICES:          | i            | ,          | i         | ,               |         |            |          | í          |  |
| 260  | CENTRAL SUPPORT SERVICES:            | i            |            | i         | Ï               |         |            |          | i          |  |
| 262  | PLANNING:                            | ;<br>  \$    | 4,500      | i         |                 |         |            |          | i          |  |
| 263  | INFORMATION SERVICES:                | j \$         | 119,492    | i         | j               |         |            |          | i          |  |
| 264  | STAFF SERVICES:                      | ;<br>  \$    |            | \$        | 5,500           |         |            |          | i          |  |
| 266  | DATA PROCESSING SERVICES:            | ;<br>  \$    | 4,003,414  | İ         |                 | \$      | 68,079     | \$       | 444,127    |  |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | Ì            |            | Ì         |                 |         |            |          | i          |  |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 3,506,730  | \$        | 7,007           | \$      | 19,904     | \$       | 268,062    |  |
| 272  | ENTERPRISE ACTIVITIES:               | 1            |            | \$        | 5,710           |         |            | \$       | 16,338     |  |
| 273  | TRUST & AGENCY ACTIVITIES:           |              |            | ļ         |                 |         |            |          |            |  |
| **** | TOTAL SUPPORT SERVICES               |              |            | <br>      |                 |         |            |          | <br>       |  |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 44,168,452 | \$        | 613,917         | \$      | 2,073,263  | \$       | 6,232,037  |  |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$     | 74,923,547 | \$        | 635,133         | \$      | 2,093,167  | <br>  \$ | 28,669,124 |  |
| 300  | COMMUNITY SERVICES:                  | <br>         |            | <br>      |                 |         |            |          | <br>       |  |
| 320  | COMMUNITY RECREATION:                | 1            |            | 1         |                 |         |            |          | I          |  |
| 330  | CIVIC:                               | 1            |            | 1         |                 |         |            |          | I          |  |
| 340  | PUBLIC LIBRARY:                      | 1            |            | 1         |                 |         |            |          | I          |  |
| 350  | CUSTODY AND CARE OF CHILDREN:        | 1            |            | 1         |                 |         |            |          | I          |  |
| 360  | WELFARE:                             | 1            |            |           |                 |         |            |          | I          |  |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | 1            |            | 1         |                 |         |            |          | I          |  |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | 1            |            | 1         |                 |         |            |          | I          |  |
| 390  | OTHER COMMUNITY SERVICES:            | \$           | 1,291      |           |                 | İ       |            |          |            |  |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 1,291      | <br> <br> |                 | <br>    |            |          | <br> <br>  |  |
| 400  | NONPROGRAMMED CHARGES:               | i            |            | i         |                 |         |            |          | I          |  |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | İ            |            | İ         |                 |         | j          |          | i          |  |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | İ            |            | i         | j               |         | j          |          | i          |  |
| 412  | PAYMENTS TO OTH GOVT UNITS           | ; \$         | 251,076    | İ         | İ               |         | İ          | \$       | 79,731     |  |

|      |  | ANDERSON  | NO 05       | ANDER     | SON ALT SCHOOL | ANDE     | RSON 1&2 CC | BAMBERG   | NO 01       |        |
|------|--|-----------|-------------|-----------|----------------|----------|-------------|-----------|-------------|--------|
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS            | <br>      |             | <br>      |                | <br>     |             |           |             | <br>   |
| 414  | MEDICAID PAYMENTS TO SDE                 | '<br>  \$ | 272,902     | !<br>     |                | !<br>    |             | <u> </u>  |             | i      |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS        |           | 272,302     | '<br>     |                | !<br>    |             |           |             | i      |
| **** | TOTAL INTERCOVERNIMENTAL EXPENDITURES    |           | F22 070     |           |                |          |             |           | 70 724      |        |
|      | TOTAL INTERGOVERNMENTAL EXPENDITURES:    | \$<br>    | 523,978     | <br>      |                | <br>     |             | \$<br>    | 79,731      | l<br>I |
| 420  | TRANSFER OF FUNDS:                       | \$        | 2,268,150   | ,<br>  \$ | 67,385         |          |             | ,<br>  \$ | 449,813     | i      |
| 430  | INDIRECT COST TRANSFERS:                 | 1         |             |           |                |          |             |           |             |        |
| 431  | TRANS SPEC REV FND INDIRECT COST         | \$        | 358,099     |           |                |          |             | \$        | 37,248      |        |
| 432  | TRANS FOOD SERV FUND INDIR COST          | \$        | 259,867     |           |                |          |             |           |             |        |
| 440  | OTHER FINANCING SOURCES/USES:            | I         |             |           |                |          |             |           |             |        |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT         | 1         |             | l         |                |          |             |           |             |        |
|      |  |           |             | <u> </u>  |                |          |             |           |             |        |
| **** | TOTAL TRANSFERS AND                      | I .       |             |           |                |          |             |           |             | 1      |
|      | OTHER FINANCING SOURCES:                 | \$<br>    | 2,886,116   | \$<br>    | 67,385         | <br>     |             | \$<br>    | 487,061     |        |
| **** | TOTAL NON-PROGRAMMED CHARGES:            | <br>  \$  | 3,410,094   | <br>  \$  | 67,385         | <br>     |             | <br>  \$  | 566,792     | i<br>I |
|      |  |           |             |           |                |          |             |           |             | İ      |
| 500  | DEBT SERVICE:                            | I         |             |           |                |          |             |           |             |        |
| 620  | REDEMPTION OF PRINCIPAL                  | \$        | 1,871,034   | l         |                | \$       | 23,278      | \$        | 663,796     |        |
| 610  | INTEREST                                 | \$        | 6,861,546   |           |                |          |             | \$        | 456,586     |        |
| 690  | OTHER OBJECTS                            | \$        | 975         | l         |                |          |             | \$        | 540         |        |
|      |  | Ι.        |             | l         |                | l .      |             | l .       |             |        |
| **** | TOTAL DEBT SERVICE:                      | \$        | 8,733,555   |           |                | \$       | 23,278      | \$        | 1,120,922   |        |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY,  | <br>      |             | <br>      |                | <br>     |             | <b>[</b>  |             | 1      |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE     | <br>  \$  | 111,352,099 | <br>  \$  | 1,922,786      | <br>  \$ | 5,287,527   | <br>  \$  | 14,576,884  | l<br>I |
|      | THE WASTERS, OTHER SOUNCES, DEDT SERVICE |           | 111,332,033 |           | 1,322,700      |          | 3,207,327   | <br>      | 1-1,370,004 | 1      |
| **** | TOTAL EXPENDITURES                       | \$        | 150,220,135 | \$        | 1,998,670      | \$       | 5,310,805   | ,<br>  \$ | 38,337,554  | ĺ      |

|     |   | BAMBERG | NO 02     | BARNWELL | NO 19     | BARNWELL | NO 29     | BARNWELL | NO 45     |
|-----|---|---------|-----------|----------|-----------|----------|-----------|----------|-----------|
| 100 | INSTRUCTION:                            | I       |           | I        |           | I        |           | I        | 1         |
| 110 | GENERAL INSTRUCTION:                    | I       |           | I        |           | I        |           | I        | 1         |
| 111 | KINDERGARTEN PROGRAMS:                  | \$      | 295,677   | \$       | 324,601   | \$       | 265,704   | \$       | 916,148   |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$      | 568,484   | \$       | 693,297   | \$       | 681,928   | \$       | 2,239,318 |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$      | 1,621,471 | \$       | 1,150,097 | \$       | 1,266,728 | \$       | 3,278,160 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$      | 1,534,766 | \$       | 1,105,469 | \$       | 1,110,686 | \$       | 2,316,784 |
| 115 | VOCATIONAL PROGRAMS:                    | \$      | 301,285   | \$       | 188,590   | \$       | 262,349   | \$       | 733,616   |
| 117 | DRIVER EDUCATION:                       | I       |           | I        |           | I        |           | \$       | 60,982    |
| 120 | EXCEPTIONAL PROGRAMS:                   | I       |           | I        |           | I        |           | I        | 1         |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$      | 178,181   | \$       | 47,314    | \$       | 29,712    | \$       | 483,629   |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$      | 17,784    | I        |           | I        |           | \$       | 411,421   |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$      | 1,027     | \$       | 2,489     | \$       | 34,080    | \$       | 115,750   |
| 124 | VISUALLY HANDICAPPED:                   | I       |           | I        |           | \$       | 1,635     | I        | 1         |
| 125 | HEARING HANDICAPPED:                    | 1       |           | I        |           | \$       | 119,934   | \$       | 590       |
| 126 | SPEECH HANDICAPPED:                     | \$      | 61,905    | \$       | 125,737   | \$       | 65,550    | \$       | 342,755   |
| 127 | LEARNING DISABILITIES:                  | \$      | 227,170   | \$       | 226,124   | \$       | 389,916   | \$       | 641,673   |
| 128 | EMOTIONALLY HANDICAPPED:                | \$      | 14,459    | I        |           | \$       | 22        | \$       | 254       |
| 129 | COMP EARLY INTERVENING SERVICES         | 1       |           | I        |           | \$       | 13,864    | \$       | 95,910    |
| 130 | PRESCHOOL PROGRAMS:                     | I       |           | I        |           | I        |           | I        | 1         |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | I       |           | I        |           | I        |           | \$       | 43,849    |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | 1       |           | I        |           | I        |           | \$       | 42,991    |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    | I       |           | I        |           | I        |           | I        | 1         |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | 1       |           | \$       | 2,544     | \$       | 26,912    | I        |           |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | 1       |           | I        |           | I        |           | I        |           |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | 1       |           | I        |           | I        |           | \$       | 42,991    |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | 1       |           | I        |           | I        |           | I        |           |
| 139 | EARLY CHILDHOOD PROGRAMS:               | 1       |           | \$       | 97,563    | \$       | 34,778    | \$       | 207,901   |
| 140 | SPECIAL PROGRAMS:                       | 1       |           | I        |           | I        |           | I        |           |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | 1       |           | \$       | 11,231    | \$       | 30,959    | \$       | 84,133    |
| 142 | DISADVANTAGED:                          | 1       |           | I        |           | I        |           | I        |           |
| 143 | ADVANCED PLACEMENT:                     | 1       |           | I        |           | \$       | 750       | I        |           |
| 145 | HOMEBOUND:                              | \$      | 17,479    | \$       | 3,058     | \$       | 5,583     | \$       | 69,454    |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | \$      | 167,823   | \$       | 187,009   | \$       | 88,747    | I        |           |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | 1       |           | I        |           | I        |           | \$       | 53,399    |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$      | 272,753   | \$       | 97,356    | \$       | 72,595    | \$       | 12,647    |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1       |           | I        |           | I        |           | I        |           |
| 161 | AUTISM:                                 | \$      | 64,760    | \$       | 25,514    | \$       | 76,876    | I        | I         |
| 170 | SUMMER SCHOOL PROGRAMS:                 | I       |           | I        |           | I        |           | I        | 1         |
| 171 | PRIMARY SUMMER SCHOOL:                  | \$      | 29,065    |          |           | 1        |           |          | 1         |

|      |                                      | BAMBERG  | NO 02     | BARNWELL | NO 19     | BARNWELL | NO 29     | BARNWELL     | NO 45      |  |
|------|--------------------------------------|----------|-----------|----------|-----------|----------|-----------|--------------|------------|--|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$ | 7,295     | <br>  \$ | 37,442    | <br>     |           | <br>         |            |  |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | i        | ,         | i .      | - ,       | i        |           | \$           | 2,404      |  |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | i        |           | i        |           | i        |           | <br>I        | í          |  |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$       | 129,202   | \$       | 239,567   | \$       | 31,679    | İ            | i          |  |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | i        | •         | İ        | •         | İ        | ·         | İ            | i          |  |
| 181  | ADULT BASIC:                         | i        |           | İ        |           | i        |           | İ            | i          |  |
| 182  | ADULT SECONDARY:                     | İ        |           | İ        |           | İ        |           | İ            | į          |  |
| 183  | ADULT ENGLISH LITERACY (ESL)         | İ        |           | İ        |           | ĺ        |           | Ī            | į          |  |
| 184  | POST SECONDARY:                      | 1        |           | I        |           | I        |           | I            | 1          |  |
| 185  | ADULT VOCATIONAL:                    | 1        |           | I        |           | I        |           | l            | 1          |  |
| 187  | ADULT REMEDIAL:                      | 1        |           | I        |           | I        |           | l            | 1          |  |
| 188  | PARENTING/FAMILY LITERACY:           | \$       | 9,119     | \$       | 6,851     | I        |           | \$           | 76,295     |  |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | \$       | 4,770     | I        |           | I        |           | l            | 1          |  |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        |          |           |          |           |          |           |              |            |  |
| **** | TOTAL INSTRUCTION:                   | <br>  \$ | 5,524,475 | <br>  \$ | 4,571,853 | <br>  \$ | 4,610,987 | <br>  \$<br> | 12,273,054 |  |
| 200  | SUPPORTING SERVICES:                 |          |           | !<br>    |           | !<br>    |           | !<br>        |            |  |
| 210  | PUPIL SERVICES:                      | 1        |           | I        |           | I        |           | l            | 1          |  |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$       | 61,040    | \$       | 28,106    | \$       | 1,541     | \$           | 40,680     |  |
| 212  | GUIDANCE:                            | \$       | 358,399   | \$       | 205,744   | \$       | 174,835   | \$           | 402,389    |  |
| 213  | HEALTH:                              | \$       | 74,327    | \$       | 198,736   | \$       | 87,634    | \$           | 231,275    |  |
| 214  | PSYCHOLOGICAL:                       | \$       | 62,924    | \$       | 36,602    | \$       | 31,088    | \$           | 226,131    |  |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | 1        |           | \$       | 2,569     | 1        |           | \$           | 71,846     |  |
| 216  | VOCATIONAL PLACEMENT:                | \$       | 1,469     | 1        |           | 1        |           |              | 1          |  |
| 217  | CAREER SPECIALISTS SERVICES          |          |           | \$       | 41,469    | [        |           | \$           | 74,142     |  |
| 220  | INSTRUCTIONAL STAFF SERVICES:        |          |           | I        |           | [        |           | l            | I          |  |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$       | 370,502   | \$       | 33,722    | \$       | 109,905   | \$           | 117,040    |  |
| 222  | LIBRARY MEDIA                        | \$       | 214,664   | \$       | 180,536   | \$       | 133,470   | \$           | 392,192    |  |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$       | 416,474   | \$       | 254,475   | \$       | 138,235   | \$           | 311,007    |  |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$       | 98,084    | \$       | 208,014   | \$       | 48,956    | \$           | 86,555     |  |
| 230  | GENERAL ADMINISTRATION SERVICES:     |          |           | I        |           | I        |           | l            | 1          |  |
| 231  | BOARD OF EDUCATION:                  | \$       | 130,665   | \$       | 115,167   | \$       | 192,083   | \$           | 243,982    |  |
| 232  | OFFICE OF SUPERINTENDENT:            | \$       | 206,729   | \$       | 238,023   | \$       | 270,031   | \$           | 265,237    |  |
| 233  | SCHOOL ADMINISTRATION:               | \$       | 577,914   | \$       | 487,903   | \$       | 572,418   | \$           | 1,232,450  |  |
| 250  | FINANCE AND OPERATIONS SERVICES:     | 1        |           | I        |           | I        |           |              | I          |  |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$       | 10,647    | \$       | 12,457    | \$       | 6,248     |              | I          |  |
| 252  | FISCAL SERVICES:                     | \$       | 170,480   | \$       | 156,168   | \$       | 163,736   | \$           | 282,512    |  |

|      |                                      | BAMBERG      | NO 02     | BARNWELL     | NO 19     | BARNWELL     | NO 29     | BARNWELL     | NO 45     |
|------|--------------------------------------|--------------|-----------|--------------|-----------|--------------|-----------|--------------|-----------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 62,378    | <br>  \$     | 550       | <br>  \$     | 108,804   | <br>  \$     | 284,626   |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | ,<br>  \$    | 1,069,107 | \$           | 776,564   | \$           | 819,625   | \$           | 1,876,440 |
| 255  | STUDENT TRANSPORTATION:              | \$           | 249,614   | \$           | 117,992   | \$           | 183,716   | \$           | 729,744   |
| 256  | FOOD SERVICES:                       | \$           | 671,729   | \$           | 646,411   | \$           | 584,416   | \$           | 1,477,642 |
| 257  | INTERNAL SERVICES:                   | İ            |           |              |           | İ            |           | İ            | i         |
| 258  | SECURITY:                            | ĺ            |           | \$           | 50,250    | \$           | 55,254    | \$           | 74,821    |
| 259  | INTERNAL AUDITING SERVICES:          | I            |           | l            |           | l            |           | I            | 1         |
| 260  | CENTRAL SUPPORT SERVICES:            | I            |           | l            |           | l            |           | I            | 1         |
| 262  | PLANNING:                            | \$           | 5,337     | l            |           | \$           | 4,000     | I            | 1         |
| 263  | INFORMATION SERVICES:                | I            |           | l            |           | \$           | 7,314     | l            | 1         |
| 264  | STAFF SERVICES:                      | I            |           | l            |           | \$           | 10,535    | \$           | 138,458   |
| 266  | DATA PROCESSING SERVICES:            | \$           | 53,926    | \$           | 195,315   | \$           | 19,619    | \$           | 266,997   |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | I            |           | l            |           | l            |           | I            | 1         |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 178,387   | \$           | 160,920   | \$           | 403,193   | \$           | 751,504   |
| 272  | ENTERPRISE ACTIVITIES:               | 1            |           | \$           | 117,307   | \$           | 75,193    | \$           | 16,094    |
| 273  | TRUST & AGENCY ACTIVITIES:           | 1            |           | <b> </b> \$  | 121,727   |              |           | \$           | 2,883     |
| **** | TOTAL SUPPORT SERVICES               | !<br>        |           | <br>         |           | <br>         |           | <br>         |           |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 4,804,031 | \$           | 3,986,223 | \$           | 3,614,659 | \$           | 8,541,540 |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$<br> | 5,044,796 | <br>  \$<br> | 4,386,727 | <br>  \$<br> | 4,201,849 | <br>  \$<br> | 9,596,647 |
| 300  | COMMUNITY SERVICES:                  | !<br>        |           | l<br>        |           | !<br>        |           | !<br>        |           |
| 320  | COMMUNITY RECREATION:                | \$           | 5,835     | l            |           | l            |           | l            | 1         |
| 330  | CIVIC:                               | 1            |           |              |           | \$           | 500       | l            | 1         |
| 340  | PUBLIC LIBRARY:                      | 1            |           |              |           | l            |           | l            | 1         |
| 350  | CUSTODY AND CARE OF CHILDREN:        | 1            |           | \$           | 146       | l            |           | l            | 1         |
| 360  | WELFARE:                             | 1            |           | l            |           | l            |           |              | 1         |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | 1            |           |              |           |              |           | 1            | 1         |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        |              |           | l            |           |              |           |              |           |
| 390  | OTHER COMMUNITY SERVICES:            | \$           | 78,136    | <br>         |           | \$<br>       | 3,020     |              |           |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 83,971    | <br>  \$<br> | 146       | <br>  \$<br> | 3,520     | <br> <br>    |           |
| 400  | NONPROGRAMMED CHARGES:               | i            |           |              |           | I            |           | I            | i         |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | i            |           |              |           | I            |           | i<br>I       | i         |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | \$           | 79,028    | \$           | 28,546    | \$           | 31,816    | \$           | 2,160     |
| 412  | PAYMENTS TO OTH GOVT UNITS           | I            |           | \$           | 87,408    | \$           | 3,523     | \$           | 5,500     |

|      |   | BAMBERG      | NO 02      | BARNWELL     | NO 19     | BARNWELL     | NO 29     | BARNWELL     | NO 45      |           |
|------|---|--------------|------------|--------------|-----------|--------------|-----------|--------------|------------|-----------|
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           | <br>         |            | <br>         |           | <br>  \$     | 6,068     | <br>         |            | <br>      |
| 414  | MEDICAID PAYMENTS TO SDE                | İ            |            | !<br>        |           |              | 3,000     | i<br>I       |            | i<br>I    |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | <u> </u>     |            | '<br> <br>   |           | <br> -       |           | <br> -       |            | į         |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | <br>  \$     | 79,028     | <br>  \$<br> | 115,954   | <br>  \$<br> | 41,407    | <br>  \$<br> | 7,660      | <br> <br> |
| 420  | TRANSFER OF FUNDS:                      | \$           | 181,285    | <br>  \$     | 131,639   | <br>  \$     | 411,680   | <br>  \$     | 1,002,199  |           |
| 430  | INDIRECT COST TRANSFERS:                | 1            |            | l            |           | I            |           | l            |            |           |
| 431  | TRANS SPEC REV FND INDIRECT COST        | \$           | 54,661     | \$           | 38,648    | I            |           | \$           | 25,524     |           |
| 432  | TRANS FOOD SERV FUND INDIR COST         | 1            |            | \$           | 24,917    | I            |           | \$           | 27,601     |           |
| 440  | OTHER FINANCING SOURCES/USES:           | 1            |            | l            |           | I            |           | l            |            |           |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        | 1            |            | <br>         |           |              |           |              |            |           |
| **** | TOTAL TRANSFERS AND                     | <br>         |            | <br>         |           | <br>         |           | <br>         |            | <br>      |
|      | OTHER FINANCING SOURCES:                | \$           | 235,946    | <b> </b> \$  | 195,204   | \$           | 411,680   | \$           | 1,055,324  | ļ         |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | <br>  \$     | 314,974    | <br>  \$<br> | 311,158   | <br>  \$<br> | 453,087   | <br>  \$<br> | 1,062,984  | <br> <br> |
| 500  | DEBT SERVICE:                           |              |            |              |           | !<br>        |           | !<br>        |            | <br>      |
| 620  | REDEMPTION OF PRINCIPAL                 | \$           | 385,000    | \$           | 423,942   | \$           | 494,000   | \$           | 900,000    |           |
| 610  | INTEREST                                | \$           | 67,101     | \$           | 134,550   | \$           | 33,154    | \$           | 133,186    |           |
| 690  | OTHER OBJECTS                           | \$           | 371        | <b> </b> \$  | 530       | <u> </u>     |           | \$           | 982        | ļ         |
| **** | TOTAL DEBT SERVICE:                     | <br>  \$<br> | 452,472    | <br>  \$<br> | 559,022   | <br>  \$<br> | 527,154   | <br>  \$<br> | 1,034,168  | <br> <br> |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, | İ            |            |              |           | İ            |           | İ            |            |           |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | ;<br>  \$    | 10,669,892 | \$           | 9,074,130 | \$           | 8,748,959 | \$           | 21,592,735 |           |
| **** | TOTAL EXPENDITURES                      | <br>  \$     | 11,420,688 | <br>  \$     | 9,828,906 | <br>  \$     | 9,796,597 | <br>  \$     | 23,966,853 |           |

|     |   | BARNWELL VOC CEN | BEAUFORT | NO 01      | BEAUFORT-JASPER CEC | BERKELEY | NO 01      |
|-----|---|------------------|----------|------------|---------------------|----------|------------|
| 100 | INSTRUCTION:                            |                  | l        |            |                     |          |            |
| 110 | GENERAL INSTRUCTION:                    |                  | l        |            |                     |          |            |
| 111 | KINDERGARTEN PROGRAMS:                  |                  | \$       | 7,664,650  |                     | \$       | 8,012,508  |
| 112 | PRIMARY PROGRAMS (1-3):                 |                  | \$       | 25,210,816 |                     | \$       | 29,134,027 |
| 113 | ELEMENTARY PROGRAMS (4-8):              |                  | \$       | 36,590,222 |                     | \$       | 38,664,109 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            |                  | \$       | 22,250,127 | \$ 769,699          | \$       | 28,905,328 |
| 115 | VOCATIONAL PROGRAMS:                    | \$ 955,197       | \$       | 4,299,368  | \$ 1,225,880        | \$       | 4,287,318  |
| 117 | DRIVER EDUCATION:                       |                  | l        |            |                     |          |            |
| 120 | EXCEPTIONAL PROGRAMS:                   |                  | l        |            |                     |          |            |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          |                  | \$       | 1,348,152  | \$ 335,759          | \$       | 3,310,034  |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         |                  | \$       | 868,468    |                     | \$       | 862,358    |
| 123 | ORTHOPEDICALLY HANDICAPPED:             |                  | \$       | 572,093    |                     |          |            |
| 124 | VISUALLY HANDICAPPED:                   |                  | \$       | 214,754    |                     | \$       | 227,575    |
| 125 | HEARING HANDICAPPED:                    |                  | \$       | 644,826    |                     | \$       | 691,449    |
| 126 | SPEECH HANDICAPPED:                     |                  | \$       | 1,767,799  |                     | \$       | 3,343,965  |
| 127 | LEARNING DISABILITIES:                  |                  | \$       | 5,985,342  |                     | \$       | 9,473,098  |
| 128 | EMOTIONALLY HANDICAPPED:                |                  | \$       | 1,867,477  |                     | \$       | 1,034,613  |
| 129 | COMP EARLY INTERVENING SERVICES         |                  | l        |            |                     | \$       | 537,070    |
| 130 | PRESCHOOL PROGRAMS:                     |                  | l        |            |                     |          |            |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       |                  | \$       | 74,525     |                     |          |            |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      |                  | l        |            |                     |          |            |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-OLD):    |                  | l        |            |                     |          |            |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        |                  | \$       | 136,614    |                     |          |            |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       |                  | l        |            |                     | \$       | 621,870    |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         |                  | \$       | 335,222    |                     | \$       | 436,959    |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     |                  |          |            |                     |          |            |
| 139 | EARLY CHILDHOOD PROGRAMS:               |                  | \$       | 3,255,497  |                     | \$       | 2,137,990  |
| 140 | SPECIAL PROGRAMS:                       |                  |          |            |                     |          |            |
| 141 | GIFTED AND TALENTED-ACADEMIC:           |                  | \$       | 2,258,300  |                     | \$       | 405,206    |
| 142 | DISADVANTAGED:                          |                  | l        |            |                     |          |            |
| 143 | ADVANCED PLACEMENT:                     |                  |          |            |                     | \$       | 9,879      |
| 145 | HOMEBOUND:                              |                  | \$       | 116,639    |                     | \$       | 272,518    |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM |                  | l        |            |                     | \$       | 3,451,288  |
| 148 | GIFTED AND TALENTED-ARTISTIC:           |                  | \$       | 146,060    |                     | \$       | 65,515     |
| 149 | OTHER SPECIAL PROGRAMS:                 |                  | \$       | 16,794     |                     | \$       | 1,362,803  |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             |                  |          |            |                     |          |            |
| 161 | AUTISM:                                 |                  | \$       | 273,421    |                     |          | 1          |
| 170 | SUMMER SCHOOL PROGRAMS:                 |                  | l        |            |                     |          | 1          |
| 171 | PRIMARY SUMMER SCHOOL:                  | I                | l        |            |                     |          | 1          |

|      |                                      | BARNWELL VO | OC CEN  | BEAUFORT | NO 01       | BEAUFO   | RT-JASPER CEC | BERKELEY     | NO 01       |
|------|--------------------------------------|-------------|---------|----------|-------------|----------|---------------|--------------|-------------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>        |         | <br>  \$ | 34,469      | <br>     |               | <br>         |             |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | İ           |         | \$       | 131,560     | i<br>İ   |               | I            | i           |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | i           |         | i        |             | i        |               | \$           | 44,306      |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | İ           |         | \$       | 2,122,300   | i<br>İ   |               | \$           | 74,767      |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | i           |         | İ        |             | i        |               |              | İ           |
| 181  | ADULT BASIC:                         | i           |         | \$       | 271,455     | i        |               | \$           | 163,547     |
| 182  | ADULT SECONDARY:                     | İ           |         | \$       | 172,834     | ĺ        |               | \$           | 218,899     |
| 183  | ADULT ENGLISH LITERACY (ESL)         | İ           |         | \$       | 82,229      | ĺ        |               | \$           | 16,624      |
| 184  | POST SECONDARY:                      | 1           |         | 1        |             |          |               |              | 1           |
| 185  | ADULT VOCATIONAL:                    | 1           |         | 1        |             |          |               |              | 1           |
| 187  | ADULT REMEDIAL:                      | 1           |         | 1        |             |          |               |              | 1           |
| 188  | PARENTING/FAMILY LITERACY:           | 1           |         | \$       | 650,340     |          |               | \$           | 1,133,217   |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1           |         | 1        |             |          |               |              | 1           |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        |             |         | \$       | 364,472     | Į.       |               | \$           | 203,424     |
| **** | TOTAL INSTRUCTION:                   | <br>  \$    | 955,197 | <br>  \$ | 119,726,825 | <br>  \$ | 2,331,338     | <br>  \$<br> | 139,102,264 |
| 200  | SUPPORTING SERVICES:                 |             |         |          |             | !<br>    |               | !<br>        |             |
| 210  | PUPIL SERVICES:                      | 1           |         |          |             |          |               |              |             |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$          | 9,381   | \$       | 2,707,216   | \$       | 102,233       | \$           | 1,678,078   |
| 212  | GUIDANCE:                            | \$          | 73,161  | \$       | 4,219,506   | \$       | 176,943       | \$           | 5,590,234   |
| 213  | HEALTH:                              | 1           |         | \$       | 1,766,178   | \$       | 411           | \$           | 3,608,544   |
| 214  | PSYCHOLOGICAL:                       | 1           |         | \$       | 848,870     |          |               | \$           | 1,680,457   |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | 1           |         | \$       | 249,803     |          |               | \$           | 132,903     |
| 216  | VOCATIONAL PLACEMENT:                | 1           |         | 1        |             | \$       | 19,862        |              |             |
| 217  | CAREER SPECIALISTS SERVICES          | 1           |         | 1        |             |          |               | \$           | 869,540     |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1           |         | 1        |             |          |               |              |             |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$          | 10,000  | \$       | 8,569,785   | \$       | 377           | \$           | 2,752,996   |
| 222  | LIBRARY MEDIA                        | 1           |         | \$       | 3,675,475   |          |               | \$           | 3,926,736   |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | 1           |         | \$       | 1,423,776   |          |               | \$           | 2,115,258   |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | 1           |         | \$       | 2,894,187   | \$       | 10,831        | \$           | 5,111,195   |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1           |         | 1        |             |          |               |              |             |
| 231  | BOARD OF EDUCATION:                  | \$          | 19,120  | \$       | 823,617     | \$       | 129,202       | \$           | 2,693,714   |
| 232  | OFFICE OF SUPERINTENDENT:            | 1           |         | \$       | 369,317     |          |               | \$           | 1,338,430   |
| 233  | SCHOOL ADMINISTRATION:               | \$          | 121,556 | \$       | 12,468,244  | \$       | 313,151       | \$           | 15,052,820  |
| 250  | FINANCE AND OPERATIONS SERVICES:     | 1           |         |          |             |          |               |              |             |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | 1           |         | \$       | 1,244,175   |          |               | \$           | 497,575     |
| 252  | FISCAL SERVICES:                     | \$          | 98,466  | \$       | 1,493,747   | \$       | 198,583       | \$           | 1,200,554   |

|      |                                      | BARNWELL VOC CEN   BEA |             | BEAUFORT NO 01 |             | BEAUFORT-JASPER CEC |           | BERKELEY     | NO 01       |           |
|------|--------------------------------------|------------------------|-------------|----------------|-------------|---------------------|-----------|--------------|-------------|-----------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   |                        |             | <br>  \$       | 19,053,501  | <br>  \$            | 259,826   | <br>  \$     | 36,189,026  |           |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | ;<br>  \$              | 210,352     | \$             | 24,100,522  | \$                  | 458,415   | \$           | 24,170,938  | i         |
| 255  | STUDENT TRANSPORTATION:              |                        | 210,332     | \$             | 5,572,922   | Y<br>               | 130,113   | \$           | 7,640,971   | i         |
| 256  | FOOD SERVICES:                       | i<br>i                 |             | \$             | 8,933,358   | !<br>               |           | \$           | 15,055,245  | i         |
| 257  | INTERNAL SERVICES:                   | ;<br>  \$              | 10,810      |                | 0,500,500   | !<br>               |           | \$           | 49,621      | i         |
| 258  | SECURITY:                            | \$                     | 32,574      | ,<br>  \$      | 1,082,101   | '<br>  \$           | 61,119    | \$           | 783,473     | i         |
| 259  | INTERNAL AUDITING SERVICES:          | İ                      | <b>5_,5</b> | 1              | _,,,,_,     | ' '                 | ,         | i i          |             | i         |
| 260  | CENTRAL SUPPORT SERVICES:            | i                      |             | i              |             | i                   |           | i<br>I       |             | i         |
| 262  | PLANNING:                            | i                      |             | \$             | 96,146      | i                   |           | \$           | 585,354     | i         |
| 263  | INFORMATION SERVICES:                | i                      |             | i \$           | 298,520     | i<br>İ              |           | , .<br>  \$  | 232,610     | i         |
| 264  | STAFF SERVICES:                      | i                      |             | ; ;            | 2,140,271   | \$                  | 55,837    | , .<br>  \$  | 1,033,582   | i         |
| 266  | DATA PROCESSING SERVICES:            | ;<br>  \$              | 14,447      | \$             | 4,943,176   | \$                  | 90,578    | \$           | 3,524,199   | i         |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | i                      | ,           | i              | , ,         | İ                   |           | İ            | , ,         | i         |
| 271  | PUPIL SERVICE ACTIVITIES:            | ;<br>  \$              | 5,253       | \$             | 3,979,542   | \$                  | 89,917    | \$           | 5,612,406   | İ         |
| 272  | ENTERPRISE ACTIVITIES:               | ;<br>  \$              | 61,686      | \$             | 697,058     | İ                   |           | \$           | 7,129       | İ         |
| 273  | TRUST & AGENCY ACTIVITIES:           | \$                     | 11,196      | \$             | 13,328      |                     |           | \$           | 45,965      | Ì         |
| **** | TOTAL SUPPORT SERVICES               |                        |             | <br>           |             | <br>                |           | <br>         |             | <br>      |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | ; \$                   | 599,867     | ;<br>; \$      | 89,920,912  | ;<br>  \$           | 1,617,542 | \$           | 101,325,027 | į         |
| **** | TOTAL SUPPORT SERVICES:              | \$                     | 678,002     | \$             | 113,664,341 | <br>  \$            | 1,967,285 | <br>  \$     | 143,179,553 |           |
| 300  | COMMUNITY SERVICES:                  |                        |             |                |             | <br>                |           | !<br>        |             |           |
| 320  | COMMUNITY RECREATION:                |                        |             | 1              |             |                     |           |              |             |           |
| 330  | CIVIC:                               |                        |             | 1              |             |                     |           |              |             |           |
| 340  | PUBLIC LIBRARY:                      |                        |             | 1              |             |                     |           | I            |             |           |
| 350  | CUSTODY AND CARE OF CHILDREN:        |                        |             | \$             | 224,578     |                     |           | \$           | 1,610,509   |           |
| 360  | WELFARE:                             |                        |             | 1              |             |                     |           | \$           | 368,767     |           |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     |                        |             | 1              |             |                     |           |              |             |           |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | 1                      |             | 1              |             |                     |           |              |             |           |
| 390  | OTHER COMMUNITY SERVICES:            |                        |             | \$             | 7,883       |                     |           |              |             |           |
| **** | TOTAL COMMUNITY SERVICES:            |                        |             | <br>  \$<br>   | 232,461     | <br>                |           | <br>  \$<br> | 1,979,276   | <br> <br> |
| 400  | NONPROGRAMMED CHARGES:               | i                      |             | i              |             | i                   |           | İ            |             | i         |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | 1                      |             | 1              |             |                     |           |              |             |           |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | 1                      |             | \$             | 48,186      |                     |           | 1            |             |           |
| 412  | PAYMENTS TO OTH GOVT UNITS           | 1                      |             | \$             | 76,253      | 1                   |           | \$           | 752,728     |           |

|      |   | BARNWELL VOC CEN |              | BEAUFORT NO 01 |             | BEAUFORT-JASPER CEC |           | BERKELEY | NO 01       | I    |
|------|---|------------------|--------------|----------------|-------------|---------------------|-----------|----------|-------------|------|
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           | <br>             |              |                |             | l<br>I              |           | <br>  \$ | 4,324       |      |
| 414  | MEDICAID PAYMENTS TO SDE                | I<br>I           | <br>         |                |             | <br>                |           | <br>  →  | 4,324       | <br> |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       |                  |              | \$             | 3,212,440   |                     |           |          |             | İ    |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | <br>             | <br>         | \$             | 3,336,879   |                     |           | <br>  \$ | 757,052     |      |
| 420  | TRANSFER OF FUNDS:                      | <br>  \$ 2       | ا<br>  6,830 | \$             | 5,915,651   | <br>  \$            | 49,800    | <br>  \$ | 40,384,845  |      |
| 430  | INDIRECT COST TRANSFERS:                |                  | - 1          |                |             |                     |           |          |             |      |
| 431  | TRANS SPEC REV FND INDIRECT COST        |                  |              | \$             | 589,539     |                     |           | \$       | 334,479     | 1    |
| 432  | TRANS FOOD SERV FUND INDIR COST         |                  | - 1          | \$             | 122,139     |                     |           | \$       | 810,948     |      |
| 440  | OTHER FINANCING SOURCES/USES:           |                  | - 1          |                |             |                     |           | l        |             |      |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        |                  | - 1          | \$             | 38,991,369  |                     |           |          |             |      |
|      |   | l                | I            |                |             |                     |           |          |             |      |
| **** | TOTAL TRANSFERS AND                     | l .              | - 1          |                |             | l .                 |           | l .      |             |      |
|      | OTHER FINANCING SOURCES:                | \$ 2             | 6,830        | \$             | 45,618,698  | \$<br>·             | 49,800    | \$<br>·  | 41,530,272  |      |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | <br>  \$ 2       | <br>  6,830  | \$             | 48,955,577  | <br>  \$            | 49,800    | <br>  \$ | 42,287,324  | <br> |
|      |   |                  | į            |                |             |                     |           |          |             | İ    |
| 500  | DEBT SERVICE:                           |                  | - 1          |                |             |                     |           |          |             |      |
| 620  | REDEMPTION OF PRINCIPAL                 |                  | - 1          | \$             | 40,135,000  |                     |           | \$       | 9,402,981   |      |
| 610  | INTEREST                                |                  | - 1          | \$             | 16,932,564  |                     |           | \$       | 22,271,671  |      |
| 690  | OTHER OBJECTS                           | l                | - 1          | \$             | 39,853      |                     |           | \$       | 424,689     |      |
|      |   |                  |              |                |             |                     |           |          |             |      |
| **** | TOTAL DEBT SERVICE:                     | <u> </u>         |              | \$             | 57,107,417  |                     |           | \$<br>·  | 32,099,341  |      |
| **** | TOTAL EXPENDITURES LESS CARITAL OUTLAN  | <br> -           |              |                |             |                     |           |          |             |      |
| T    | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, |                  |              |                | 247.007.00- |                     | 4 000 707 |          | 240.020.442 | 1    |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$ 1,63<br>      | 3,199        | \$             | 217,907,005 | \$<br>              | 4,038,797 | \$<br>!  | 248,829,119 |      |
| **** | TOTAL EXPENDITURES                      | <br>  \$ 1,66    | ا<br>  0,029 | \$             | 339,686,621 | <br>  \$            | 4,348,423 | <br>  \$ | 358,647,758 |      |

|     |   | CALHOUN | NO 01     | CHAR | RLESTON NO 01 | CHEROKEE | NO 01      | CHESTER | NO 01     |  |
|-----|---|---------|-----------|------|---------------|----------|------------|---------|-----------|--|
| 100 | INSTRUCTION:                            | İ       |           | Ì    |               | İ        |            |         | į         |  |
| 110 | GENERAL INSTRUCTION:                    | I       |           | I    |               | I        |            |         | 1         |  |
| 111 | KINDERGARTEN PROGRAMS:                  | \$      | 470,954   | \$   | 15,476,504    | \$       | 2,742,796  | \$      | 1,759,426 |  |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$      | 1,337,329 | \$   | 39,616,040    | \$       | 7,158,681  | \$      | 4,749,004 |  |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$      | 2,606,228 | \$   | 64,349,111    | \$       | 15,042,937 | \$      | 7,893,399 |  |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$      | 1,443,603 | \$   | 40,111,139    | \$       | 8,975,786  | \$      | 5,453,760 |  |
| 115 | VOCATIONAL PROGRAMS:                    | \$      | 486,998   | \$   | 9,408,439     | \$       | 2,035,680  | \$      | 1,509,358 |  |
| 117 | DRIVER EDUCATION:                       | \$      | 267,582   | \$   | 1,939,411     | I        |            |         | 1         |  |
| 120 | EXCEPTIONAL PROGRAMS:                   | 1       |           |      |               | I        |            |         | 1         |  |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$      | 246,675   | \$   | 5,349,511     | \$       | 375,398    | \$      | 804,024   |  |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$      | 135,019   | \$   | 2,856,964     | \$       | 544,376    | \$      | 358,026   |  |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$      | 6,401     | \$   | 475,428       | \$       | 316,936    | \$      | 68,974    |  |
| 124 | VISUALLY HANDICAPPED:                   | \$      | 65,161    | \$   | 241,926       | \$       | 115,716    | \$      | 44,046    |  |
| 125 | HEARING HANDICAPPED:                    | \$      | 15,079    | \$   | 938,644       | \$       | 44,199     | \$      | 19,457    |  |
| 126 | SPEECH HANDICAPPED:                     | \$      | 177,994   | \$   | 2,915,065     | \$       | 784,273    | \$      | 434,053   |  |
| 127 | LEARNING DISABILITIES:                  | \$      | 584,637   | \$   | 11,741,901    | \$       | 2,945,992  | \$      | 1,290,450 |  |
| 128 | EMOTIONALLY HANDICAPPED:                | \$      | 49,600    | \$   | 3,589,060     | \$       | 83,995     | \$      | 290,684   |  |
| 129 | COMP EARLY INTERVENING SERVICES         | 1       |           | \$   | 17,121        | \$       | 11,732     |         | 1         |  |
| 130 | PRESCHOOL PROGRAMS:                     | 1       |           |      |               | I        |            |         | 1         |  |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | 1       |           |      |               | \$       | 19,324     |         | 1         |  |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | \$      | 94,631    | \$   | 2,046,692     | \$       | 59,696     |         | 1         |  |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    | 1       |           |      |               | I        |            |         | 1         |  |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | 1       |           |      |               | I        |            |         | 1         |  |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | 1       |           | \$   | 32,832        | \$       | 84,151     | \$      | 212,377   |  |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | 1       |           | \$   | 462,895       | \$       | 149,667    | \$      | 24,704    |  |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | 1       |           |      |               | I        |            |         | 1         |  |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$      | 364,537   | \$   | 10,567,989    | \$       | 1,787,769  | \$      | 245,731   |  |
| 140 | SPECIAL PROGRAMS:                       | 1       |           |      |               | I        |            |         | 1         |  |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$      | 13,458    | \$   | 2,586,209     | \$       | 459,542    | \$      | 127,876   |  |
| 142 | DISADVANTAGED:                          | 1       |           |      |               | \$       | 21,375     |         | 1         |  |
| 143 | ADVANCED PLACEMENT:                     | 1       |           |      |               | \$       | 1,020      | \$      | 1,659     |  |
| 145 | HOMEBOUND:                              | \$      | 28,155    | \$   | 879,037       | \$       | 101,902    | \$      | 64,910    |  |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | 1       |           |      |               | I        |            | \$      | 523,798   |  |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$      | 7,834     | \$   | 240,054       | I        |            | \$      | 8,095     |  |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$      | 468,280   |      |               | \$       | 6,000      |         | 1         |  |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1       |           |      |               | I        |            |         | 1         |  |
| 161 | AUTISM:                                 | \$      | 88,691    | \$   | 1,632,711     | \$       | 217,705    | \$      | 107,746   |  |
| 170 | SUMMER SCHOOL PROGRAMS:                 |         |           |      |               |          |            |         | 1         |  |
| 171 | PRIMARY SUMMER SCHOOL:                  |         |           | \$   | 909,897       |          |            |         | I         |  |

|      |                                      | CALHOUN   | NO 01     | CHARL    | ESTON NO 01 | CHEROKEE | NO 01      | CHESTER  | NO 01      |      |
|------|--------------------------------------|-----------|-----------|----------|-------------|----------|------------|----------|------------|------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | 1         |           | <br>  \$ | 82,016      | !<br>    |            | <br>  \$ | 18,247     | <br> |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | i         |           | \$       |             | \$       | 5,175      | \$       | 13,156     | i    |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | İ         |           | \$       | 44,681      | İ        |            | \$       | 393        | İ    |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | ;<br>  \$ | 60,428    | \$       | 3,029,662   | \$       | 344,689    | \$       | 222,960    | İ    |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | İ         |           | Ì        |             | ĺ        |            | İ        |            | Ì    |
| 181  | ADULT BASIC:                         | \$        | 36,491    | \$       | 483,921     | \$       | 122,935    | \$       | 17,094     | ĺ    |
| 182  | ADULT SECONDARY:                     | 1         |           | \$       | 417,347     | \$       | 264,564    | \$       | 40,161     |      |
| 183  | ADULT ENGLISH LITERACY (ESL)         | 1         |           | \$       | 72,150      | \$       | 88,377     |          |            |      |
| 184  | POST SECONDARY:                      | 1         |           |          |             |          |            |          |            |      |
| 185  | ADULT VOCATIONAL:                    | 1         |           |          |             |          |            |          |            |      |
| 187  | ADULT REMEDIAL:                      | 1         |           |          |             |          |            |          |            |      |
| 188  | PARENTING/FAMILY LITERACY:           | 1         |           | \$       | 1,660,017   | \$       | 190,647    | \$       | 78,535     |      |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1         |           |          |             |          |            |          |            |      |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$        | 19,200    | \$       | 3,235,126   | \$       | 260,620    | \$       | 232,290    |      |
| **** | TOTAL INSTRUCTION:                   | <br>  \$  | 9,074,965 | <br>  \$ | 227,471,789 | <br>  \$ | 45,363,655 | <br>  \$ | 26,614,393 |      |
| 200  | SUPPORTING SERVICES:                 |           |           | <br>     |             | !<br>    |            | 1        |            |      |
| 210  | PUPIL SERVICES:                      | 1         |           |          |             |          |            |          |            |      |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$        | 211,571   | \$       | 1,548,973   | \$       | 282,749    | \$       | 192,212    |      |
| 212  | GUIDANCE:                            | \$        | 447,994   | \$       | 10,623,531  | \$       | 2,293,283  | \$       | 976,743    |      |
| 213  | HEALTH:                              | \$        | 311,014   | \$       | 6,229,649   | \$       | 1,067,604  | \$       | 516,066    |      |
| 214  | PSYCHOLOGICAL:                       | \$        | 60,594    | \$       | 2,612,091   | \$       | 378,333    | \$       | 252,191    |      |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        |           |           | \$       | 173,634     | \$       | 445,154    | \$       | 15,705     |      |
| 216  | VOCATIONAL PLACEMENT:                |           |           |          |             | \$       | 3,971      |          |            |      |
| 217  | CAREER SPECIALISTS SERVICES          | \$        | 103,999   |          |             |          |            | \$       | 45,817     |      |
| 220  | INSTRUCTIONAL STAFF SERVICES:        |           |           |          |             |          |            |          |            |      |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$        | 543,090   | \$       | 11,760,293  | \$       | 1,350,203  | \$       | 676,242    |      |
| 222  | LIBRARY MEDIA                        | \$        | 437,713   | \$       | 4,989,584   | \$       | 1,522,395  | \$       | 714,297    |      |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$        | 312,824   | \$       | 5,965,318   | \$       | 944,223    | \$       | 621,906    |      |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$        | 7,817     | \$       | 2,431,544   | \$       | 195,038    | \$       | 330,705    |      |
| 230  | GENERAL ADMINISTRATION SERVICES:     |           |           |          |             |          |            |          |            |      |
| 231  | BOARD OF EDUCATION:                  | \$        | 280,153   | \$       | 2,762,581   | \$       | 489,847    | \$       | 749,492    |      |
| 232  | OFFICE OF SUPERINTENDENT:            | \$        | 258,542   | \$       | 1,890,073   | \$       | 465,542    | \$       | 322,354    |      |
| 233  | SCHOOL ADMINISTRATION:               | \$        | 693,309   | \$       | 24,959,547  | \$       | 5,207,723  | \$       | 3,332,930  |      |
| 250  | FINANCE AND OPERATIONS SERVICES:     | 1         |           |          |             |          |            |          |            |      |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$        | 41,961    | \$       | 2,024,468   | \$       | 1,191      | \$       | 178,996    |      |
| 252  | FISCAL SERVICES:                     | \$        | 351,764   | \$       | 2,802,016   | \$       | 377,171    | \$       | 430,668    |      |

|      |                                      | CALHOUN  | NO 01     | CHARLESTON NO 01   C |             | CHEROKEE  | NO 01      | CHESTER  | NO 01      |   |
|------|--------------------------------------|----------|-----------|----------------------|-------------|-----------|------------|----------|------------|---|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$ | 712,108   | <br>  \$             | 61,244,402  | <br>  \$  | 839,200    | <br>  \$ | 4,790,846  | 1 |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | j \$     | 1,778,757 | \$                   | 40,235,612  | \$        | 7,463,429  | \$       | 4,573,770  | i |
| 255  | STUDENT TRANSPORTATION:              | j \$     | 509,734   | \$                   | 13,285,651  | \$        | 1,846,169  | \$       | 1,204,357  | i |
| 256  | FOOD SERVICES:                       | j \$     | 1,173,664 | \$                   | 19,075,449  | ,<br>  \$ | 5,557,910  | \$       | 2,580,441  | i |
| 257  | INTERNAL SERVICES:                   | j \$     | 93,910    | \$                   | 1,487,322   | \$        | 556,683    | \$       | 300,382    | i |
| 258  | SECURITY:                            | j \$     | 59,380    | \$                   | 2,032,199   | \$        | 344,068    | \$       | 159,996    | i |
| 259  | INTERNAL AUDITING SERVICES:          | į        |           | \$                   | 275,236     |           |            | İ        |            | į |
| 260  | CENTRAL SUPPORT SERVICES:            | <br>     |           | <br>                 |             |           |            | <br>     |            |   |
| 262  | PLANNING:                            | 1        |           | \$                   | 1,349,956   | 1         |            |          |            |   |
| 263  | INFORMATION SERVICES:                | 1        |           | \$                   | 717,853     | \$        | 48,812     | \$       | 10,216     |   |
| 264  | STAFF SERVICES:                      | \$       | 241,197   | \$                   | 3,679,335   | \$        | 344,550    | \$       | 256,854    |   |
| 266  | DATA PROCESSING SERVICES:            | \$       | 253,994   | \$                   | 4,130,977   | \$        | 1,129,357  | \$       | 2,457,909  |   |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | 1        |           | 1                    |             | 1         |            |          |            |   |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$       | 314,171   | \$                   | 3,353,887   | \$        | 668,242    | \$       | 1,774,456  |   |
| 272  | ENTERPRISE ACTIVITIES:               | \$       | 5,281     | \$                   | 3,046,601   | \$        | 83,589     | \$       | 4,835      |   |
| 273  | TRUST & AGENCY ACTIVITIES:           | \$       | 52,260    | \$                   | 888,934     | \$        | 1,041,075  | 1        |            |   |
| **** | TOTAL SUPPORT SERVICES               | <br>     |           | <br>                 |             |           |            | <br>     |            |   |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$       | 8,172,981 | \$                   | 167,042,892 | \$        | 32,315,405 | \$       | 20,900,249 |   |
| **** | TOTAL SUPPORT SERVICES:              | \$       | 9,256,801 | \$                   | 235,576,716 | \$        | 34,947,511 | \$       | 27,470,386 |   |
| 300  | COMMUNITY SERVICES:                  | <br>     |           | <br>                 |             |           |            | <br>     |            |   |
| 320  | COMMUNITY RECREATION:                | 1        |           | 1                    |             | 1         |            |          |            |   |
| 330  | CIVIC:                               | 1        |           | \$                   | 169,734     | 1         |            |          |            |   |
| 340  | PUBLIC LIBRARY:                      | 1        |           | 1                    |             | 1         |            |          |            |   |
| 350  | CUSTODY AND CARE OF CHILDREN:        | 1        |           | \$                   | 4,650,715   | 1         |            |          |            |   |
| 360  | WELFARE:                             | 1        |           | 1                    |             | 1         |            |          |            |   |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | 1        |           | 1                    |             | 1         |            |          |            |   |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | 1        |           | 1                    |             | 1         |            |          |            |   |
| 390  | OTHER COMMUNITY SERVICES:            | \$       | 4,568     | \$                   | 1,591,120   |           |            | \$       | 198,638    |   |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$ | 4,568     | <br>  \$             | 6,411,569   |           |            | <br>  \$ | 198,638    |   |
| 400  | NONPROGRAMMED CHARGES:               | <br>     |           |                      |             |           |            |          |            |   |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | 1        |           |                      |             |           |            |          |            |   |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | \$       | 315,777   | \$                   | 772,870     | \$        | 216,666    | \$       | 61,944     |   |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$       | 9,478     | \$                   | 177,074     | \$        | 28,721     | \$       | 12,221     |   |

|      |   | CALHOUN   | NO 01      | CHARLESTON NO 01 |             | CHEROKEE               | NO 01       | CHESTER    | NO 01      |      |
|------|---|-----------|------------|------------------|-------------|------------------------|-------------|------------|------------|------|
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           |           |            | <br>  \$         | 1,720       |                        |             |            |            |      |
| 414  | MEDICAID PAYMENTS TO SDE                | <br>      |            | <del>?</del><br> | 1,720       | <br>                   |             | <br>       |            | 1    |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | !<br>     |            | <br>  \$         | 28,208,958  | !<br>                  |             | \$         | 1,934,502  |      |
|      |   |           |            |                  |             |                        |             |            |            |      |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | \$        | 325,255    | \$               | 29,160,622  | \$                     | 245,387     | \$         | 2,008,667  |      |
| 420  | TRANSFER OF FUNDS:                      | <br>  \$  | 784,326    | <br>  \$         | 100,627,949 | <br>  \$               | 10,019,381  | <br>  \$   | 806,852    | <br> |
| 430  | INDIRECT COST TRANSFERS:                | i         | ,          | i .              | , ,         | <br>İ                  | , ,         | · ·        | ,          | i    |
| 431  | TRANS SPEC REV FND INDIRECT COST        | \$        | 15,364     | \$               | 1,829,499   | \$                     | 128,525     | \$         | 64,185     | İ    |
| 432  | TRANS FOOD SERV FUND INDIR COST         | ĺ         |            | \$               | 1,380,835   | \$                     | 368,057     | \$         | 205,601    | Ì    |
| 440  | OTHER FINANCING SOURCES/USES:           | ĺ         |            | ĺ                |             |                        |             | İ          |            | Ì    |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        | Į.        |            | \$               | 130,906,612 | l                      |             | Į.         |            |      |
| **** | TOTAL TRANSFERS AND                     | <br>      |            | <br>             |             | <br>                   |             | <br>       |            |      |
|      | OTHER FINANCING SOURCES:                | ,<br>  \$ | 799,690    | '<br>  \$        | 234,744,895 | ,<br>  \$              | 10,515,963  | \$         | 1,076,638  | i    |
|      |   | I         |            | I                |             |                        |             |            |            |      |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | \$        | 1,124,945  | \$               | 263,905,517 | \$                     | 10,761,350  | \$         | 3,085,305  |      |
| 500  | DEBT SERVICE:                           | <br>      |            | <br>             |             | <br>                   |             | <br>       |            | <br> |
| 620  | REDEMPTION OF PRINCIPAL                 | ,<br>  \$ | 3,498,079  | '<br>  \$        | 20,894,971  | <br>  \$               | 9,076,436   | <br>  \$   | 3,766,514  | i    |
| 610  | INTEREST                                | l Ś       | 1,465,138  | \$<br>  \$       | 42,181,686  |                        | 2,913,755   | \$<br>  \$ | 942,424    | i    |
| 690  | OTHER OBJECTS                           | İ         | _,,        | İŚ               | 264,699     | , <del>,</del><br>  \$ | 35,990      | \$         | 31,078     | i    |
|      |   | i         |            | , ,<br>          |             |                        | 55,555      |            | 5_,515     | i    |
| **** | TOTAL DEBT SERVICE:                     | ,<br>  \$ | 4,963,217  | \$               | 63,341,356  | \$                     | 12,026,181  | ;<br>  \$  | 4,740,016  | i    |
|      |   | 1         |            | I                |             |                        |             |            |            |      |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, | 1         |            |                  |             |                        |             |            |            |      |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$        | 17,954,981 | \$               | 437,715,295 | \$                     | 79,717,353  | \$         | 51,501,238 |      |
| **** | TOTAL EXPENDITURES                      | <br>  \$  | 24,429,996 | <br>  \$         | 797,045,948 | <br>  \$               | 103,098,697 | <br>  \$   | 62,108,738 | <br> |
|      |   | , r       | ,,         | , ,              | , ,         | 1 F                    | ,,          | , ,        | -,,- 30    | •    |

|     |   | CHESTERFIELD NO 01   CLA |           | CLARENDON NO 01 |           | CLARENDON NO 02 |           | CLARENDON | NO 03     |
|-----|---|--------------------------|-----------|-----------------|-----------|-----------------|-----------|-----------|-----------|
| 100 | INSTRUCTION:                            |                          |           |                 |           | I               |           | l         | 1         |
| 110 | GENERAL INSTRUCTION:                    |                          |           |                 |           | I               |           | I         | 1         |
| 111 | KINDERGARTEN PROGRAMS:                  | \$                       | 2,221,542 | \$              | 300,587   | \$              | 843,826   | \$        | 443,492   |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$                       | 6,505,024 | \$              | 1,228,919 | \$              | 2,178,918 | \$        | 1,147,516 |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$                       | 9,763,527 | \$              | 1,042,346 | \$              | 3,943,435 | \$        | 1,553,048 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$                       | 7,487,801 | \$              | 2,425,354 | \$              | 2,233,197 | \$        | 1,320,768 |
| 115 | VOCATIONAL PROGRAMS:                    | \$                       | 2,545,479 | \$              | 272,730   | \$              | 1,076,328 | \$        | 374,317   |
| 117 | DRIVER EDUCATION:                       | \$                       | 155,644   |                 |           | \$              | 36,575    | I         | 1         |
| 120 | EXCEPTIONAL PROGRAMS:                   |                          |           |                 |           | I               |           | I         | 1         |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$                       | 696,172   | \$              | 432,185   | \$              | 309,153   | \$        | 318,694   |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$                       | 573,723   | \$              | 10,814    | \$              | 190,988   | I         | 1         |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$                       | 65,367    |                 |           | \$              | 81,895    | I         | 1         |
| 124 | VISUALLY HANDICAPPED:                   |                          |           |                 |           | \$              | 10,162    | \$        | 16,980    |
| 125 | HEARING HANDICAPPED:                    | \$                       | 66,738    |                 |           | I               |           | I         | 1         |
| 126 | SPEECH HANDICAPPED:                     | \$                       | 587,830   | \$              | 107,732   | \$              | 339,646   | \$        | 63,176    |
| 127 | LEARNING DISABILITIES:                  | \$                       | 2,910,124 | \$              | 102,277   | \$              | 1,214,133 | \$        | 121,446   |
| 128 | EMOTIONALLY HANDICAPPED:                | \$                       | 228,883   | \$              | 24,013    | \$              | 91,625    | \$        | 26,653    |
| 129 | COMP EARLY INTERVENING SERVICES         | \$                       | 223,913   | \$              | 47,179    | \$              | 44,000    | \$        | 4,168     |
| 130 | PRESCHOOL PROGRAMS:                     |                          |           |                 |           | I               |           | I         | 1         |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       |                          |           |                 |           | I               |           | I         | 1         |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      |                          |           |                 |           | I               |           | I         | 1         |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    |                          |           |                 |           | I               |           | I         | 1         |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | \$                       | 90        |                 |           | I               |           | I         | 1         |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | \$                       | 16,772    |                 |           | I               |           | l         | 1         |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$                       | 332,242   | \$              | 7,534     | \$              | 84,038    | l         | 1         |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     |                          |           |                 |           | I               |           | l         | 1         |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$                       | 314,094   |                 |           | \$              | 105,500   | \$        | 58,683    |
| 140 | SPECIAL PROGRAMS:                       |                          |           |                 |           | I               |           | l         | 1         |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$                       | 219,938   | \$              | 8,636     | \$              | 48,902    | \$        | 31,401    |
| 142 | DISADVANTAGED:                          |                          |           |                 |           | I               |           | l         | 1         |
| 143 | ADVANCED PLACEMENT:                     |                          |           |                 |           | I               |           | l         | 1         |
| 145 | HOMEBOUND:                              | \$                       | 77,879    | \$              | 32,284    | \$              | 85,086    | \$        | 17,524    |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | \$                       | 363,882   | \$              | 262,968   | \$              | 325,267   | \$        | 132,210   |
| 148 | GIFTED AND TALENTED-ARTISTIC:           |                          |           |                 |           | \$              | 34        | \$        | 3,467     |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$                       | 218,132   | \$              | 8,741     | \$              | 129,096   | l         | 1         |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             |                          |           |                 |           | I               |           | l         | 1         |
| 161 | AUTISM:                                 | \$                       | 300,178   |                 |           | \$              | 198,233   | \$        | 173,604   |
| 170 | SUMMER SCHOOL PROGRAMS:                 |                          |           |                 |           | I               |           | l         | 1         |
| 171 | PRIMARY SUMMER SCHOOL:                  | \$                       | 26,910    | \$              | 88,019    | I               |           | l         | 1         |

|      |                                      | CHESTERFIELD NO 01   CL |            | CLARENDON NO 01 |           | CLAREND   | ON NO 02   | CLARENDON NO 03 |           |  |
|------|--------------------------------------|-------------------------|------------|-----------------|-----------|-----------|------------|-----------------|-----------|--|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$                | 23,814     | <br>            |           | <br>      |            |                 |           |  |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | \$                      | 15,125     | ,<br>  \$       | 7,519     | ,<br>  \$ | 3,212      | !<br>           | i         |  |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | \$                      | 43,177     |                 | 7,515     | *         | 3,222      |                 | i         |  |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$                      | 9,598      | ,<br>  \$       | 150,075   | ,<br>  \$ | 35,881     | \$              | 48,974    |  |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | 1                       | -,         | <br>[           |           | 1         | 55,55=     | +               | 1         |  |
| 181  | ADULT BASIC:                         | ;<br>  \$               | 105,785    |                 |           | i<br>I    |            |                 | i         |  |
| 182  | ADULT SECONDARY:                     | ;<br>;                  | 31,809     | i               |           | i         |            |                 | i         |  |
| 183  | ADULT ENGLISH LITERACY (ESL)         | \$                      | 3,988      | i               |           | i         |            |                 | i         |  |
| 184  | POST SECONDARY:                      | i                       | ,          | i<br>İ          |           | i<br>İ    |            |                 | i         |  |
| 185  | ADULT VOCATIONAL:                    | i                       |            | i<br>İ          |           | i<br>İ    |            |                 | i         |  |
| 187  | ADULT REMEDIAL:                      | İ                       |            | i<br>İ          |           | i         |            |                 | i         |  |
| 188  | PARENTING/FAMILY LITERACY:           | \$                      | 93,588     | \$              | 104,734   | \$        | 138,076    | \$              | 3,598     |  |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | İ                       |            | İ               |           | İ         |            |                 | i         |  |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$                      | 47,851     | \$              | 1,905     | \$        | 34,286     | \$              | 58,835    |  |
| **** | TOTAL INSTRUCTION:                   | <br>  \$                | 36,276,619 | <br>  \$        | 6,666,551 | <br>  \$  | 13,781,492 | <br>  \$        | 5,918,554 |  |
| 200  | SUPPORTING SERVICES:                 | <br>                    |            | <br>            |           | !<br>     |            |                 | ľ         |  |
| 210  | PUPIL SERVICES:                      | 1                       |            | I               |           |           |            |                 | 1         |  |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$                      | 54,639     | \$              | 150,151   | \$        | 53,223     |                 | 1         |  |
| 212  | GUIDANCE:                            | \$                      | 1,113,862  | \$              | 340,010   | \$        | 431,537    | \$              | 210,891   |  |
| 213  | HEALTH:                              | \$                      | 1,032,779  | \$              | 120,255   | \$        | 271,316    | \$              | 96,189    |  |
| 214  | PSYCHOLOGICAL:                       | \$                      | 535,729    | \$              | 47,596    | \$        | 161,591    | \$              | 11,050    |  |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | \$                      | 11,604     | I               |           |           |            |                 | 1         |  |
| 216  | VOCATIONAL PLACEMENT:                | \$                      | 17,270     | I               |           | \$        | 64,139     |                 | 1         |  |
| 217  | CAREER SPECIALISTS SERVICES          | \$                      | 402,335    | I               |           | \$        | 137,191    | \$              | 42,327    |  |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1                       |            | I               |           |           |            |                 | 1         |  |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$                      | 972,090    | \$              | 99,126    | \$        | 456,401    | \$              | 20,711    |  |
| 222  | LIBRARY MEDIA                        | \$                      | 1,160,399  | \$              | 120,409   | \$        | 438,422    | \$              | 205,285   |  |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$                      | 593,194    | \$              | 546,093   | \$        | 442,390    | \$              | 79,068    |  |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$                      | 1,025,054  | \$              | 236,974   | \$        | 126,803    | \$              | 38,549    |  |
| 230  | GENERAL ADMINISTRATION SERVICES:     |                         |            | 1               |           |           |            |                 | 1         |  |
| 231  | BOARD OF EDUCATION:                  | \$                      | 154,042    | \$              | 157,229   | \$        | 190,031    | \$              | 106,768   |  |
| 232  | OFFICE OF SUPERINTENDENT:            | \$                      | 310,985    | \$              | 201,354   | \$        | 230,495    | \$              | 177,861   |  |
| 233  | SCHOOL ADMINISTRATION:               | \$                      | 3,883,599  | \$              | 493,726   | \$        | 1,413,490  | \$              | 537,451   |  |
| 250  | FINANCE AND OPERATIONS SERVICES:     |                         |            | 1               |           |           |            |                 | 1         |  |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$                      | 73,727     | \$              | 4,728     | \$        | 8,799      | \$              | 8,087     |  |
| 252  | FISCAL SERVICES:                     | \$                      | 502,366    | \$              | 247,562   | \$        | 212,724    | \$              | 163,154   |  |

|      |                                      | CHESTERFIELD NO 01 |            | CLARENDON NO |           | CLARENDON NO 02 |            | CLARENDON    | NO 03     | 1 |
|------|--------------------------------------|--------------------|------------|--------------|-----------|-----------------|------------|--------------|-----------|---|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$           | 1,196,769  | <br>  \$     | 997,537   | <br>  \$        | 392,235    | <br>  \$     | 162,670   | 1 |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$                 | 6,198,513  | ; ;<br>  \$  | 1,061,567 | \$              | 2,041,115  | ; ;<br>  \$  | 852,509   | i |
| 255  | STUDENT TRANSPORTATION:              | \$                 | 1,615,951  | ; ;<br>  \$  | 179,214   | \$              | 467,658    | ; ;<br>  \$  | 138,228   | i |
| 256  | FOOD SERVICES:                       | \$                 | 4,296,381  | ; ;<br>  \$  | 765,312   | \$              | 1,766,805  | ; ;<br>  \$  | 667,932   | i |
| 257  | INTERNAL SERVICES:                   | i                  | , ,        | i            | •         | i i             | , ,        | i            | ,         | i |
| 258  | SECURITY:                            | \$                 | 219,308    | \$           | 52,985    | \$              | 78,401     | \$           | 55,216    | i |
| 259  | INTERNAL AUDITING SERVICES:          | İ                  |            | İ            |           | İ               |            | İ            |           | i |
| 260  | CENTRAL SUPPORT SERVICES:            | İ                  |            | İ            |           | İ               |            | İ            |           | i |
| 262  | PLANNING:                            | i                  |            | İ            |           | İ               |            | İ            |           | i |
| 263  | INFORMATION SERVICES:                | \$                 | 14,766     | Ì            |           | İ               |            | İ            |           | İ |
| 264  | STAFF SERVICES:                      | \$                 | 256,967    | \$           | 32,362    | \$              | 189,001    | \$           | 607       | İ |
| 266  | DATA PROCESSING SERVICES:            | \$                 | 759,590    | \$           | 152,179   | \$              | 202,064    | \$           | 146,922   | İ |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     |                    |            | 1            |           | 1               |            | 1            |           | 1 |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$                 | 2,667,951  | \$           | 173,237   | \$              | 848,001    | \$           | 398,817   | 1 |
| 272  | ENTERPRISE ACTIVITIES:               |                    |            | 1            |           | \$              | 160,607    | \$           | 83,999    | 1 |
| 273  | TRUST & AGENCY ACTIVITIES:           | 1                  |            |              |           | \$              | 55,979     | \$           | 50,952    |   |
| **** | TOTAL SUPPORT SERVICES               | 1                  |            |              |           | <br>            |            | <br>         |           | 1 |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$                 | 25,205,150 | \$           | 5,008,832 | \$              | 9,383,596  | \$           | 3,558,805 | į |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$           | 29,069,870 | \$           | 6,179,606 | \$              | 10,840,418 | \$           | 4,255,243 |   |
| 300  | COMMUNITY SERVICES:                  | İ                  |            |              |           | <br>            |            |              |           |   |
| 320  | COMMUNITY RECREATION:                |                    |            |              |           | 1               |            | 1            |           | - |
| 330  | CIVIC:                               |                    |            | 1            |           | \$              | 6,899      | \$           | 500       |   |
| 340  | PUBLIC LIBRARY:                      |                    |            |              |           | 1               |            | 1            |           |   |
| 350  | CUSTODY AND CARE OF CHILDREN:        |                    |            | \$           | 17,373    | 1               |            | \$           | 600       |   |
| 360  | WELFARE:                             |                    |            |              |           | 1               |            |              |           |   |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     |                    |            | 1            |           | 1               |            | 1            |           |   |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        |                    |            | 1            |           | 1               |            | 1            |           |   |
| 390  | OTHER COMMUNITY SERVICES:            | \$                 | 502,328    | \$           | 586       |                 |            |              |           |   |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br>       | 502,328    | <br>  \$<br> | 17,959    | <br>  \$<br>    | 6,899      | <br>  \$<br> | 1,100     |   |
| 400  | NONPROGRAMMED CHARGES:               |                    |            |              |           |                 |            |              |           |   |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      |                    |            | 1            |           |                 |            | 1            |           |   |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | \$                 | 85,395     | \$           | 29,177    | \$              | 2,084      | 1            |           |   |
| 412  | PAYMENTS TO OTH GOVT UNITS           |                    |            | \$           | 1,380     | \$              | 137,187    | \$           | 62,026    | 1 |

|      |   | CHESTERFIELD NO 01   C |            | CLARENDON NO 01 |            | CLARENDON NO 02 |            | CLAREND       | ON NO 03   |      |
|------|---|------------------------|------------|-----------------|------------|-----------------|------------|---------------|------------|------|
| 440  | DAVA ATAUTS TO MONDURING SOMEONS        | <u> </u>               |            |                 |            |                 |            | !             |            |      |
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           |                        |            |                 |            | !               |            |               |            | !    |
| 414  | MEDICAID PAYMENTS TO SDE                | ļ                      |            |                 |            |                 |            | \$            | 17,770     | !    |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | <br>                   |            |                 |            | \$<br>          | 386,271    | <br>          |            | <br> |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | ,<br>  \$<br>          | 85,395     | ,<br>  \$<br>   | 30,557     | ,<br>  \$<br>   | 525,542    | ,<br>  \$<br> | 79,796     | <br> |
| 420  | TRANSFER OF FUNDS:                      | \$                     | 1,540,781  | ,<br>  \$       | 1,629,646  | ,<br>  \$       | 950,689    | ,<br>  \$     | 148,056    | i    |
| 430  | INDIRECT COST TRANSFERS:                |                        |            |                 |            | I               |            |               |            |      |
| 431  | TRANS SPEC REV FND INDIRECT COST        | \$                     | 108,019    | \$              | 71,844     | \$              | 94,671     | \$            | 17,342     |      |
| 432  | TRANS FOOD SERV FUND INDIR COST         | \$                     | 148,391    |                 |            | \$              | 86,116     | \$            | 36,917     |      |
| 440  | OTHER FINANCING SOURCES/USES:           |                        |            |                 |            | I               |            |               |            |      |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        | \$                     | 24,378,110 | <u> </u>        |            |                 |            | 1             |            |      |
| **** | TOTAL TRANSFERS AND                     | <br>                   |            |                 |            | <br>            |            | <br>          |            |      |
|      | OTHER FINANCING SOURCES:                | <br>  \$               | 26,175,301 | <br>  \$        | 1,701,490  | <br>  \$        | 1,131,476  | <br>  \$      | 202,315    | i    |
|      | OTHER THANKS SOURCES.                   | Y<br>                  | 20,173,301 | ı Y             | 1,701,430  | <br>            | 1,131,470  | l A           | 202,313    | i    |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | \$                     | 26,260,696 | <br>  \$        | 1,732,047  | <br>  \$        | 1,657,018  | \$            | 282,111    | i    |
|      |   | l                      |            | 1               |            |                 |            | 1             |            |      |
| 500  | DEBT SERVICE:                           |                        |            |                 |            | I               |            |               |            |      |
| 620  | REDEMPTION OF PRINCIPAL                 | \$                     | 3,249,000  | \$              | 1,296,386  | \$              | 1,080,000  | \$            | 490,000    |      |
| 610  | INTEREST                                | \$                     | 3,284,420  | \$              | 572,440    | \$              | 181,598    | \$            | 112,732    |      |
| 690  | OTHER OBJECTS                           | \$                     | 171,907    | \$              | 19,076     | \$              | 246        | \$            | 591        |      |
| **** | TOTAL DEBT SERVICE:                     | <br>  \$               | 6,705,327  | <br>  \$        | 1,887,902  | <br>  \$        | 1,261,844  | <br>  \$      | 603,323    |      |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, | <br>                   |            |                 |            | <br>            |            | <br>          |            | <br> |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | ;<br>  \$              | 64,737,443 | \$              | 11,897,136 | ;<br>  \$       | 24,762,116 | ;<br>  \$     | 10,092,023 | İ    |
| **** | TOTAL EXPENDITURES                      | <br>  \$               | 98,814,840 | <br>  \$        | 16,484,065 | <br>  \$        | 27,547,671 | <br>  \$      | 11,060,331 |      |

|     |   | F.E. DUBOSE CC | COLLETON | NO 01     | DARLINGTON NO | 1   DILLON CTY BD |
|-----|---|----------------|----------|-----------|---------------|-------------------|
| 100 | INSTRUCTION:                            |                | 1        |           |               | 1                 |
| 110 | GENERAL INSTRUCTION:                    |                | 1        |           |               | 1                 |
| 111 | KINDERGARTEN PROGRAMS:                  |                | \$       | 1,893,727 | \$ 2,582,     | .694              |
| 112 | PRIMARY PROGRAMS (1-3):                 |                | \$       | 4,281,153 | 5 7,637       | .105              |
| 113 | ELEMENTARY PROGRAMS (4-8):              |                | \$       | 7,671,242 | \$ 13,329,    | 788               |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            |                | \$       | 5,135,595 | \$ 10,533,    | 547               |
| 115 | VOCATIONAL PROGRAMS:                    | \$ 617,239     | \$       | 1,098,967 | \$ 2,032      | .830              |
| 117 | DRIVER EDUCATION:                       |                | İ        |           | 1             | i                 |
| 120 | EXCEPTIONAL PROGRAMS:                   |                | 1        |           |               | 1                 |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          |                | \$       | 1,079,054 | \$ 1,616,     | 745               |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         |                | \$       | 515,487   | \$ 1,691,     | .141              |
| 123 | ORTHOPEDICALLY HANDICAPPED:             |                | \$       | 494,257   |               | 1                 |
| 124 | VISUALLY HANDICAPPED:                   |                | \$       | 65,307    |               | 1                 |
| 125 | HEARING HANDICAPPED:                    |                | \$       | 233,280   | \$ 840,       | .048              |
| 126 | SPEECH HANDICAPPED:                     |                | \$       | 700,738   | \$ 868,       | ,964              |
| 127 | LEARNING DISABILITIES:                  |                | \$       | 1,936,839 | \$ 3,410,     | .217              |
| 128 | EMOTIONALLY HANDICAPPED:                |                | \$       | 291,015   | \$ 166,       | .790              |
| 129 | COMP EARLY INTERVENING SERVICES         |                | \$       | 224,768   |               | 1                 |
| 130 | PRESCHOOL PROGRAMS:                     |                | 1        |           |               | 1                 |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       |                | 1        |           | \$ 87,        | .136              |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      |                | 1        |           | \$ 69,        | .038              |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    |                | 1        |           |               | 1                 |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        |                | 1        |           |               | 1                 |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       |                | \$       | 149,396   |               | 1                 |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         |                | \$       | 286,495   | \$ 264,       | .552              |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     |                | 1        |           |               | 1                 |
| 139 | EARLY CHILDHOOD PROGRAMS:               |                | \$       | 882,066   | \$ 751,       | .983              |
| 140 | SPECIAL PROGRAMS:                       |                | 1        |           |               | 1                 |
| 141 | GIFTED AND TALENTED-ACADEMIC:           |                | \$       | 131,388   | \$ 240,       | .657              |
| 142 | DISADVANTAGED:                          |                | 1        |           | \$ 1,         | .085              |
| 143 | ADVANCED PLACEMENT:                     |                | 1        |           | \$ 3,         | .206              |
| 145 | HOMEBOUND:                              |                | \$       | 124,585   | \$ 198,       | ,482              |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM |                | 1        |           |               | 1                 |
| 148 | GIFTED AND TALENTED-ARTISTIC:           |                | 1        |           |               | 1                 |
| 149 | OTHER SPECIAL PROGRAMS:                 |                | \$       | 209,026   | \$ 106,       | ,456              |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             |                | 1        |           |               | I                 |
| 161 | AUTISM:                                 |                | \$       | 286,056   | \$ 382,       | .882              |
| 170 | SUMMER SCHOOL PROGRAMS:                 |                | 1        |           |               | I                 |
| 171 | PRIMARY SUMMER SCHOOL:                  |                | 1        |           | l             | I                 |

|      |                                      | F.E. DUBOSE CC   C |         | COLLETON NO 01 |            | DARLIN   | GTON NO 01 | DILLON CTY BD |         |      |
|------|--------------------------------------|--------------------|---------|----------------|------------|----------|------------|---------------|---------|------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | l                  |         | <br>  \$       | 2,794      | <br>  \$ | 45,548     |               |         | <br> |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | i                  |         | <br>           | ,          | i .      | ,          | i<br>İ        |         | i    |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | İ                  |         | i<br>İ         |            | \$       | 32,190     |               |         | i    |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | İ                  |         | \$             | 413,148    | \$       | 754,540    |               |         | i    |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | İ                  |         | İ              |            | i<br>İ   |            |               |         | İ    |
| 181  | ADULT BASIC:                         | \$                 | 175,456 | ;<br>  \$      | 294,901    | \$       | 337,890    |               |         | İ    |
| 182  | ADULT SECONDARY:                     | \$                 | 97,212  | ;<br>  \$      | 15,356     | \$       | 109,596    |               |         | İ    |
| 183  | ADULT ENGLISH LITERACY (ESL)         | \$                 | 2,200   | \$             | 65,220     | ĺ        |            | _<br>         |         | Ì    |
| 184  | POST SECONDARY:                      | Ì                  |         | İ              |            | ĺ        |            | _<br>         |         | İ    |
| 185  | ADULT VOCATIONAL:                    | \$                 | 20,818  |                |            | I        |            |               |         |      |
| 187  | ADULT REMEDIAL:                      |                    |         | \$             | 20,348     | I        |            | l             |         |      |
| 188  | PARENTING/FAMILY LITERACY:           |                    |         | \$             | 116,537    | \$       | 243,433    |               |         |      |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES |                    |         |                |            | 1        |            |               |         |      |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | 1                  |         | \$             | 102,580    | \$       | 89,899     |               |         |      |
| **** | TOTAL INSTRUCTION:                   | <br>  \$           | 912,925 | <br>  \$       | 28,721,325 | <br>  \$ | 48,428,442 |               |         |      |
| 200  | SUPPORTING SERVICES:                 | 1                  |         | <br>           |            | <br>     |            |               |         | <br> |
| 210  | PUPIL SERVICES:                      |                    |         |                |            | I        |            | l             |         |      |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$                 | 34,293  | \$             | 473,416    | \$       | 384,409    | \$            | 52,787  |      |
| 212  | GUIDANCE:                            | \$                 | 28,677  | \$             | 797,408    | \$       | 1,806,915  |               |         |      |
| 213  | HEALTH:                              |                    |         | \$             | 697,722    | \$       | 580,594    |               |         |      |
| 214  | PSYCHOLOGICAL:                       |                    |         | \$             | 625,723    | \$       | 1,011,969  |               |         |      |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        |                    |         |                |            | \$       | 91,098     |               |         |      |
| 216  | VOCATIONAL PLACEMENT:                |                    |         |                |            |          |            |               |         |      |
| 217  | CAREER SPECIALISTS SERVICES          |                    |         | \$             | 320,610    | \$       | 270,974    |               |         |      |
| 220  | INSTRUCTIONAL STAFF SERVICES:        |                    |         |                |            |          |            |               |         |      |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     |                    |         | \$             | 905,292    | \$       | 2,983,133  |               |         |      |
| 222  | LIBRARY MEDIA                        |                    |         | \$             | 713,818    | \$       | 1,405,349  |               |         |      |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$                 | 158,448 | \$             | 683,579    | \$       | 1,076,896  |               |         |      |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$                 | 4,390   | \$             | 218,478    | \$       | 362,848    |               |         |      |
| 230  | GENERAL ADMINISTRATION SERVICES:     |                    |         |                |            |          |            |               |         |      |
| 231  | BOARD OF EDUCATION:                  | \$                 | 1,500   | \$             | 163,859    | \$       | 234,154    | \$            | 258,792 |      |
| 232  | OFFICE OF SUPERINTENDENT:            |                    |         | \$             | 472,913    | \$       | 373,626    | \$            | 189,525 |      |
| 233  | SCHOOL ADMINISTRATION:               | \$                 | 108,480 | \$             | 3,318,364  | \$       | 6,074,583  |               |         |      |
| 250  | FINANCE AND OPERATIONS SERVICES:     |                    |         |                |            | I        |            |               |         |      |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     |                    |         | \$             | 76,646     | \$       | 3,617      |               |         |      |
| 252  | FISCAL SERVICES:                     | \$                 | 39,619  | \$             | 474,374    | \$       | 640,105    |               |         |      |

|      |                                      | F.E. DUBOSE CC   CO |         | COLLETON NO 01 |            | DARLINGTON NO 01 |            | DILLON CTY BD |            |  |
|------|--------------------------------------|---------------------|---------|----------------|------------|------------------|------------|---------------|------------|--|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   |                     |         | <br>  \$       | 7,624,212  | <br>  \$         | 5,146,892  | <br>  \$      | 26,273,152 |  |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | ;<br>  \$           | 199,963 | \$             | 6,543,508  | \$               | 8,629,092  | <br>          | i          |  |
| 255  | STUDENT TRANSPORTATION:              | ;<br>  \$           | 641     | \$             | 1,911,729  | ,<br>  \$        | 2,661,176  | l<br>I        | į          |  |
| 256  | FOOD SERVICES:                       | İ                   |         | \$             | 1,577,790  | ,<br>  \$        | 6,566,036  | l<br>I        | į          |  |
| 257  | INTERNAL SERVICES:                   | İ                   |         | \$             | 311,880    | \$               | 105,627    | l<br>I        | į          |  |
| 258  | SECURITY:                            | İ                   |         | \$             | 324,093    | ,<br>  \$        | 512,263    | l<br>I        | į          |  |
| 259  | INTERNAL AUDITING SERVICES:          | i                   |         | Ì              |            | İ                |            | I             | į          |  |
| 260  | CENTRAL SUPPORT SERVICES:            | İ                   |         | ĺ              |            | Ì                |            |               | İ          |  |
| 262  | PLANNING:                            | İ                   |         | ĺ              |            | \$               | 22,593     |               | İ          |  |
| 263  | INFORMATION SERVICES:                | I                   |         | 1              |            | \$               | 191,285    | l             | 1          |  |
| 264  | STAFF SERVICES:                      | I                   |         | \$             | 202,467    | \$               | 458,939    | l             | 1          |  |
| 266  | DATA PROCESSING SERVICES:            | I                   |         | \$             | 660,910    | \$               | 1,411,600  | l             | 1          |  |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | 1                   |         | I              |            |                  |            | l             | 1          |  |
| 271  | PUPIL SERVICE ACTIVITIES:            | 1                   |         | \$             | 1,141,097  | \$               | 390,319    | l             | 1          |  |
| 272  | ENTERPRISE ACTIVITIES:               | \$                  | 26,387  |                |            |                  |            | l             | 1          |  |
| 273  | TRUST & AGENCY ACTIVITIES:           |                     |         | \$             | 46,840     | \$               | 2,358,251  |               | ļ          |  |
| **** | TOTAL SUPPORT SERVICES               |                     |         | <br>           |            | <br>             |            | <br>          | I          |  |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$                  | 576,011 | \$             | 21,474,579 | \$               | 37,858,881 | ,<br>  \$     | 501,104    |  |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$            | 602,398 | <br>  \$       | 30,286,728 | <br>  \$         | 45,754,343 | <br>  \$<br>  | 26,774,256 |  |
| 300  | COMMUNITY SERVICES:                  |                     |         |                |            | <br>             |            | !<br>         | l<br>I     |  |
| 320  | COMMUNITY RECREATION:                | 1                   |         | I              |            |                  |            | l             | 1          |  |
| 330  | CIVIC:                               | I                   |         |                |            |                  |            | l             | 1          |  |
| 340  | PUBLIC LIBRARY:                      | I                   |         |                |            |                  |            | l             | 1          |  |
| 350  | CUSTODY AND CARE OF CHILDREN:        | I                   |         |                |            |                  |            | l             | 1          |  |
| 360  | WELFARE:                             | 1                   |         | 1              |            |                  |            | l             |            |  |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | 1                   |         | 1              |            |                  |            | l             |            |  |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | 1                   |         | 1              |            |                  |            | l             |            |  |
| 390  | OTHER COMMUNITY SERVICES:            |                     |         | \$             | 165,087    | \$               | 426        |               | ļ          |  |
| **** | TOTAL COMMUNITY SERVICES:            |                     |         | <br>  \$<br>   | 165,087    | <br>  \$<br>     | 426        | <br> <br>     |            |  |
| 400  | NONPROGRAMMED CHARGES:               | i                   |         |                |            | i                |            | '<br>         | i          |  |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | i                   |         |                |            | i                |            |               | ļ          |  |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | i                   |         | ,<br>  \$      | 195,927    | '<br>  \$        | 481,425    |               | i<br>I     |  |
| 412  | PAYMENTS TO OTH GOVT UNITS           | İ                   |         | i              | /          | \$               | 2,561,213  | ,<br>  \$     | 883,294    |  |

|      |   | F.E. DUBOSE | CC        | COLLETON NO 01   DA |            | DARLI        | NGTON NO 01     | DILLON CTY BD |            |           |
|------|---|-------------|-----------|---------------------|------------|--------------|-----------------|---------------|------------|-----------|
|      |   | 1           |           | l                   |            |              | I               |               |            |           |
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           | 1           |           | l                   |            |              | I               |               |            |           |
| 414  | MEDICAID PAYMENTS TO SDE                | 1           |           | l                   |            |              | I               |               |            |           |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | 1           |           | <br>                |            | \$<br>       | 231,514         |               |            |           |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   |             |           | <br>  \$<br>        | 195,927    | <br>  \$<br> | 3,274,152  <br> | \$            | 883,294    | <br> <br> |
| 420  | TRANSFER OF FUNDS:                      | <u> </u>    |           | ,<br>  \$           | 16,251,452 | \$           | 2,298,368       |               |            |           |
| 430  | INDIRECT COST TRANSFERS:                | 1           |           | l                   |            |              | I               |               |            |           |
| 431  | TRANS SPEC REV FND INDIRECT COST        | 1           |           | \$                  | 59,329     | \$           | 290,296         |               |            |           |
| 432  | TRANS FOOD SERV FUND INDIR COST         | 1           |           | \$                  | 237,562    | \$           | 170,000         |               |            |           |
| 440  | OTHER FINANCING SOURCES/USES:           | 1           |           | l                   |            |              | I               |               |            |           |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        | 1           |           | l                   |            |              | I               |               |            |           |
|      |   | 1           |           | l                   |            |              | I               |               |            |           |
| **** | TOTAL TRANSFERS AND                     | 1           |           | l                   |            |              | I               |               |            |           |
|      | OTHER FINANCING SOURCES:                | 1           |           | \$                  | 16,548,343 | \$           | 2,758,664       |               |            |           |
|      |   | 1           |           |                     |            |              | I               |               |            |           |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | 1           |           | \$                  | 16,744,270 | \$           | 6,032,816       | \$            | 883,294    |           |
|      |   | 1           |           | l                   |            |              | I               |               |            |           |
| 500  | DEBT SERVICE:                           | 1           |           | l                   |            |              | I               |               |            |           |
| 620  | REDEMPTION OF PRINCIPAL                 | 1           |           | \$                  | 2,487,644  | \$           | 6,526,501       | \$            | 705,000    |           |
| 610  | INTEREST                                | 1           |           | \$                  | 4,595,093  | \$           | 2,062,188       | \$            | 1,285,939  |           |
| 690  | OTHER OBJECTS                           | 1           |           | \$                  | 50,804     | \$           | 1,240           | \$            | 4,510      |           |
|      |   | 1           |           | l                   |            |              | I               |               |            |           |
| **** | TOTAL DEBT SERVICE:                     | 1           |           | \$                  | 7,133,541  | \$           | 8,589,929       | \$            | 1,995,449  |           |
|      |   | 1           |           | l                   |            |              | I               |               |            |           |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, | 1           |           | l                   |            | I            | I               |               |            |           |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$          | 1,515,323 | \$                  | 51,744,855 | \$           | 92,310,471      | \$            | 1,420,554  |           |
|      |   | 1           |           | l                   |            | I            | I               |               |            |           |
| **** | TOTAL EXPENDITURES                      | \$          | 1,515,323 | \$                  | 83,050,951 | \$           | 108,805,956     | \$            | 29,689,155 |           |

|     |   | DILLON | NO 03     | DILLON | NO 04     | DILLON ATC |         | DORCHES   | TER NO 02  |
|-----|---|--------|-----------|--------|-----------|------------|---------|-----------|------------|
| 100 | INSTRUCTION:                            | İ      |           | Ì      |           | ĺ          |         |           | į          |
| 110 | GENERAL INSTRUCTION:                    | İ      |           | Ì      |           | ĺ          |         |           | į          |
| 111 | KINDERGARTEN PROGRAMS:                  | \$     | 431,775   | \$     | 1,163,348 | İ          |         | \$        | 6,533,279  |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$     | 1,533,608 | \$     | 3,457,851 | İ          |         | \$        | 26,179,292 |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$     | 1,381,535 | \$     | 5,308,984 | İ          |         | \$        | 31,539,697 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$     | 1,369,589 | \$     | 3,477,319 | İ          |         | \$        | 23,397,376 |
| 115 | VOCATIONAL PROGRAMS:                    | \$     | 230,868   | \$     | 322,821   | \$         | 748,799 | \$        | 836,682    |
| 117 | DRIVER EDUCATION:                       | İ      |           | İ      |           | İ          |         |           | i          |
| 120 | EXCEPTIONAL PROGRAMS:                   | İ      |           | İ      |           | İ          |         |           | į          |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | İ      |           | \$     | 830,738   | İ          |         | \$        | 2,612,297  |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$     | 261,021   | \$     | 492,945   | ĺ          |         | \$        | 1,501,952  |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | İ      |           | Ì      |           | ĺ          |         | \$        | 146,049    |
| 124 | VISUALLY HANDICAPPED:                   | \$     | 3,394     | \$     | 29,153    | ĺ          |         | \$        | 98,152     |
| 125 | HEARING HANDICAPPED:                    | İ      |           | \$     | 106,684   | ĺ          |         | \$        | 376,872    |
| 126 | SPEECH HANDICAPPED:                     | \$     | 132,777   | \$     | 101,420   | ĺ          |         | \$        | 2,121,451  |
| 127 | LEARNING DISABILITIES:                  | \$     | 302,854   | \$     | 369,666   | 1          |         | \$        | 4,108,052  |
| 128 | EMOTIONALLY HANDICAPPED:                | 1      |           | \$     | 225       | 1          |         | \$        | 1,185,172  |
| 129 | COMP EARLY INTERVENING SERVICES         | 1      |           |        |           | 1          |         | \$        | 473,367    |
| 130 | PRESCHOOL PROGRAMS:                     | 1      |           | 1      |           | I          |         |           | 1          |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | Ì      |           | Ì      |           | ĺ          |         | \$        | 1,014      |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | 1      |           |        |           | 1          |         | \$        | 234,541    |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    | 1      |           |        |           | 1          |         |           | 1          |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        |        |           |        |           | 1          |         |           | 1          |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | 1      |           |        |           | 1          |         | \$        | 68,694     |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$     | 13,325    | \$     | 27,367    | 1          |         | \$        | 147,270    |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     |        |           |        |           | 1          |         |           | 1          |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$     | 122,019   |        |           | 1          |         | \$        | 1,122,756  |
| 140 | SPECIAL PROGRAMS:                       |        |           |        |           | 1          |         |           | 1          |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$     | 60,910    | \$     | 66,673    | 1          |         | \$        | 547,210    |
| 142 | DISADVANTAGED:                          |        |           |        |           | \$         | 7,000   |           | 1          |
| 143 | ADVANCED PLACEMENT:                     |        |           | \$     | 114,608   | 1          |         | \$        | 13,027     |
| 145 | HOMEBOUND:                              | \$     | 2,333     | \$     | 52,646    | 1          |         | \$        | 536,132    |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | \$     | 273,986   | \$     | 759,477   | 1          |         |           | 1          |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$     | 1,282     |        |           | 1          |         |           | 1          |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$     | 33,581    | \$     | 143,474   | 1          |         | \$        | 49,027     |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1      |           |        |           | 1          |         |           | 1          |
| 161 | AUTISM:                                 | \$     | 914       | \$     | 142,447   | I          |         | ,<br>  \$ | 539,193    |
| 170 | SUMMER SCHOOL PROGRAMS:                 | 1      |           |        |           | I          |         |           | İ          |
| 171 | PRIMARY SUMMER SCHOOL:                  | 1      |           |        |           | I          |         |           | 1          |

|      |                                      | DILLON | NO 03     | DILLON           | NO 04      | DILLON ATC |         | DORCHE           | STER NO 02  |       |
|------|--------------------------------------|--------|-----------|------------------|------------|------------|---------|------------------|-------------|-------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | 1      |           | <br>  \$         | 5,851      | <br>       |         | <br>  \$         | 59,480      |       |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           |        |           | \$               | 23,621     | i<br>I     |         | \$               | 76,696      | '<br> |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | ¦      |           |                  | 23,021     | i<br>I     |         |                  | 70,030      | i     |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | i      |           | ,<br>  \$        | 13,799     | ,<br>  \$  | 111,666 | ,<br>  \$        | 281,556     | i     |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | i      |           | <del> </del><br> | 20,755     |            | 222,000 | <del> </del><br> | 201,000     | i     |
| 181  | ADULT BASIC:                         | i      |           | ,<br>  \$        | 24,361     | i          |         | ,<br>  \$        | 617,591     | i     |
| 182  | ADULT SECONDARY:                     | i      |           | , ,<br>  \$      | 50,101     | i          |         | , .<br>  \$      | 223,528     | i     |
| 183  | ADULT ENGLISH LITERACY (ESL)         | i      |           | , .<br>  \$      | 11,266     | i          |         | , .<br>  \$      | 40,088      | i     |
| 184  | POST SECONDARY:                      | i      |           | <br>             | ,          | i          |         | i .              | ,           | i     |
| 185  | ADULT VOCATIONAL:                    | i      |           | i<br>İ           |            | i          |         | i<br>İ           |             | i     |
| 187  | ADULT REMEDIAL:                      | i      |           | i<br>İ           |            | i          |         | i<br>İ           |             | i     |
| 188  | PARENTING/FAMILY LITERACY:           | \$     | 6,305     | \$               | 27,822     | İ          |         | \$               | 366,924     | İ     |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | İ      |           | ĺ                |            | İ          |         | ĺ                |             | Ì     |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | 1      |           | 1                |            |            |         | \$               | 1,556,234   |       |
| **** | TOTAL INSTRUCTION:                   | \$     | 6,162,076 | <br>  \$         | 17,124,667 | <br>  \$   | 867,465 | <br>  \$         | 107,590,651 |       |
| 200  | SUPPORTING SERVICES:                 | <br>   |           | <br>             |            | <br>       |         | <br>             |             | <br>  |
| 210  | PUPIL SERVICES:                      | 1      |           |                  |            | 1          |         |                  |             |       |
| 211  | ATTENDANCE AND SOCIAL WORK:          | 1      |           | \$               | 163,533    | 1          |         | \$               | 12,003      |       |
| 212  | GUIDANCE:                            | \$     | 185,146   | \$               | 885,564    | \$         | 70,430  | \$               | 4,444,566   |       |
| 213  | HEALTH:                              | \$     | 231,632   | \$               | 460,285    | 1          |         | \$               | 1,483,003   |       |
| 214  | PSYCHOLOGICAL:                       | \$     | 153,662   | \$               | 88,327     | 1          |         | \$               | 3,281,330   |       |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        |        |           | \$               | 6,500      | 1          |         |                  |             |       |
| 216  | VOCATIONAL PLACEMENT:                |        |           |                  |            | \$         | 47,530  |                  |             |       |
| 217  | CAREER SPECIALISTS SERVICES          | \$     | 33,330    | \$               | 59,364     |            |         |                  |             |       |
| 220  | INSTRUCTIONAL STAFF SERVICES:        |        |           |                  |            | 1          |         |                  |             |       |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$     | 216,586   | \$               | 689,485    | \$         | 21,030  | \$               | 6,154,960   |       |
| 222  | LIBRARY MEDIA                        | \$     | 305,346   | \$               | 583,740    |            |         | \$               | 2,288,176   |       |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$     | 192,695   | \$               | 809,647    |            |         | \$               | 1,128,191   |       |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$     | 192,070   | \$               | 482,178    | \$         | 11,250  | \$               | 1,735,870   |       |
| 230  | GENERAL ADMINISTRATION SERVICES:     | I      |           |                  |            |            |         |                  |             |       |
| 231  | BOARD OF EDUCATION:                  | \$     | 230,322   | \$               | 446,891    | \$         | 15,521  |                  |             |       |
| 232  | OFFICE OF SUPERINTENDENT:            | \$     | 257,518   | \$               | 249,012    | I          |         | \$               | 818,011     |       |
| 233  | SCHOOL ADMINISTRATION:               | \$     | 672,167   | \$               | 1,832,583  | \$         | 339,475 | \$               | 10,713,716  |       |
| 250  | FINANCE AND OPERATIONS SERVICES:     |        |           | [                |            | I          |         |                  |             |       |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | 1      |           | \$               | 9,139      | I          |         | I .              |             |       |
| 252  | FISCAL SERVICES:                     | \$     | 106,112   | \$               | 426,075    | 1          |         | \$               | 938,069     | 1     |

|      |                                      | DILLON    | NO 03     | DILLON       | NO 04      | DILLON ATC   |         | DORCH        | HESTER NO 02 |           |
|------|--------------------------------------|-----------|-----------|--------------|------------|--------------|---------|--------------|--------------|-----------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$  | 1,875,428 | <br>  \$     | 205,923    | <br>         |         | <br>  \$     | 6,125,573    | <br>      |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$        | 820,609   | \$           |            | \$           | 255,926 | \$           | 17,920,101   | i         |
| 255  | STUDENT TRANSPORTATION:              | \$        | 294,992   | ;<br>  \$    |            | \$           | 3,998   | \$           | 5,040,287    | İ         |
| 256  | FOOD SERVICES:                       | \$        | 873,145   | ;<br>  \$    | 3,186,606  | i<br>İ       |         | \$           | 9,297,678    | İ         |
| 257  | INTERNAL SERVICES:                   | \$        | 25,272    | ĺ            |            | İ            |         | l            |              | ĺ         |
| 258  | SECURITY:                            | ĺ         |           | \$           | 124,876    | İ            |         | \$           | 1,158,695    | ĺ         |
| 259  | INTERNAL AUDITING SERVICES:          |           |           |              |            | I            |         | l            |              | Ι         |
| 260  | CENTRAL SUPPORT SERVICES:            |           |           |              |            | I            |         | l            |              | Ι         |
| 262  | PLANNING:                            |           |           |              |            |              |         | l            |              | Ι         |
| 263  | INFORMATION SERVICES:                |           |           |              |            |              |         | \$           | 203,626      |           |
| 264  | STAFF SERVICES:                      |           |           | \$           | 263,667    | \$           | 3,605   | \$           | 946,549      |           |
| 266  | DATA PROCESSING SERVICES:            | \$        | 157,315   | \$           | 830,811    | l            |         | \$           | 2,890,450    |           |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     |           |           |              |            | l            |         | l            |              |           |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$        | 255,890   | \$           | 1,129,264  | \$           | 33,380  | \$           | 2,634,841    |           |
| 272  | ENTERPRISE ACTIVITIES:               | \$        | 189,093   |              |            | l            |         | \$           | 7,928        |           |
| 273  | TRUST & AGENCY ACTIVITIES:           | \$        | 118,272   |              |            | \$           | 1,662   |              |              |           |
| **** | TOTAL SUPPORT SERVICES               | <br>      |           | <br>         |            | <br>         |         | <br>         |              | <br>      |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$        | 4,947,919 | \$           | 15,568,604 | \$           | 768,765 | \$           | 70,455,281   |           |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$  | 7,386,602 | <br>  \$     | 16,903,791 | <br>  \$<br> | 803,807 | <br>  \$<br> | 79,223,623   | <br>      |
| 300  | COMMUNITY SERVICES:                  | !<br>     |           | <br>         |            | <br>         |         | <br>         |              | <br>      |
| 320  | COMMUNITY RECREATION:                |           |           |              |            | l            |         |              |              |           |
| 330  | CIVIC:                               |           |           |              |            | l            |         | l            |              |           |
| 340  | PUBLIC LIBRARY:                      |           |           |              |            | l            |         | l            |              |           |
| 350  | CUSTODY AND CARE OF CHILDREN:        |           |           | \$           | 3,227      | l            |         | \$           | 2,409,204    |           |
| 360  | WELFARE:                             |           |           | \$           | 1,421      | l            |         |              |              |           |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     |           |           |              |            | l            |         |              |              |           |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        |           |           |              |            | l            |         |              |              |           |
| 390  | OTHER COMMUNITY SERVICES:            | 1         |           |              |            |              |         |              |              |           |
| **** | TOTAL COMMUNITY SERVICES:            | <br> <br> |           | <br>  \$<br> | 4,648      | <br> <br>    |         | <br>  \$<br> | 2,409,204    | <br> <br> |
| 400  | NONPROGRAMMED CHARGES:               | İ         |           |              |            |              |         |              |              |           |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | I         |           | I            |            | l            |         | l            |              |           |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | I         |           | I            |            | l            |         | \$           | 185,895      |           |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$        | 21,033    | \$           | 420,285    |              |         | l            |              | l         |

|      |   | DILLON       | NO 03      | DILLON       | NO 04      | DILLON ATC   |           | DORCH        | STER NO 02  |           |
|------|---|--------------|------------|--------------|------------|--------------|-----------|--------------|-------------|-----------|
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           | <br>         |            | <br>         |            | <br>         |           | <br>         |             | <br>      |
| 414  | MEDICAID PAYMENTS TO SDE                | \$           | 40,773     |              |            | I            |           |              |             | i         |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | İ            | ,          | İ            |            | i<br>İ       |           | <br>         |             | į         |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | <br>  \$<br> | 61,806     | <br>  \$<br> | 420,285    | <br> <br>    |           | <br>  \$<br> | 185,895     | <br> <br> |
| 420  | TRANSFER OF FUNDS:                      | <br>  \$     | 458,093    | <br>  \$     | 1,219,202  | <br>  \$     | 39,216    | <br>  \$     | 26,879,223  |           |
| 430  | INDIRECT COST TRANSFERS:                |              |            |              |            | l            |           | l            |             |           |
| 431  | TRANS SPEC REV FND INDIRECT COST        |              |            | \$           | 126,861    | l            |           | l            |             |           |
| 432  | TRANS FOOD SERV FUND INDIR COST         | \$           | 47,436     | \$           | 141,349    | l            |           | \$           | 482,449     |           |
| 440  | OTHER FINANCING SOURCES/USES:           |              |            |              |            | l            |           |              |             |           |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        | l            |            | l            |            |              |           |              |             |           |
| **** | TOTAL TRANSFERS AND                     | <br>         |            | I<br>        |            | <br>         |           | <br>         |             | <br>      |
|      | OTHER FINANCING SOURCES:                | \$           | 505,529    | \$           | 1,487,412  | \$           | 39,216    | \$           | 27,361,672  | ĺ         |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | <br>  \$<br> | 567,335    | <br>  \$<br> | 1,907,697  | <br>  \$<br> | 39,216    | <br>  \$<br> | 27,547,567  | <br> <br> |
| 500  | DEBT SERVICE:                           | '<br>        |            | '<br>        |            | '<br>        |           | '<br>        |             | ¦         |
| 620  | REDEMPTION OF PRINCIPAL                 | \$           | 196,202    | \$           | 137,066    | l            |           | \$           | 5,288,724   |           |
| 610  | INTEREST                                | \$           | 8,024      | \$           | 45,000     | l            |           | \$           | 9,215,711   |           |
| 690  | OTHER OBJECTS                           | l            |            | l            |            |              |           | \$           | 88,461      |           |
| **** | TOTAL DEBT SERVICE:                     | <br>  \$<br> | 204,226    | <br>  \$<br> | 182,066    | <br> <br>    |           | <br>  \$<br> | 14,592,896  | <br> <br> |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, |              |            |              |            |              |           |              |             |           |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$           | 11,735,056 | \$           | 34,247,468 | \$<br>       | 1,671,272 | \$<br>       | 183,318,800 |           |
| **** | TOTAL EXPENDITURES                      | <br>  \$     | 14,320,239 | <br>  \$     | 36,122,869 | <br>  \$     | 1,710,488 | <br>  \$     | 231,398,941 |           |

|     |   | DORCHESTE | R NO 04   | DORCHESTE | R CAR SCH | EDGEFIELD | NO 01     | FAIRFIELD | NO 01     | ı |
|-----|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---|
| 100 | INSTRUCTION:                            | İ         |           | İ         |           | İ         |           | I         |           | İ |
| 110 | GENERAL INSTRUCTION:                    | İ         |           | İ         |           | İ         |           | İ         |           | İ |
| 111 | KINDERGARTEN PROGRAMS:                  | \$        | 775,026   | İ         |           | \$        | 1,438,168 | \$        | 1,084,863 | ĺ |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$        | 2,850,770 | İ         |           | \$        | 3,217,571 | \$        | 2,458,009 | İ |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$        | 4,137,310 | İ         |           | \$        | 6,142,593 | \$        | 6,600,804 | ĺ |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$        | 2,373,872 | \$        | 115,142   | \$        | 4,135,025 | \$        | 3,740,994 | ĺ |
| 115 | VOCATIONAL PROGRAMS:                    | \$        | 167,332   | \$        | 1,618,030 | \$        | 893,219   | \$        | 1,414,851 | Ĺ |
| 117 | DRIVER EDUCATION:                       | İ         |           | İ         |           | \$        | 847       | İ         |           | ĺ |
| 120 | EXCEPTIONAL PROGRAMS:                   | İ         |           | İ         |           | İ         |           | İ         |           | ĺ |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$        | 608,219   | İ         |           | \$        | 511,384   | \$        | 397,763   | ĺ |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$        | 312,911   | I         |           | \$        | 101,968   | \$        | 326,446   | Ι |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$        | 110,866   | İ         |           | \$        | 27,873    | \$        | 245,581   | İ |
| 124 | VISUALLY HANDICAPPED:                   | \$        | 18,224    | İ         |           | \$        | 5,660     | \$        | 84,200    | ĺ |
| 125 | HEARING HANDICAPPED:                    | \$        | 5,481     | Ī         |           | \$        | 20,000    | \$        | 164,013   | Ì |
| 126 | SPEECH HANDICAPPED:                     | \$        | 245,964   | Ī         |           | \$        | 317,890   | \$        | 518,024   | Ì |
| 127 | LEARNING DISABILITIES:                  | \$        | 452,461   | I         |           | \$        | 1,577,695 | \$        | 1,115,995 | 1 |
| 128 | EMOTIONALLY HANDICAPPED:                | \$        | 971       | I         |           | \$        | 152,614   | \$        | 312,448   | 1 |
| 129 | COMP EARLY INTERVENING SERVICES         | İ         |           | İ         |           | \$        | 63,936    | \$        | 166,648   | İ |
| 130 | PRESCHOOL PROGRAMS:                     | 1         |           | l         |           | I         |           | I         |           | 1 |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | İ         |           | Ī         |           | İ         |           |           |           | Ì |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | \$        | 103,388   | I         |           | I         |           | \$        | 37,649    | 1 |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    | 1         |           | I         |           | I         |           | I         |           | 1 |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | 1         |           | I         |           | I         |           | I         |           | Ι |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | 1         |           | I         |           | I         |           | \$        | 6,414     | Ι |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$        | 47,076    | I         |           | \$        | 224,462   | \$        | 102,353   | 1 |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | 1         |           | I         |           | I         |           | I         |           | 1 |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$        | 475,782   | l         |           | \$        | 609,490   | \$        | 1,349,700 |   |
| 140 | SPECIAL PROGRAMS:                       | 1         |           | l         |           | I         |           | I         |           |   |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$        | 2         | l         |           | \$        | 62,857    | \$        | 146,735   |   |
| 142 | DISADVANTAGED:                          | 1         |           | l         |           | I         |           | I         |           |   |
| 143 | ADVANCED PLACEMENT:                     | 1         |           | l         |           | \$        | 891       | I         |           |   |
| 145 | HOMEBOUND:                              | \$        | 25,875    | l         |           | \$        | 52,994    | \$        | 48,271    |   |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | 1         |           | l         |           | I         |           | I         |           |   |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | 1         |           | l         |           | \$        | 23,161    | \$        | 52,538    |   |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$        | 458,890   |           |           | \$        | 147,897   | \$        | 778,860   |   |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1         |           | I         |           | I         |           |           |           |   |
| 161 | AUTISM:                                 | \$        | 108,855   |           |           | \$        | 40,083    | \$        | 178,435   |   |
| 170 | SUMMER SCHOOL PROGRAMS:                 | 1         |           | I         |           | I         |           |           |           |   |
| 171 | PRIMARY SUMMER SCHOOL:                  | \$        | 40,611    | l         |           | \$        | 6,589     |           |           |   |

|      |                                      | DORCH     | ESTER NO 04 | DOR      | CHESTER CAR SCH | EDGEFIELD | NO 01      | FAIRFIELD | NO 01      | ļ    |
|------|--------------------------------------|-----------|-------------|----------|-----------------|-----------|------------|-----------|------------|------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$  | 28,955      | <br>     |                 | <br>      |            | <br>  \$  | 267,835    | <br> |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | ;<br>  \$ | 4,453       | İ        |                 | I         |            | \$        | 34,581     | Ĺ    |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | Ì         |             | Ì        |                 | Ī         |            | \$        | 13,000     | İ    |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$        | 309,551     | Ì        |                 | \$        | 22,610     | \$        | 162,968    | İ    |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | 1         |             | I        |                 | l         |            | I         |            | 1    |
| 181  | ADULT BASIC:                         | 1         |             |          |                 | \$        | 79,246     | \$        | 286,981    | 1    |
| 182  | ADULT SECONDARY:                     |           |             |          |                 | \$        | 70,788     | \$        | 37,148     |      |
| 183  | ADULT ENGLISH LITERACY (ESL)         | 1         |             | I        |                 | \$        | 11,417     | \$        | 35,986     |      |
| 184  | POST SECONDARY:                      |           |             |          |                 | l         |            | I         |            |      |
| 185  | ADULT VOCATIONAL:                    |           |             |          |                 | l         |            | I         |            |      |
| 187  | ADULT REMEDIAL:                      |           |             |          |                 | l         |            | \$        | 15,000     | 1    |
| 188  | PARENTING/FAMILY LITERACY:           | \$        | 176,404     |          |                 | \$        | 72,263     | \$        | 239,412    | 1    |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES |           |             |          |                 |           |            | I         |            |      |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$        | 88,246      |          |                 | <u> </u>  |            | \$        | 165,108    |      |
| **** | TOTAL INSTRUCTION:                   | \$        | 13,927,495  | <br>  \$ | 1,733,172       | <br>  \$  | 20,031,191 | <br>  \$  | 22,589,613 |      |
| 200  | SUPPORTING SERVICES:                 |           |             | <br>     |                 | <br>      |            | !<br>     |            |      |
| 210  | PUPIL SERVICES:                      | 1         |             | I        |                 | l         |            |           |            |      |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$        | 246,704     | \$       | 36,807          | \$        | 26,429     | \$        | 800,140    |      |
| 212  | GUIDANCE:                            | \$        | 561,838     | \$       | 265,253         | \$        | 699,370    | \$        | 831,628    | 1    |
| 213  | HEALTH:                              | \$        | 296,019     | \$       | 1,353           | \$        | 486,358    | \$        | 613,937    |      |
| 214  | PSYCHOLOGICAL:                       | \$        | 119,289     |          |                 | \$        | 83,104     | \$        | 18,749     |      |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        |           |             |          |                 | \$        | 77,759     | \$        | 109        |      |
| 216  | VOCATIONAL PLACEMENT:                |           |             | \$       | 43,455          |           |            | I         |            |      |
| 217  | CAREER SPECIALISTS SERVICES          | \$        | 80,479      |          |                 | \$        | 127,855    | \$        | 124,553    |      |
| 220  | INSTRUCTIONAL STAFF SERVICES:        |           |             |          |                 | l         |            |           |            |      |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$        | 355,255     | \$       | 3,832           | \$        | 1,709,878  | \$        | 1,079,557  |      |
| 222  | LIBRARY MEDIA                        | \$        | 476,804     |          |                 | \$        | 545,633    | \$        | 774,639    |      |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$        | 610,804     |          |                 | \$        | 787,714    | \$        | 791,885    |      |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$        | 410,802     |          |                 | \$        | 114,894    | \$        | 524,705    |      |
| 230  | GENERAL ADMINISTRATION SERVICES:     |           |             |          |                 | l         |            |           |            |      |
| 231  | BOARD OF EDUCATION:                  | \$        | 260,501     | \$       | 43,554          | \$        | 154,046    | \$        | 659,009    |      |
| 232  | OFFICE OF SUPERINTENDENT:            | \$        | 192,514     | \$       | 557,511         | \$        | 415,067    | \$        | 316,143    |      |
| 233  | SCHOOL ADMINISTRATION:               | \$        | 1,562,480   |          |                 | \$        | 2,869,156  | \$        | 2,510,571  |      |
| 250  | FINANCE AND OPERATIONS SERVICES:     | 1         |             |          |                 |           |            |           |            |      |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$        | 32,402      |          |                 | \$        | 175,076    | \$        | 69,470     |      |
| 252  | FISCAL SERVICES:                     | \$        | 411,207     | \$       | 195,400         | \$        | 304,001    | \$        | 990,193    |      |

|      |                                      | DORCHES      | RCHESTER NO 04   DORCHESTER CAR SCH |              | EDGEFIELD NO 01 |              | FAIRFI     | ELD NO 01    |            |      |
|------|--------------------------------------|--------------|-------------------------------------|--------------|-----------------|--------------|------------|--------------|------------|------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 1,973,089                           | <br>         |                 | <br>  \$     | 90,739     | <br>  \$     | 1,863,817  | 1    |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$           | 2,633,641                           | \$           | 685,458         | \$           | 3,814,398  | \$           | 3,518,764  | i    |
| 255  | STUDENT TRANSPORTATION:              | \$           | 1,191,504                           | ĺ            |                 | \$           | 935,518    | \$           | 1,417,236  | Ì    |
| 256  | FOOD SERVICES:                       | \$           | 1,859,350                           | İ            |                 | \$           | 2,178,938  | \$           | 3,338,905  | Ĺ    |
| 257  | INTERNAL SERVICES:                   | \$           | 79,356                              | ĺ            |                 |              |            | İ            |            | Ì    |
| 258  | SECURITY:                            | \$           | 123,457                             | ĺ            |                 | \$           | 140,179    | \$           | 374,225    | Ì    |
| 259  | INTERNAL AUDITING SERVICES:          | ĺ            |                                     | ĺ            |                 |              |            | ĺ            |            | ĺ    |
| 260  | CENTRAL SUPPORT SERVICES:            | ĺ            |                                     | ĺ            |                 |              |            | ĺ            |            | Ì    |
| 262  | PLANNING:                            | ĺ            |                                     | ĺ            |                 |              |            | İ            |            | Ì    |
| 263  | INFORMATION SERVICES:                | \$           | 24,398                              | \$           | 43,981          | \$           | 8,172      | \$           | 105,196    | Ì    |
| 264  | STAFF SERVICES:                      | \$           | 244,910                             | \$           | 6,960           | \$           | 116,192    | \$           | 347,718    | Ì    |
| 266  | DATA PROCESSING SERVICES:            | \$           | 577,491                             | \$           | 174,030         | \$           | 479,905    | \$           | 718,919    | Ì    |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | ĺ            |                                     | ĺ            |                 |              |            | İ            |            | Ì    |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 1,008,863                           | \$           | 167,091         | \$           | 225,838    | \$           | 1,184,820  | Ì    |
| 272  | ENTERPRISE ACTIVITIES:               | \$           | 40,900                              | ĺ            |                 |              |            | \$           | 4,674      | Ì    |
| 273  | TRUST & AGENCY ACTIVITIES:           | \$           | 461                                 |              |                 | \$           | 1,701,575  | \$           | 1,120      | İ    |
| **** | TOTAL SUPPORT SERVICES               | <br>         |                                     | <br>         |                 |              |            | <br>         |            | <br> |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 12,351,205                          | \$           | 2,057,594       | \$           | 16,249,642 | \$           | 19,926,251 | į    |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$     | 15,374,518                          | <br>  \$     | 2,224,685       | \$           | 18,267,794 | <br>  \$     | 22,980,682 |      |
| 300  | COMMUNITY SERVICES:                  | !<br>        |                                     | <br>         |                 |              |            | <br>         |            |      |
| 320  | COMMUNITY RECREATION:                |              |                                     |              |                 |              |            |              |            |      |
| 330  | CIVIC:                               |              |                                     |              |                 |              |            |              |            |      |
| 340  | PUBLIC LIBRARY:                      |              |                                     |              |                 |              |            |              |            |      |
| 350  | CUSTODY AND CARE OF CHILDREN:        |              |                                     | I            |                 |              |            | 1            |            | 1    |
| 360  | WELFARE:                             |              |                                     |              |                 |              |            | \$           | 500        |      |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     |              |                                     |              |                 |              |            |              |            |      |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        |              |                                     |              |                 |              |            |              |            |      |
| 390  | OTHER COMMUNITY SERVICES:            | \$           | 1,344                               | \$           | 1,814           | \$           | 152,860    | \$           | 74,467     |      |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 1,344                               | <br>  \$<br> | 1,814           | <br>  \$<br> | 152,860    | <br>  \$<br> | 74,967     |      |
| 400  | NONPROGRAMMED CHARGES:               |              |                                     |              |                 |              |            |              |            |      |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | 1            |                                     |              |                 |              |            | I            |            |      |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | I            |                                     |              |                 | \$           | 112,628    | I            |            | 1    |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$           | 49,637                              |              |                 | \$           | 129,177    | \$           | 591,448    |      |

|      |   | DORCH     | ESTER NO 04          | DORCH  | IESTER CAR SCH | EDGEFIELD                                      | NO 01      | FAIRFIELD    | NO 01      |          |
|------|---|-----------|----------------------|--------|----------------|--|------------|--------------|------------|----------|
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           |           |                      | <br>   |                |  |            | <br>         |            |          |
| 414  | MEDICAID PAYMENTS TO SDE                | <br>  \$  | 41,523               | l<br>I |                |  |            | ı<br>I \$    | 57,067     | 1        |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | 1 7       | 41,323               | <br>   |                | l Ś  | 2,284,665  | <del> </del> | 37,007     | <u> </u> |
| 110  | ELYTTY MENTS TO TOP CHARACTERS          | !<br>     |                      | i<br>İ |                | <del>                                   </del> | 2,201,003  | !<br>        |            | i        |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | ,<br>  \$ | 91,160               | i      |                | \$   | 2,526,470  | '<br>  \$    | 648,515    | i        |
|      |   | i         |                      | İ      |                |  |            |              |            | İ        |
| 420  | TRANSFER OF FUNDS:                      | \$        | 1,493,268            | ĺ      | ĺ              | \$   | 1,023,231  | \$           | 2,341,595  | İ        |
| 430  | INDIRECT COST TRANSFERS:                | 1         |                      |        |                |  |            |              |            |          |
| 431  | TRANS SPEC REV FND INDIRECT COST        | \$        | 79,514               |        |                | \$   | 86,169     | \$           | 140,031    |          |
| 432  | TRANS FOOD SERV FUND INDIR COST         |           |                      |        |                |  |            |              |            |          |
| 440  | OTHER FINANCING SOURCES/USES:           |           |                      |        |                |  |            |              |            |          |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        |           |                      |        |                |  |            |              |            |          |
|      |   |           |                      |        |                |  |            |              |            | 1        |
| **** | TOTAL TRANSFERS AND                     |           |                      |        |                |  |            |              |            |          |
|      | OTHER FINANCING SOURCES:                | \$        | 1,572,782            |        |                | <b>\$</b>                                      | 1,109,400  | \$<br>·      | 2,481,626  |          |
| **** |   |           |                      |        |                |  |            |              |            | !        |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | \$        | 1,663,942            |        |                | \$   | 3,635,870  | \$           | 3,130,141  | !        |
| 500  | DEBT SERVICE:                           | 1         |                      | 1      |                | İ  |            | <br>         |            |          |
| 620  | REDEMPTION OF PRINCIPAL                 | <br>  \$  | 2 066 222            | <br>   |                | <br>  \$                                       | 1,498,436  | I<br>  \$    | 63,053     | 1        |
| 610  | INTEREST                                | ><br>  ¢  | 2,866,223<br>402,913 | <br>   |                | )  | 587,616    | \$<br>  \$   | 69,370     | 1        |
| 690  | OTHER OBJECTS                           | ><br>  ¢  | 1,301                | <br>   |                | )  | •          | \$<br>  \$   | 34,863     | 1        |
| 090  | OTHER OBJECTS                           | >         | 1,501                | l<br>I |                | ,  | 1,589      | ڊ  <br>ا     | 34,603     |          |
| **** | TOTAL DEBT SERVICE:                     | <br>  \$  | 3,270,437            | <br>   |                | l<br>S   | 2,087,641  | l<br>  \$    | 167,286    | <br>     |
|      | 10 ME BEBT SERVICE.                     |           | 3,2,0,13,            | i<br>İ |                |  | 2,007,011  |              | 107,200    | i        |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, | i         |                      | i      |                |  |            |              |            | i        |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$        | 27,439,004           | \$     | 3,959,671      | \$   | 40,887,576 | \$           | 44,429,960 | i        |
|      |   | i .       | , ,                  | İ      |                |  |            | <br>         |            | İ        |
| **** | TOTAL EXPENDITURES                      | \$        | 34,255,312           | \$     | 3,959,671      | \$   | 44,175,356 | \$           | 48,942,689 |          |

|     |   | FLORENCE | NO 01      | FLORENCE | NO 02     | FLORENCE | NO 03     | FLORENCE | NO 04     |
|-----|---|----------|------------|----------|-----------|----------|-----------|----------|-----------|
| 100 | INSTRUCTION:                            | I        |            | I        |           | I        |           | I        | 1         |
| 110 | GENERAL INSTRUCTION:                    | 1        |            | 1        |           | I        |           | I        | 1         |
| 111 | KINDERGARTEN PROGRAMS:                  | \$       | 4,578,003  | \$       | 373,237   | \$       | 1,221,244 | \$       | 166,215   |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$       | 13,269,202 | \$       | 1,043,693 | \$       | 3,061,391 | \$       | 520,061   |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$       | 22,708,805 | \$       | 1,228,448 | \$       | 5,647,903 | \$       | 1,104,126 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$       | 14,052,109 | \$       | 1,337,621 | \$       | 3,147,599 | \$       | 863,734   |
| 115 | VOCATIONAL PROGRAMS:                    | \$       | 2,869,750  | \$       | 288,275   | \$       | 673,128   | \$       | 152,638   |
| 117 | DRIVER EDUCATION:                       | \$       | 2,022,376  | 1        |           | \$       | 63,199    | I        | 1         |
| 120 | EXCEPTIONAL PROGRAMS:                   | 1        |            | 1        |           | I        |           | I        | 1         |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$       | 2,062,019  | \$       | 541,987   | \$       | 721,648   | I        | 1         |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$       | 1,242,536  | 1        |           | \$       | 331,942   | \$       | 69,390    |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$       | 1,131,609  | 1        |           | \$       | 300,344   | \$       | 17,406    |
| 124 | VISUALLY HANDICAPPED:                   | \$       | 342,206    | 1        |           | \$       | 10,738    | l        | 1         |
| 125 | HEARING HANDICAPPED:                    | \$       | 237,422    | 1        |           | I        |           | \$       | 3,666     |
| 126 | SPEECH HANDICAPPED:                     | \$       | 33,108     | \$       | 127,766   | \$       | 398,112   | \$       | 55,557    |
| 127 | LEARNING DISABILITIES:                  | \$       | 6,228,079  | \$       | 228,843   | \$       | 1,005,336 | \$       | 247,545   |
| 128 | EMOTIONALLY HANDICAPPED:                | \$       | 1,182,497  | 1        |           | \$       | 42,154    | \$       | 40,805    |
| 129 | COMP EARLY INTERVENING SERVICES         | 1        |            | 1        |           | \$       | 118,468   | I        | 1         |
| 130 | PRESCHOOL PROGRAMS:                     | 1        |            | 1        |           | I        |           | I        | 1         |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | \$       | 19,356     | \$       | 346       | I        |           | I        | 1         |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | 1        |            | 1        |           | \$       | 13,887    | I        | 1         |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    | 1        |            | I        |           | I        |           | I        | 1         |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | 1        |            | 1        |           | I        |           | \$       | 11,939    |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | 1        |            | 1        |           | I        |           | I        | 1         |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$       | 725,891    | 1        |           | I        |           | \$       | 92,219    |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | 1        |            | 1        |           | \$       | 131,641   | I        | 1         |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$       | 18,982     | 1        |           | \$       | 36        | \$       | 250       |
| 140 | SPECIAL PROGRAMS:                       | 1        |            | 1        |           | I        |           | I        | 1         |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$       | 483,767    | \$       | 12,039    | \$       | 22,822    | l        | 1         |
| 142 | DISADVANTAGED:                          | 1        |            | 1        |           | 1        |           | l        | 1         |
| 143 | ADVANCED PLACEMENT:                     | \$       | 10,350     | 1        |           | I        |           | I        | 1         |
| 145 | HOMEBOUND:                              | \$       | 857,132    | \$       | 8,502     | \$       | 55,082    | \$       | 4,133     |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | \$       | 1,285,306  | \$       | 201,662   | \$       | 719,976   | \$       | 137,974   |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$       | 17,803     | 1        |           | I        |           | I        | 1         |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$       | 530,846    | \$       | 12,370    | \$       | 36,500    | I        | 1         |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             |          |            | I        |           | 1        |           |          | 1         |
| 161 | AUTISM:                                 | \$       | 2,128,630  | I        |           | \$       | 119,593   | I        | 1         |
| 170 | SUMMER SCHOOL PROGRAMS:                 |          |            | I        |           | 1        |           |          | 1         |
| 171 | PRIMARY SUMMER SCHOOL:                  | \$       | 7,638      | 1        |           | \$       | 34,232    |          | I         |

|      |                                      | FLORENCE     | NO 01      | FLORENCE     | NO 02     | FLORENCE     | NO 03      | FLORENCE     | NO 04     |
|------|--------------------------------------|--------------|------------|--------------|-----------|--------------|------------|--------------|-----------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$     | 122,618    | <br>         |           | <br>  \$     | 152,837    | <br>         | <br>      |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | \$           | 52,118     | İ            |           | İ            |            | i<br>İ       | i         |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | \$           | 19,239     | İ            |           | ĺ            |            | İ            | i         |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$           | 705,884    | \$           | 33,360    | \$           | 322,572    | Ī            | į         |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | I            |            | I            |           | l            |            | I            | I         |
| 181  | ADULT BASIC:                         | \$           | 263,938    | I            |           | \$           | 17,372     | \$           | 3,425     |
| 182  | ADULT SECONDARY:                     | \$           | 172,511    | I            |           | \$           | 128,351    | I            | 1         |
| 183  | ADULT ENGLISH LITERACY (ESL)         | \$           | 13,105     | I            |           | l            |            | I            | 1         |
| 184  | POST SECONDARY:                      | 1            |            | l            |           | l            |            | l            | 1         |
| 185  | ADULT VOCATIONAL:                    | 1            |            | l            |           | l            |            | l            | 1         |
| 187  | ADULT REMEDIAL:                      | 1            |            | l            |           | \$           | 32,852     | l            | 1         |
| 188  | PARENTING/FAMILY LITERACY:           | \$           | 193,942    | l            |           | \$           | 344,638    | \$           | 51,839    |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1            |            | l            |           | l            |            | l            | 1         |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$           | 10,809     | \$           | 52,671    | \$           | 76,662     | \$           | 281       |
| **** | TOTAL INSTRUCTION:                   | <br>  \$<br> | 79,599,586 | <br>  \$<br> | 5,490,820 | <br>  \$<br> | 18,952,259 | <br>  \$<br> | 3,543,203 |
| 200  | SUPPORTING SERVICES:                 | !<br>        |            | !<br>        |           | !<br>        |            | !<br>        | i<br>İ    |
| 210  | PUPIL SERVICES:                      | 1            |            | l            |           | l            |            | l            | 1         |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$           | 148,092    | \$           | 106,299   | \$           | 319,715    | l            | 1         |
| 212  | GUIDANCE:                            | \$           | 2,679,549  | \$           | 86,899    | \$           | 705,810    | \$           | 177,250   |
| 213  | HEALTH:                              | \$           | 2,530,967  | \$           | 100,387   | \$           | 566,099    | \$           | 8,221     |
| 214  | PSYCHOLOGICAL:                       | \$           | 2,382,085  | \$           | 4,331     | \$           | 342,347    | \$           | 2,510     |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | \$           | 2,923,892  | l            |           | \$           | 40,286     | l            | 1         |
| 216  | VOCATIONAL PLACEMENT:                | 1            |            | l            |           | l            |            | l            | 1         |
| 217  | CAREER SPECIALISTS SERVICES          | \$           | 659,228    | \$           | 81,496    | \$           | 177,807    | \$           | 40,724    |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1            |            | l            |           | l            |            | l            | 1         |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$           | 2,002,775  | \$           | 240,392   | \$           | 1,271,242  | \$           | 120,236   |
| 222  | LIBRARY MEDIA                        | \$           | 2,387,427  | \$           | 132,638   | \$           | 527,086    | \$           | 70,166    |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$           | 3,491,409  | \$           | 251,458   | \$           | 829,821    | \$           | 246,132   |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$           | 921,719    | \$           | 8,902     | \$           | 429,237    | \$           | 83,971    |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1            |            | l            |           | l            |            | l            | 1         |
| 231  | BOARD OF EDUCATION:                  | \$           | 200,323    | \$           | 111,956   | \$           | 187,578    | \$           | 81,771    |
| 232  | OFFICE OF SUPERINTENDENT:            | \$           | 238,594    | \$           | 200,490   | \$           | 542,366    | \$           | 191,348   |
| 233  | SCHOOL ADMINISTRATION:               | \$           | 7,769,926  | \$           | 550,233   | \$           | 2,340,885  | \$           | 59,471    |
| 250  | FINANCE AND OPERATIONS SERVICES:     | I            |            | l            |           | l            |            | l            | 1         |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$           | 449,657    |              |           | \$           | 70,472     | \$           | 388       |
| 252  | FISCAL SERVICES:                     | \$           | 2,372,846  | \$           | 25,534    | \$           | 342,058    | \$           | 236,209   |

|      |                                      | FLORENCE     | NO 01      | FLORENCE     | NO 02        | FLORENCE     | NO 03      | FLORENCE     | NO 04     |
|------|--------------------------------------|--------------|------------|--------------|--------------|--------------|------------|--------------|-----------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 21,829,209 | <br>  \$     | 405,787      | <br>  \$     | 207,261    | <br>         | <br>      |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$           | 8,653,257  | , .<br>  \$  | 805,306      | , .<br>  \$  | 2,977,292  | \$           | 690,408   |
| 255  | STUDENT TRANSPORTATION:              | , .<br>  \$  | 3,274,217  | , .<br>  \$  | ,<br>115,452 | , .<br>  \$  | 551,946    | \$           | 237,329   |
| 256  | FOOD SERVICES:                       | \$           | 7,635,825  | ,<br>  \$    | 621,080      | \$           | 2,914,644  | \$           | 440,578   |
| 257  | INTERNAL SERVICES:                   | \$           | 31,624     | i            |              | İ            |            | İ            | í         |
| 258  | SECURITY:                            | \$           | 618,103    | \$           | 41,124       | \$           | 219,768    | \$           | 55,435    |
| 259  | INTERNAL AUDITING SERVICES:          | İ            |            | İ            |              | İ            |            | İ            | į         |
| 260  | CENTRAL SUPPORT SERVICES:            | İ            |            | İ            |              | İ            |            | Ī            | į         |
| 262  | PLANNING:                            | \$           | 284,786    | İ            |              | \$           | 41,978     | Ī            | į         |
| 263  | INFORMATION SERVICES:                | \$           | 188,957    | \$           | 6,499        | \$           | 69,948     | \$           | 193       |
| 264  | STAFF SERVICES:                      | \$           | 656,175    | \$           | 978          | \$           | 183,538    | \$           | 14,502    |
| 266  | DATA PROCESSING SERVICES:            | \$           | 1,702,147  | \$           | 8,594        | \$           | 777,016    | \$           | 65,317    |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | I            |            | 1            |              | I            |            | I            | 1         |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 3,232,295  | \$           | 89,899       | \$           | 978,748    | \$           | 162,331   |
| 272  | ENTERPRISE ACTIVITIES:               | 1            |            | \$           | 92,695       | \$           | 120,829    | I            | 1         |
| 273  | TRUST & AGENCY ACTIVITIES:           | \$           | 1,000      | \$           | 4,868        | \$           | 141,256    |              |           |
| **** | TOTAL SUPPORT SERVICES               | <br>         |            | 1<br>        |              | <br>         |            | <br>         |           |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 54,203,580 | \$           | 3,500,048    | \$           | 16,428,939 | \$           | 2,822,159 |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$     | 79,266,084 | <br>  \$<br> | 4,093,297    | <br>  \$<br> | 17,877,033 | <br>  \$<br> | 2,984,490 |
| 300  | COMMUNITY SERVICES:                  |              |            | !<br>        |              | !<br>        |            | !<br>        |           |
| 320  | COMMUNITY RECREATION:                | I            |            | 1            |              | I            |            | I            | 1         |
| 330  | CIVIC:                               | I            |            | 1            |              | I            |            | I            | 1         |
| 340  | PUBLIC LIBRARY:                      | I            |            | 1            |              | I            |            | I            | 1         |
| 350  | CUSTODY AND CARE OF CHILDREN:        | \$           | 619,033    | 1            |              | I            |            | l            | 1         |
| 360  | WELFARE:                             | 1            |            | 1            |              | I            |            | I            | 1         |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | \$           | 6,768      | 1            |              | \$           | 256,715    | l            | 1         |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | 1            |            |              |              | I            |            | l            | 1         |
| 390  | OTHER COMMUNITY SERVICES:            | \$           | 346,343    |              |              | \$           | 167,160    |              |           |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 972,144    | <br> <br>    |              | <br>  \$<br> | 423,875    | <br> <br>    | <br>      |
| 400  | NONPROGRAMMED CHARGES:               | i            |            | i            |              | I            |            |              | i         |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      |              |            | 1            |              |              |            |              | i         |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       |              |            | 1            |              |              |            | \$           | 26,457    |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$           | 425        | 1            |              | \$           | 295,234    | \$           | 26,552    |

|            |   | FLORENCE  | NO 01       | FLORENCE    | NO 02      | FLORENCE | NO 03      | FLORENCE | NO 04       |      |
|------------|---|-----------|-------------|-------------|------------|----------|------------|----------|-------------|------|
| 412        | DAVMENTS TO MONDURING SCHOOLS                               |           |             |             |            |          |            |          |             |      |
| 413<br>414 | PAYMENTS TO NONPUBLIC SCHOOLS                               | 1         |             | <br> -      |            | <br>     |            | <br> -   |             | 1    |
| 414        | MEDICAID PAYMENTS TO SDE  LEA PAYMENTS TO PUB CHARTER SCHLS | <br>  \$  | 24,681      | <br> -      |            | <br>     |            | <br>     |             | 1    |
| 410        | LEA PATIVIENTS TO POB CHARTER SCHLS                         | >         | 24,001      | <br>        |            | <br>     |            | <br>     |             | 1    |
| ****       | TOTAL INTERGOVERNMENTAL EXPENDITURES:                       | <br>  \$  | 25,106      | !<br> <br>! |            | <br>  \$ | 295,234    | <br>  \$ | 53,009      |      |
| 420        | TRANSFER OF FUNDS:  | <br>  \$  | 9,011,094   | <br>  \$    | 151,118    | <br>  \$ | 2,298,520  | <br>  \$ | 782,064     | <br> |
| 430        | INDIRECT COST TRANSFERS:                                    | 1         |             | l           |            | l        |            | l        |             | 1    |
| 431        | TRANS SPEC REV FND INDIRECT COST                            | \$        | 1,004,183   | l           |            | \$       | 107,942    | \$       | 1,005       | 1    |
| 432        | TRANS FOOD SERV FUND INDIR COST                             | \$        | 287,327     | \$          | 12,321     | \$       | 135,024    | \$       | 51,608      |      |
| 440        | OTHER FINANCING SOURCES/USES:                               | 1         |             | l           |            |          |            | l        |             |      |
| 441        | PMTS TO REFUND DEBT ESCROW AGENT                            |           |             |             |            |          |            |          |             |      |
|            |   |           |             | <u> </u>    |            | <u> </u> |            | <u> </u> |             |      |
| ****       | TOTAL TRANSFERS AND   | 1         |             |             |            |          |            |          |             |      |
|            | OTHER FINANCING SOURCES:                                    | \$        | 10,302,604  | \$          | 163,439    | \$       | 2,541,486  | \$       | 834,677     |      |
| ****       | TOTAL NON-PROGRAMMED CHARGES:                               | <br>  \$  | 10,327,710  | <br>  \$    | 163,439    | <br>  \$ | 2,836,720  | <br>  \$ | 887,686     |      |
|            |   |           |             |             |            |          |            |          |             |      |
| 500        | DEBT SERVICE:   | 1         |             | l           |            | l        |            | l        |             |      |
| 620        | REDEMPTION OF PRINCIPAL                                     | \$        | 11,500,000  | \$          | 615,000    | \$       | 515,885    | \$       | 809,069     |      |
| 610        | INTEREST  | \$        | 431,340     | \$          | 126,132    | \$       | 84,644     | \$       | 159,315     |      |
| 690        | OTHER OBJECTS   |           |             | \$          | 1,025      | \$       | 1,000      | \$       | 2,309       |      |
|            |   | <u> </u>  |             | <u> </u>    |            | <u> </u> |            | <u> </u> |             |      |
| ****       | TOTAL DEBT SERVICE:   | \$        | 11,931,340  | \$          | 742,157    | \$       | 601,529    | \$       | 970,693     |      |
| ****       | TOTAL EXPENDITURES LESS CAPITAL OUTLAY,                     | !<br>     |             | <br>        |            | <br>     |            | <br>     |             | 1    |
|            | TRANSFERS,OTHER SOURCES,DEBT SERVICE                        | ;<br>  \$ | 138,033,711 | \$          | 9,178,330  | \$       | 37,341,140 | \$       | 6,580,702   | İ    |
| ****       | TOTAL EXPENDITURES  | <br>  \$  | 182,096,864 | <br>  \$    | 10,489,713 | <br>  \$ | 40,691,416 | <br>  \$ | 8,386,072   | <br> |
|            |   | · · ·     | - ,,        |             | -,,9       |          | -,,        |          | ,, <b>-</b> | •    |

|     |   | FLORENCE  | NO 05     | GEORGETOWN NO 01 |            | GREENVILLE NO 01 |            | GREENWOOD NO 50 |            |
|-----|---|-----------|-----------|------------------|------------|------------------|------------|-----------------|------------|
| 100 | INSTRUCTION:                            | İ         |           | i i              |            | I                |            | İ               | Ĺ          |
| 110 | GENERAL INSTRUCTION:                    | Ì         |           | İ                |            | l                |            | İ               | İ          |
| 111 | KINDERGARTEN PROGRAMS:                  | \$        | 460,775   | \$               | 3,351,121  | \$               | 21,103,425 | \$              | 2,485,939  |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$        | 1,352,826 | \$               | 10,455,661 | \$               | 67,639,410 | \$              | 8,054,073  |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$        | 1,809,884 | \$               | 14,739,499 | \$               | 85,281,482 | \$              | 12,630,836 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$        | 1,527,564 | \$               | 10,328,800 | \$               | 56,734,246 | \$              | 7,370,258  |
| 115 | VOCATIONAL PROGRAMS:                    | \$        | 235,560   | \$               | 2,068,746  | \$               | 10,742,605 | \$              | 522        |
| 117 | DRIVER EDUCATION:                       | 1         |           | 1                |            | \$               | 14,844     |                 |            |
| 120 | EXCEPTIONAL PROGRAMS:                   | Ì         |           | İ                |            | l                |            | İ               | İ          |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$        | 194,052   | \$               | 416,265    | \$               | 5,519,305  | \$              | 146,089    |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$        | 326,077   | \$               | 859,997    | \$               | 5,042,669  | \$              | 779,755    |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$        | 26,119    | \$               | 144,953    | \$               | 1,448,132  | \$              | 111,036    |
| 124 | VISUALLY HANDICAPPED:                   | Ì         |           | \$               | 181,162    | \$               | 273,151    | \$              | 25,470     |
| 125 | HEARING HANDICAPPED:                    | \$        | 160       | \$               | 183,649    | \$               | 1,157,913  | \$              | 82,750     |
| 126 | SPEECH HANDICAPPED:                     | \$        | 198,047   | \$               | 688,399    | \$               | 6,322,178  | \$              | 399,952    |
| 127 | LEARNING DISABILITIES:                  | \$        | 355,888   | \$               | 3,479,023  | \$               | 20,176,853 | \$              | 4,252,273  |
| 128 | EMOTIONALLY HANDICAPPED:                | 1         |           | \$               | 430,074    | \$               | 3,029,877  | \$              | 34,627     |
| 129 | COMP EARLY INTERVENING SERVICES         | Ì         |           | \$               | 221,131    | \$               | 280,640    | \$              | 13,578     |
| 130 | PRESCHOOL PROGRAMS:                     | 1         |           | I                |            | I                |            | 1               | 1          |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | Ì         |           | ĺ                |            | \$               | 20,155     | Ì               | İ          |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | 1         |           | \$               | 103,556    | I                |            | \$              | 110,884    |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    | 1         |           | 1                |            | I                |            |                 |            |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | \$        | 7,998     | 1                |            | \$               | 84,774     | \$              | 325,897    |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | 1         |           | 1                |            | I                |            |                 |            |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | 1         |           | \$               | 352,494    | \$               | 3,548,875  | \$              | 333,108    |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | 1         |           | 1                |            | I                |            |                 |            |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$        | 20,000    | \$               | 1,157,593  | \$               | 6,807,521  | \$              | 871,134    |
| 140 | SPECIAL PROGRAMS:                       | 1         |           | 1                |            | l                |            |                 |            |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$        | 39,975    | \$               | 815,958    | \$               | 3,975,637  | \$              | 380,865    |
| 142 | DISADVANTAGED:                          | 1         |           | 1                |            | l                |            |                 |            |
| 143 | ADVANCED PLACEMENT:                     | \$        | 27,605    | \$               | 47,682     | \$               | 189,651    |                 |            |
| 145 | HOMEBOUND:                              | \$        | 47,083    | \$               | 193,079    | \$               | 1,231,434  | \$              | 149,425    |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | \$        | 222,385   | 1                |            | l                |            |                 |            |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$        | 4,163     | 1                |            | \$               | 380,981    | \$              | 4,915      |
| 149 | OTHER SPECIAL PROGRAMS:                 | 1         |           | \$               | 7,177      | \$               | 3,999,791  | \$              | 19,051     |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1         |           | 1                |            | I                |            |                 |            |
| 161 | AUTISM:                                 | ,<br>  \$ | 13,611    | \$               | 444,019    | ,<br>  \$        | 898,857    | \$              | 526,489    |
| 170 | SUMMER SCHOOL PROGRAMS:                 | 1         |           |                  |            | l                |            |                 | İ          |
| 171 | PRIMARY SUMMER SCHOOL:                  | 1         |           |                  |            | \$               | 6,800      | \$              | 1,282      |

|      |                                      | FLORENCE | NO 05     | GEOR     | GETOWN NO 01 | GREEN    | VILLE NO 01 | GREEN        | WOOD NO 50 |
|------|--------------------------------------|----------|-----------|----------|--------------|----------|-------------|--------------|------------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>     |           | <br>     |              | <br>  \$ | 206,426     | <br>  \$     | 63,573     |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | İ        |           | \$       | 8,581        | \$       | 67,412      | \$           | 1,843      |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | İ        |           | \$       | 52,797       | ĺ        |             | l            | į          |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$       | 3,754     | \$       | 136,438      | \$       | 442,599     | \$           | 420,626    |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | 1        |           |          |              | I        |             | I            | 1          |
| 181  | ADULT BASIC:                         | 1        |           | \$       | 89,161       | \$       | 94,574      | \$           | 19,853     |
| 182  | ADULT SECONDARY:                     | 1        |           | \$       | 119,030      | \$       | 371,942     | \$           | 157,236    |
| 183  | ADULT ENGLISH LITERACY (ESL)         | 1        |           | \$       | 4,411        | \$       | 213,486     | \$           | 2,125      |
| 184  | POST SECONDARY:                      |          |           | \$       | 48,428       |          |             |              | 1          |
| 185  | ADULT VOCATIONAL:                    |          |           |          |              |          |             |              | 1          |
| 187  | ADULT REMEDIAL:                      |          |           |          |              |          |             | \$           | 17,486     |
| 188  | PARENTING/FAMILY LITERACY:           | \$       | 44,045    | \$       | 431,637      | \$       | 799,324     | \$           | 26,980     |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES |          |           |          |              |          |             |              | 1          |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$       | 153,123   | \$       | 525,187      | \$       | 1,506,362   | <br>         | ]          |
| **** | TOTAL INSTRUCTION:                   | <br>  \$ | 7,070,694 | <br>  \$ | 52,085,708   | <br>  \$ | 309,613,331 | <br>  \$<br> | 39,819,930 |
| 200  | SUPPORTING SERVICES:                 |          |           | <br>     |              | <br>     |             | <br>         |            |
| 210  | PUPIL SERVICES:                      |          |           |          |              |          |             |              | 1          |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$       | 994       | \$       | 185,442      | \$       | 2,670,212   | \$           | 366,854    |
| 212  | GUIDANCE:                            | \$       | 357,507   | \$       | 2,340,448    | \$       | 12,683,235  | \$           | 1,884,146  |
| 213  | HEALTH:                              | \$       | 351,654   | \$       | 1,123,439    | \$       | 6,488,119   | \$           | 1,194,884  |
| 214  | PSYCHOLOGICAL:                       | \$       | 236,827   | \$       | 846,043      | \$       | 2,881,257   | \$           | 583,750    |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        |          |           | \$       | 23,208       | \$       | 231,159     | \$           | 155,635    |
| 216  | VOCATIONAL PLACEMENT:                |          |           | \$       | 65,569       |          |             |              | 1          |
| 217  | CAREER SPECIALISTS SERVICES          | \$       | 81,496    | \$       | 48,993       | \$       | 992,721     |              | 1          |
| 220  | INSTRUCTIONAL STAFF SERVICES:        |          |           |          |              |          |             |              | 1          |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$       | 170,012   | \$       | 2,064,395    | \$       | 14,176,285  | \$           | 2,869,999  |
| 222  | LIBRARY MEDIA                        | \$       | 212,047   | \$       | 2,206,536    | \$       | 9,802,558   | \$           | 1,237,804  |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$       | 108,287   | \$       | 1,366,934    | \$       | 4,450,916   | \$           | 1,426,923  |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$       | 12,959    | \$       | 712,339      | \$       | 2,191,674   | \$           | 618,819    |
| 230  | GENERAL ADMINISTRATION SERVICES:     |          |           |          |              |          |             |              | 1          |
| 231  | BOARD OF EDUCATION:                  | \$       | 49,892    | \$       | 453,761      | \$       | 366,798     | \$           | 382,807    |
| 232  | OFFICE OF SUPERINTENDENT:            | \$       | 220,532   | \$       | 287,680      | \$       | 1,568,813   | \$           | 329,317    |
| 233  | SCHOOL ADMINISTRATION:               | \$       | 775,650   | \$       | 6,759,679    | \$       | 33,603,101  | \$           | 4,518,135  |
| 250  | FINANCE AND OPERATIONS SERVICES:     |          |           |          |              | I        |             | l            | 1          |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$       | 3,811     | \$       | 74,936       | \$       | 1,262,319   | \$           | 199,031    |
| 252  | FISCAL SERVICES:                     | \$       | 177,151   | \$       | 1,446,507    | \$       | 5,870,287   | \$           | 737,597    |

|      |                                      | FLORENCE               | NO 05     | GEORGETOWN NO 01   C |            | GREENVILLE NO 01 |             | GREEN       | WOOD NO 50 |
|------|--------------------------------------|------------------------|-----------|----------------------|------------|------------------|-------------|-------------|------------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   |                        |           | <br>  \$             | 15,312,150 | <br>  \$         | 46,071,133  | <br>  \$    | 6,089,350  |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | ,<br>  \$              | 1,243,057 | \$                   | 9,113,041  | \$               | 50,744,271  | \$          | 8,235,753  |
| 255  | STUDENT TRANSPORTATION:              | , <del>,</del><br>  \$ | 336,027   | \$                   | 2,248,862  | \$               | 14,077,059  | , ,<br>  \$ | 1,781,396  |
| 256  | FOOD SERVICES:                       | \$                     | 905,924   | \$                   | 4,982,954  | \$               | 35,546,724  | \$          | 5,024,176  |
| 257  | INTERNAL SERVICES:                   | i '                    | , .       | i .                  | , ,        | , .<br>  \$      | 1,268,308   | , ,<br>  \$ | 72,705     |
| 258  | SECURITY:                            | ;<br>  \$              | 50,759    | \$                   | 893,024    | , .<br>  \$      | 2,552,009   | , ,<br>  \$ | 345,179    |
| 259  | INTERNAL AUDITING SERVICES:          | i                      | •         | i                    | •          | , .<br>  \$      | 346,346     | ,<br>  \$   | 72,200     |
| 260  | CENTRAL SUPPORT SERVICES:            | i                      |           | i                    |            | i                | ,           | i .         | ŕi         |
| 262  | PLANNING:                            | i                      |           | \$                   | 201,266    | \$               | 1,332,769   | \$          | 43,927     |
| 263  | INFORMATION SERVICES:                | i                      |           | \$                   | 146,994    | \$               | 683,379     | \$          | 66,547     |
| 264  | STAFF SERVICES:                      | i                      |           | \$                   | 559,251    | \$               | 1,417,351   | \$          | 524,858    |
| 266  | DATA PROCESSING SERVICES:            | ,<br>  \$              | 12,913    | ;<br>  \$            | 1,566,254  | \$               | 6,672,148   | \$          | 375,678    |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | İ                      |           | i                    |            | i                |             | i<br>İ      | i          |
| 271  | PUPIL SERVICE ACTIVITIES:            | ;<br>  \$              | 339,128   | ;<br>  \$            | 1,658,166  | \$               | 11,503,328  | \$          | 848,297    |
| 272  | ENTERPRISE ACTIVITIES:               | \$                     | 54,067    | \$                   | 24,027     | \$               | 8,611,398   | Ì           | ĺ          |
| 273  | TRUST & AGENCY ACTIVITIES:           | \$                     | 167,288   | \$                   | 623,176    | \$               | 3,965,777   | \$          | 2,406,918  |
| **** | TOTAL SUPPORT SERVICES               | <br>                   |           | <br>                 |            | <br>             |             | <br>        |            |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | ; \$                   | 5,307,499 | ;<br>  \$            | 39,717,555 | ;<br>  \$        | 213,879,818 | ;<br>  \$   | 33,048,120 |
| **** | TOTAL SUPPORT SERVICES:              | \$                     | 5,867,982 | \$                   | 57,335,074 | <br>  \$         | 284,031,454 | <br>  \$    | 42,392,685 |
| 300  | COMMUNITY SERVICES:                  |                        |           |                      |            | <br>             |             | <br>        |            |
| 320  | COMMUNITY RECREATION:                | 1                      |           | 1                    |            |                  |             |             |            |
| 330  | CIVIC:                               | 1                      |           | 1                    |            | \$               | 58,889      |             | 1          |
| 340  | PUBLIC LIBRARY:                      | 1                      |           | 1                    |            |                  |             |             | 1          |
| 350  | CUSTODY AND CARE OF CHILDREN:        | 1                      |           | \$                   | 13,225     | \$               | 1,279       |             |            |
| 360  | WELFARE:                             | 1                      |           | 1                    |            |                  |             |             | 1          |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | 1                      |           | 1                    |            |                  |             |             | 1          |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | 1                      |           | 1                    |            |                  |             |             | 1          |
| 390  | OTHER COMMUNITY SERVICES:            | \$                     | 1,652     | \$                   | 116,426    | \$               | 1,211,998   |             |            |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br>           | 1,652     | <br>  \$<br>         | 129,651    | <br>  \$<br>     | 1,272,166   | <br> <br>   |            |
| 400  | NONPROGRAMMED CHARGES:               |                        |           |                      |            |                  |             |             |            |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | 1                      |           | 1                    |            |                  |             |             | 1          |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | \$                     | 285,576   | \$                   | 284,875    | \$               | 683,787     | \$          | 13,524     |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$                     | 101,914   |                      |            | \$               | 77,875      | \$          | 2,081,586  |

|      |   | FLORENCE      | NO 05      | GEORGETOWN NO 01 |             | GREEN         | NVILLE NO 01 | GREEN        | IWOOD NO 50 | l         |
|------|---|---------------|------------|------------------|-------------|---------------|--------------|--------------|-------------|-----------|
|      |   | <u> </u>      |            | <u> </u>         |             | <br> -        |              |              |             |           |
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           | <br> -        |            | <u> </u>         |             | <u> </u>      |              |              |             |           |
| 414  | MEDICAID PAYMENTS TO SDE                | <br> -        |            | <u> </u>         |             | l<br>         |              | \$           | 131,437     |           |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | <br>          |            | <br>             |             | \$<br>        | 15,256,212   |              |             | <br>      |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | ,<br>  \$<br> | 387,490    | ,<br>  \$<br>    | 284,875     | ,<br>  \$<br> | 16,017,874   | \$           | 2,226,547   | <br> <br> |
| 420  | TRANSFER OF FUNDS:                      | <br>  \$      | 255,787    | <br>  \$         | 1,635,360   | <br>  \$      | 115,291,015  | \$           | 1,040,778   |           |
| 430  | INDIRECT COST TRANSFERS:                | l             |            |                  |             |               |              |              |             |           |
| 431  | TRANS SPEC REV FND INDIRECT COST        | l             |            | \$               | 278,250     | \$            | 1,165,896    | \$           | 193,927     |           |
| 432  | TRANS FOOD SERV FUND INDIR COST         | \$            | 50,228     | \$               | 340,663     | \$            | 1,416,980    | \$           | 217,024     |           |
| 440  | OTHER FINANCING SOURCES/USES:           | l             |            |                  |             |               |              |              |             |           |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        | <u> </u>      |            | \$               | 64,444,450  |               |              |              |             |           |
| **** | TOTAL TRANSFERS AND                     | <br>          |            | <br>             |             | <br>          |              |              |             | <br>      |
|      | OTHER FINANCING SOURCES:                | \$            | 306,015    | \$               | 66,698,723  | ;<br>  \$     | 117,873,891  | \$           | 1,451,729   | İ         |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | <br>  \$<br>  | 693,505    | <br>  \$<br>     | 66,983,598  | <br>  \$<br>  | 133,891,765  | <br>  \$<br> | 3,678,276   | <br> <br> |
| 500  | DEBT SERVICE:                           | '<br>         |            | !<br>            |             | <br>          |              |              |             | ,<br>     |
| 620  | REDEMPTION OF PRINCIPAL                 | \$            | 527,623    | \$               | 12,912,340  | \$            | 38,274,945   | \$           | 13,285,695  | ĺ         |
| 610  | INTEREST                                | \$            | 96,520     | \$               | 4,237,143   | \$            | 53,332,046   | \$           | 6,798,962   |           |
| 690  | OTHER OBJECTS                           | \$            | 1,000      | \$               | 150,282     | \$            | 276,949      | \$           | 1,832,827   |           |
| **** | TOTAL DEBT SERVICE:                     | <br>  \$<br>  | 625,143    | <br>  \$<br>     | 17,299,765  | <br>  \$<br>  | 91,883,940   | <br>  \$<br> | 21,917,484  | <br> <br> |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, |               |            | I                |             | '<br>         |              |              |             | İ         |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | ;<br>  \$     | 13,327,818 | ;<br>  \$        | 94,795,547  | \$            | 564,863,692  | \$           | 78,349,812  | İ         |
| **** | TOTAL EXPENDITURES                      | <br>  \$      | 14,258,976 | <br>  \$         | 194,106,185 | <br>  \$      | 820,692,656  | <br>  \$     | 107,808,375 | <br>      |

|     |   | GREENWOOI | D NO 51   | GREENWO | OOD NO 52 | GREENW | OOD VOC FAC | HAMPTON | NO 01     |
|-----|---|-----------|-----------|---------|-----------|--------|-------------|---------|-----------|
| 100 | INSTRUCTION:                            | 1         |           |         |           |        |             | l       | 1         |
| 110 | GENERAL INSTRUCTION:                    | 1         |           |         |           |        |             | l       | 1         |
| 111 | KINDERGARTEN PROGRAMS:                  | \$        | 283,726   | \$      | 477,134   |        |             | \$      | 964,753   |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$        | 904,428   | \$      | 1,618,020 |        |             | \$      | 2,571,777 |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$        | 1,270,083 | \$      | 2,258,637 | \$     | 5,125       | \$      | 3,979,477 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$        | 1,110,495 | \$      | 1,870,784 |        |             | \$      | 2,299,993 |
| 115 | VOCATIONAL PROGRAMS:                    | \$        | 349,567   | \$      | 278,629   | \$     | 1,275,073   | \$      | 731,232   |
| 117 | DRIVER EDUCATION:                       | 1         |           |         |           |        |             | I       | 1         |
| 120 | EXCEPTIONAL PROGRAMS:                   | 1         |           |         |           |        |             | l       | 1         |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$        | 98,648    | \$      | 38,030    |        |             | \$      | 173,752   |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$        | 9,670     | \$      | 78,837    |        |             | \$      | 98,347    |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$        | 7,524     |         |           |        |             | \$      | 288,482   |
| 124 | VISUALLY HANDICAPPED:                   | \$        | 10,069    |         |           |        |             | l       | 1         |
| 125 | HEARING HANDICAPPED:                    | \$        | 7,712     |         |           |        |             | \$      | 35,014    |
| 126 | SPEECH HANDICAPPED:                     | \$        | 87,078    | \$      | 8,812     |        |             | \$      | 193,120   |
| 127 | LEARNING DISABILITIES:                  | \$        | 440,692   | \$      | 505,063   |        |             | \$      | 495,741   |
| 128 | EMOTIONALLY HANDICAPPED:                | 1         |           |         |           |        |             | \$      | 15,468    |
| 129 | COMP EARLY INTERVENING SERVICES         | \$        | 40,029    | \$      | 43,555    |        |             | l       | 1         |
| 130 | PRESCHOOL PROGRAMS:                     | 1         |           |         |           |        |             | l       | 1         |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | 1         |           | \$      | 14,885    |        |             | l       | 1         |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | 1         |           | \$      | 42,319    |        |             | \$      | 79,725    |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    |           |           |         |           |        |             | l       | 1         |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        |           |           | \$      | 52,080    |        |             | l       | 1         |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       |           |           | \$      | 14,072    |        |             | \$      | 13,625    |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$        | 92,017    | \$      | 18,583    |        |             | \$      | 65,626    |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | 1         |           |         |           |        |             | l       | 1         |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$        | 148,738   | \$      | 165,931   |        |             | \$      | 172,841   |
| 140 | SPECIAL PROGRAMS:                       |           |           |         |           |        |             | l       | 1         |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$        | 47,439    | \$      | 132,249   |        |             | \$      | 9,356     |
| 142 | DISADVANTAGED:                          | 1         |           | \$      | 202,499   |        |             | l       | 1         |
| 143 | ADVANCED PLACEMENT:                     | 1         |           | \$      | 52,651    |        |             | \$      | 500       |
| 145 | HOMEBOUND:                              | \$        | 6,735     | \$      | 17,541    |        |             | \$      | 36,150    |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | 1         |           |         |           |        |             | \$      | 383,503   |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | 1         |           | \$      | 3,916     |        |             | \$      | 22,303    |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$        | 440       | \$      | 66,902    |        |             | l       | 1         |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1         |           |         |           |        |             | l       | 1         |
| 161 | AUTISM:                                 | \$        | 3,589     |         |           |        |             | \$      | 101,365   |
| 170 | SUMMER SCHOOL PROGRAMS:                 | 1         |           |         |           |        |             | l       | 1         |
| 171 | PRIMARY SUMMER SCHOOL:                  | 1         |           |         |           | 1      |             | l       | 1         |

|      |                                      | GREENWOO  | D NO 51   | GREENWOOD | NO 52     | GREENWO  | OD VOC FAC | HAMPTON         | NO 01      |   |
|------|--------------------------------------|-----------|-----------|-----------|-----------|----------|------------|-----------------|------------|---|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>      |           | <br>  \$  | 114,569   | <br>     |            | <br>  \$        | 12,010     |   |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | ,<br>  \$ | 3,280     |           | 11 1,505  | !<br>    |            | \$<br>  \$      | 6,912      | i |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       |           | 3,233     | i         |           | '<br>    |            | <br>            | 3,312      | i |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | i         |           | ,<br>  \$ | 14,971    | I        |            | '<br>  \$       | 55,242     | i |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | i         |           | i .       | ,-        |          |            | . <i>.</i><br>İ | ,          | i |
| 181  | ADULT BASIC:                         | i         |           | i         |           | İ        |            | \$              | 77,812     | i |
| 182  | ADULT SECONDARY:                     | i         |           | i         |           |          |            | İ               |            | i |
| 183  | ADULT ENGLISH LITERACY (ESL)         | İ         |           | İ         |           | I        |            | İ               |            | i |
| 184  | POST SECONDARY:                      | ĺ         |           | \$        | 22,518    |          |            | Ī               |            | İ |
| 185  | ADULT VOCATIONAL:                    | I         |           | 1         |           |          |            | I               |            | 1 |
| 187  | ADULT REMEDIAL:                      | I         |           | 1         |           | l        |            | l               |            |   |
| 188  | PARENTING/FAMILY LITERACY:           | \$        | 51,546    | \$        | 78,150    |          |            | \$              | 53,226     |   |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1         |           | 1         |           | l        |            | l               |            |   |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$        | 5,508     | \$        | 5,691     |          |            | \$              | 38,583     |   |
| **** | TOTAL INSTRUCTION:                   | <br>  \$  | 4,979,013 | <br>  \$  | 8,197,028 | <br>  \$ | 1,280,198  | <br>  \$        | 12,975,935 |   |
| 200  | SUPPORTING SERVICES:                 | <br>      |           | <br>      |           | I<br>    |            | <br>            |            | 1 |
| 210  | PUPIL SERVICES:                      | i         |           | i         |           | İ        |            | İ               |            | i |
| 211  | ATTENDANCE AND SOCIAL WORK:          | ,<br>  \$ | 42,687    | \$        | 567       | \$       | 30,913     | \$              | 97,960     | İ |
| 212  | GUIDANCE:                            | \$        | 262,850   | \$        | 495,910   | \$       | 45,158     | \$              | 816,204    | İ |
| 213  | HEALTH:                              | \$        | 133,169   | \$        | 170,432   |          |            | \$              | 282,817    | 1 |
| 214  | PSYCHOLOGICAL:                       | \$        | 39,605    | \$        | 80,085    |          |            | \$              | 84,790     | 1 |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | \$        | 38,243    | \$        | 59,048    |          |            | \$              | 8,178      | 1 |
| 216  | VOCATIONAL PLACEMENT:                | \$        | 1,010     | I         |           |          |            | \$              | 48,399     |   |
| 217  | CAREER SPECIALISTS SERVICES          | I         |           | 1         |           |          |            | \$              | 93,235     |   |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1         |           | 1         |           | l        |            | l               |            |   |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$        | 131,540   | \$        | 321,895   | \$       | 116,206    | \$              | 215,880    |   |
| 222  | LIBRARY MEDIA                        | \$        | 203,877   | \$        | 355,931   |          |            | \$              | 502,963    |   |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$        | 202,009   | \$        | 138,606   | l        |            | \$              | 492,332    |   |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$        | 43,457    | \$        | 85,539    | \$       | 28,560     | \$              | 1,221,940  |   |
| 230  | GENERAL ADMINISTRATION SERVICES:     | [         |           |           |           |          |            | l               |            |   |
| 231  | BOARD OF EDUCATION:                  | \$        | 107,357   | \$        | 82,224    |          |            | \$              | 73,994     |   |
| 232  | OFFICE OF SUPERINTENDENT:            | \$        | 194,915   | \$        | 165,940   |          |            | \$              | 258,118    |   |
| 233  | SCHOOL ADMINISTRATION:               | \$        | 554,393   | \$        | 953,976   | \$       | 291,345    | \$              | 1,438,613  |   |
| 250  | FINANCE AND OPERATIONS SERVICES:     | I         |           | 1         |           |          |            |                 |            |   |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | I         |           | I         |           |          |            | \$              | 117,480    |   |
| 252  | FISCAL SERVICES:                     | \$        | 139,226   | \$        | 219,930   |          |            | \$              | 342,179    |   |

|      |                                      | GREENWOO | D NO 51   | GREENWO  | OOD NO 52  | GREENW    | OOD VOC FAC | HAMPTON                | NO 01      | l         |
|------|--------------------------------------|----------|-----------|----------|------------|-----------|-------------|------------------------|------------|-----------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$ | 290       | <br>  \$ | 10,162,873 | <br>  \$  | 1,230,248   | <br>  \$               | 6,337,362  | <br>      |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | l \$     | 883,463   | \$       |            | \$        | 248,767     | ,                      | 1,715,439  | i         |
| 255  | STUDENT TRANSPORTATION:              | l \$     |           | \$       | 248,410    | Y<br>     | 210,707     | ,                      | 472,157    | i         |
| 256  | FOOD SERVICES:                       | l Ś      | 643,201   | \$       | 920,111    | '<br>     |             | , <del>,</del><br>  \$ | 1,609,260  | i         |
| 257  | INTERNAL SERVICES:                   | 1        | 0.10,202  |          | ,          | '<br>     |             | , <del>,</del><br>     | _,,,,_,,   | i         |
| 258  | SECURITY:                            | i        |           | \$       | 3,360      |           |             | ,<br>  \$              | 75,350     | i         |
| 259  | INTERNAL AUDITING SERVICES:          | i        |           | i i      | ,          | İ         |             | , .<br>                | •          | i         |
| 260  | CENTRAL SUPPORT SERVICES:            | İ        |           | İ        |            | I         |             |                        |            | i         |
| 262  | PLANNING:                            | İ        |           | İ        |            | I         |             |                        |            | İ         |
| 263  | INFORMATION SERVICES:                | \$       | 406       | İ        |            | l         |             | _<br>                  |            | İ         |
| 264  | STAFF SERVICES:                      | İ        |           | Ì        |            |           |             | _<br>                  |            | ĺ         |
| 266  | DATA PROCESSING SERVICES:            | \$       | 194,456   | \$       | 108,082    | \$        | 9,558       | l                      |            |           |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | 1        |           |          |            | l         |             |                        |            |           |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$       | 341,275   | \$       | 276,134    | l         |             | \$                     | 799,848    |           |
| 272  | ENTERPRISE ACTIVITIES:               | \$       | 222       |          |            |           |             |                        |            |           |
| 273  | TRUST & AGENCY ACTIVITIES:           | \$       | 40,361    | \$       | 478,230    | \$<br>    | 113,041     |                        |            |           |
| **** | TOTAL SUPPORT SERVICES               |          |           |          |            | <br>      |             | <br>                   |            | <br>      |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$       | 3,954,035 | \$       | 5,662,448  | \$        | 770,507     | <b> </b> \$            | 9,967,288  |           |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$ | 4,336,183 | \$       | 16,579,685 | <br>  \$  | 2,113,796   | <br>  \$<br>           | 17,104,498 | <br> <br> |
| 300  | COMMUNITY SERVICES:                  | İ        |           |          |            | !<br>     |             |                        |            | <br>      |
| 320  | COMMUNITY RECREATION:                | 1        |           |          |            | l         |             | l                      |            |           |
| 330  | CIVIC:                               | 1        |           |          |            |           |             |                        |            |           |
| 340  | PUBLIC LIBRARY:                      | 1        |           |          |            | l         |             |                        |            |           |
| 350  | CUSTODY AND CARE OF CHILDREN:        | 1        |           |          |            |           |             |                        |            |           |
| 360  | WELFARE:                             | 1        |           |          |            |           |             |                        |            |           |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | 1        |           |          |            |           |             |                        |            |           |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | 1        |           |          |            |           |             |                        |            |           |
| 390  | OTHER COMMUNITY SERVICES:            | \$<br>   | 528       |          |            | <br>      |             | <br>                   |            |           |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$ | 528       |          |            | <br> <br> |             | <br> <br>              |            | <br>      |
| 400  | NONPROGRAMMED CHARGES:               |          |           |          |            | <br>      |             | <br>                   |            | <br>      |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | 1        |           |          |            | l         |             |                        |            |           |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | 1        |           | \$       | 591        |           |             | \$                     | 73,761     |           |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$       | 31,872    | \$       | 83,803     | l         |             | \$                     | 4,464      |           |

|               |   | GREENWOOD | NO 51     | GREENWOOI | NO 52      | GREENWO   | OD VOC FAC | HAMPTON   | NO 01      |          |
|---------------|---|-----------|-----------|-----------|------------|-----------|------------|-----------|------------|----------|
| 413           | PAYMENTS TO NONPUBLIC SCHOOLS           |           |           |           |            |           |            |           |            |          |
| 413<br>414    | MEDICAID PAYMENTS TO SDE                | <br>      |           | <br>      |            | 1         |            | <br>      |            | 1        |
| 414           | LEA PAYMENTS TO PUB CHARTER SCHLS       | <br>      |           | <br>      |            | 1         |            | <br>      |            | 1        |
| 410           | LLA FATIVILINIS TO FOB CHARTER SCIES    | I<br>I    |           | <br>      |            | l<br>I    |            | !<br>!    |            | 1        |
| ****          | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | \$        | 31,872    | <br>  \$  | 84,394     | <br>      |            | \$        | 78,225     |          |
| 420           | TRANSFER OF FUNDS:                      | <br>  \$  | 180,622   | <br>  \$  | 697,713    | <br>  \$  | 31,773     | <br>  \$  | 1,380,707  | <br>     |
| 430           | INDIRECT COST TRANSFERS:                | . ·       | ,         | l ,       | ,          | İ         |            | , ,<br>   | _,,        | i        |
| 431           | TRANS SPEC REV FND INDIRECT COST        | i<br>i    |           | I         |            | İ         |            | \$        | 17,908     | i        |
| 432           | TRANS FOOD SERV FUND INDIR COST         | i<br>İ    |           | I         |            | i         |            | İ         | •          | i        |
| 440           | OTHER FINANCING SOURCES/USES:           | İ         |           | İ         |            | İ         |            | İ         |            | İ        |
| 441           | PMTS TO REFUND DEBT ESCROW AGENT        | l         |           | l         |            | 1         |            | l         |            |          |
| ****          | TOTAL TRANSFERS AND                     | <br>      |           | <br>      |            | <br>      |            | <br>      |            |          |
|               | OTHER FINANCING SOURCES:                | <br>  \$  | 180,622   | l \$      | 697,713    | <br>  \$  | 31,773     | <br>  \$  | 1,398,615  | i        |
|               | OTHER THURING SOURCES.                  |           | 100,022   | l ,       | 037,713    |           | 31,773     |           | 1,550,015  | <u> </u> |
| ****          | TOTAL NON-PROGRAMMED CHARGES:           | ,<br>  \$ | 212,494   | ,<br>  \$ | 782,107    | ,<br>  \$ | 31,773     | ,<br>  \$ | 1,476,840  | i        |
|               |   | 1         |           | l         |            |           |            | l         |            |          |
| 500           | DEBT SERVICE:                           |           |           | l         |            | I         |            | l         |            |          |
| 620           | REDEMPTION OF PRINCIPAL                 | \$        | 100,000   | \$        | 875,000    | I         |            | \$        | 735,810    | 1        |
| 610           | INTEREST                                | \$        | 9,700     | \$        | 911,629    | I         |            | \$        | 1,052,690  | 1        |
| 690           | OTHER OBJECTS                           | \$        | 234       | \$        | 7,040      |           |            | \$        | 29,980     |          |
| ****          | TOTAL DEBT SERVICE:                     | l<br>IŠ   | 109,934   | <br>  \$  | 1,793,669  | <br>      |            | l<br>IŠ   | 1,818,480  |          |
|               | TOTAL BEBT SERVICE.                     |           | 105,554   | l ,       | 1,733,003  | !<br>     |            |           | 1,010,400  | <u> </u> |
| ****          | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, |           |           | '<br>     |            |           |            |           |            | ί        |
|               | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$        | 9,347,306 | \$        | 14,698,234 | \$        | 2,163,746  | \$        | 23,821,296 | 1        |
| ****          | TOTAL EVDENDITUDES                      |           | 0.620.152 |           | 27 252 400 |           | 2 425 767  |           | 22 275 752 |          |
| - 181 181 181 | TOTAL EXPENDITURES                      | \$        | 9,638,152 | \$        | 27,352,489 | \$        | 3,425,767  | \$        | 33,375,753 | 1        |

|     |   | HAMPTON | NO 02     | HORRY | NO 01      | JASPER | NO 01     | KERSHAW | NO 01      |
|-----|---|---------|-----------|-------|------------|--------|-----------|---------|------------|
| 100 | INSTRUCTION:                            | İ       |           | Ì     |            | İ      |           | İ       | į          |
| 110 | GENERAL INSTRUCTION:                    | İ       |           | Ì     |            | İ      |           | İ       | į          |
| 111 | KINDERGARTEN PROGRAMS:                  | \$      | 361,040   | \$    | 12,028,266 | \$     | 1,080,997 | \$      | 3,403,872  |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$      | 630,594   | \$    | 44,714,388 | \$     | 2,754,208 | \$      | 9,470,794  |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$      | 1,474,539 | \$    | 59,771,801 | \$     | 6,042,798 | \$      | 14,533,225 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$      | 1,302,636 | \$    | 41,658,034 | \$     | 2,916,159 | \$      | 13,512,806 |
| 115 | VOCATIONAL PROGRAMS:                    | \$      | 280,867   | \$    | 5,847,817  | \$     | 532,124   | \$      | 2,050,007  |
| 117 | DRIVER EDUCATION:                       |         |           |       |            |        |           | 1       | 1          |
| 120 | EXCEPTIONAL PROGRAMS:                   |         |           |       |            |        |           | 1       | 1          |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$      | 401,267   | \$    | 360,077    | \$     | 558,540   | \$      | 829,130    |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$      | 27,865    | \$    | 3,813,676  | \$     | 252,803   | \$      | 763,599    |
| 123 | ORTHOPEDICALLY HANDICAPPED:             |         |           | \$    | 1,131,185  | \$     | 3,133     | \$      | 1,088,889  |
| 124 | VISUALLY HANDICAPPED:                   |         |           | \$    | 451,040    | \$     | 2,461     | \$      | 88,215     |
| 125 | HEARING HANDICAPPED:                    | \$      | 5,072     | \$    | 899,789    | \$     | 559       | \$      | 239,138    |
| 126 | SPEECH HANDICAPPED:                     | \$      | 86,216    | \$    | 3,792,030  | \$     | 194,106   | \$      | 855,716    |
| 127 | LEARNING DISABILITIES:                  | \$      | 303,732   | \$    | 29,681,042 | \$     | 1,148,786 | \$      | 2,596,647  |
| 128 | EMOTIONALLY HANDICAPPED:                | \$      | 295       | \$    | 2,008,951  | \$     | 18,965    | \$      | 297,809    |
| 129 | COMP EARLY INTERVENING SERVICES         | 1       |           | \$    | 3,088,399  |        |           | 1       | 1          |
| 130 | PRESCHOOL PROGRAMS:                     |         |           |       |            |        |           | 1       | 1          |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | \$      | 27,475    |       |            | \$     | 7,589     | \$      | 167,899    |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | 1       |           |       |            |        |           | 1       | 1          |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    | 1       |           |       |            |        |           | 1       | 1          |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | \$      | 12,171    |       |            |        |           | \$      | 41,636     |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | 1       |           |       |            |        |           | 1       | 1          |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | 1       |           | \$    | 2,862,243  | \$     | 136,432   | \$      | 210,104    |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | 1       |           |       |            |        |           |         | 1          |
| 139 | EARLY CHILDHOOD PROGRAMS:               | 1       |           | \$    | 5,728,566  |        |           | \$      | 448,734    |
| 140 | SPECIAL PROGRAMS:                       | 1       |           |       |            |        |           | 1       | 1          |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$      | 6,605     | \$    | 6,865,893  | \$     | 62,471    | \$      | 772,616    |
| 142 | DISADVANTAGED:                          |         |           |       |            |        |           |         | 1          |
| 143 | ADVANCED PLACEMENT:                     | 1       |           | \$    | 455,770    |        |           |         | 1          |
| 145 | HOMEBOUND:                              | \$      | 9,607     | \$    | 821,229    | \$     | 58,330    | \$      | 116,885    |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | \$      | 153,285   |       |            | \$     | 756,434   |         | 1          |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | 1       |           |       |            | \$     | 4,094     |         | 1          |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$      | 126,616   | \$    | 4,990,598  | \$     | 28,586    | \$      | 51,187     |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1       |           |       |            |        |           |         |            |
| 161 | AUTISM:                                 | \$      | 37,882    | \$    | 2,571,099  | \$     | 1,349     | \$      | 394,995    |
| 170 | SUMMER SCHOOL PROGRAMS:                 | 1       |           |       |            |        |           |         |            |
| 171 | PRIMARY SUMMER SCHOOL:                  |         |           |       |            |        |           |         | I          |

|      |                                      | HAMPTON  | NO 02     | HORRY    | NO 01       | JASPER    | NO 01      | KERSHAW  | NO 01      |
|------|--------------------------------------|----------|-----------|----------|-------------|-----------|------------|----------|------------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | \$       | 7,984     | <br>  \$ | 164,869     | <br>      |            | <br>     |            |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | \$       | 7,902     | \$       | 27,073      | İ         |            | \$       | 22,680     |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | İ        |           | \$       |             | ;<br>  \$ | 13,671     | İ        | İ          |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$       | 162,710   | \$       | 541,656     | İ         |            | \$       | 63,168     |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | İ        |           | İ        |             | Ì         |            | İ        | į          |
| 181  | ADULT BASIC:                         | İ        |           | \$       | 469,004     | Ì         |            | \$       | 132,378    |
| 182  | ADULT SECONDARY:                     | 1        |           | \$       | 545,038     |           |            | \$       | 71,224     |
| 183  | ADULT ENGLISH LITERACY (ESL)         | 1        |           | \$       | 119,358     |           |            | \$       | 2,343      |
| 184  | POST SECONDARY:                      | 1        |           |          |             |           |            | I        | 1          |
| 185  | ADULT VOCATIONAL:                    | 1        |           |          |             |           |            | I        | 1          |
| 187  | ADULT REMEDIAL:                      | 1        |           | \$       | 26,094      |           |            | l        | 1          |
| 188  | PARENTING/FAMILY LITERACY:           | \$       | 93,193    | \$       | 979,203     | \$        | 160,280    | \$       | 1,585      |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1        |           |          |             |           |            | l        | 1          |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        |          |           | \$       | 181,135     |           |            | \$       | 618,080    |
| **** | TOTAL INSTRUCTION:                   | <br>  \$ | 5,519,553 | \$       | 236,802,880 | \$        | 16,734,875 | <br>  \$ | 52,845,361 |
| 200  | SUPPORTING SERVICES:                 |          |           |          |             |           |            | <br>     |            |
| 210  | PUPIL SERVICES:                      | 1        |           |          |             |           |            | l        | 1          |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$       | 159,875   | \$       | 3,093,311   | \$        | 699,224    | \$       | 175,577    |
| 212  | GUIDANCE:                            | \$       | 209,898   | \$       | 7,559,842   | \$        | 757,425    | \$       | 2,261,877  |
| 213  | HEALTH:                              | \$       | 215,404   | \$       | 3,401,729   | \$        | 275,025    | \$       | 1,089,885  |
| 214  | PSYCHOLOGICAL:                       | \$       | 83,087    | \$       | 2,620,959   | \$        | 91,111     | \$       | 462,167    |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | 1        |           | \$       | 292,332     |           |            | l        | 1          |
| 216  | VOCATIONAL PLACEMENT:                | 1        |           | \$       | 5,442       |           |            | \$       | 260        |
| 217  | CAREER SPECIALISTS SERVICES          | \$       | 104,832   | \$       | 1,047,381   |           |            | l        | 1          |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1        |           |          |             |           |            | l        | 1          |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$       | 552,442   | \$       | 4,987,834   | \$        | 1,229,112  | \$       | 1,246,308  |
| 222  | LIBRARY MEDIA                        | \$       | 269,834   | \$       | 6,069,926   | \$        | 471,851    | \$       | 1,448,622  |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$       | 614,534   | \$       | 2,542,785   | \$        | 1,003,736  | \$       | 2,312,009  |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$       | 497,987   | \$       | 4,582,840   | \$        | 16,154     | \$       | 218,159    |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1        |           |          |             |           |            | l        | 1          |
| 231  | BOARD OF EDUCATION:                  | \$       | 532,570   | \$       | 460,779     | \$        | 532,772    | \$       | 301,970    |
| 232  | OFFICE OF SUPERINTENDENT:            | \$       | 257,968   | \$       | 743,215     | \$        | 503,276    | \$       | 1,061,829  |
| 233  | SCHOOL ADMINISTRATION:               | \$       | 740,803   | \$       | 21,168,976  | \$        | 1,373,269  | \$       | 5,975,857  |
| 250  | FINANCE AND OPERATIONS SERVICES:     | 1        |           |          |             |           |            |          | 1          |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$       | 17,488    | \$       | 346,864     | \$        | 22,157     | \$       | 46,455     |
| 252  | FISCAL SERVICES:                     | \$       | 430,987   | \$       | 1,872,143   | \$        | 439,372    | \$       | 647,334    |

|      |                                      | HAMPTON      | NO 02      | HORRY        | NO 01       | JASPER    | NO 01      | KERSHAW      | NO 01        | 1         |
|------|--------------------------------------|--------------|------------|--------------|-------------|-----------|------------|--------------|--------------|-----------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 3,461,957  | <br>  \$     | 33,499,046  | <br>  \$  | 42,906     | <br>  \$     | 3,514,407    | i<br>I    |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | ;<br>  \$    | 1,295,836  | \$           | 33,229,421  | ;<br>  \$ | 3,800,140  | \$           | 7,236,479    | ĺ         |
| 255  | STUDENT TRANSPORTATION:              | \$           | 428,161    | \$           | 13,955,417  | \$        | 1,004,874  | \$           | 2,341,490    | 1         |
| 256  | FOOD SERVICES:                       | \$           | 854,918    | \$           | 20,869,326  | \$        | 2,120,498  | \$           | 4,877,320    | 1         |
| 257  | INTERNAL SERVICES:                   | \$           | 69,344     | \$           | 658,727     | 1         |            | \$           | 322,354      | 1         |
| 258  | SECURITY:                            | \$           | 118,033    | \$           | 2,034,487   | \$        | 420,485    | 1            | I            | 1         |
| 259  | INTERNAL AUDITING SERVICES:          |              |            | \$           | 263         |           |            | 1            | I            | 1         |
| 260  | CENTRAL SUPPORT SERVICES:            |              |            |              |             | 1         |            | 1            | I            | 1         |
| 262  | PLANNING:                            |              |            | \$           | 751,280     | \$        | 1,152      | \$           | 3,661        | 1         |
| 263  | INFORMATION SERVICES:                |              |            | \$           | 964,788     | \$        | 69,026     | \$           | 188,593      | 1         |
| 264  | STAFF SERVICES:                      | \$           | 140,089    | \$           | 4,839,510   | \$        | 211,363    | \$           | 382,834      | 1         |
| 266  | DATA PROCESSING SERVICES:            | \$           | 149,049    | \$           | 4,724,961   | \$        | 707,775    | \$           | 696,960      | 1         |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     |              |            |              |             |           |            | 1            | I            | 1         |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 367,743    | \$           | 11,508,257  | \$        | 735,607    | \$           | 2,565,154    | 1         |
| 272  | ENTERPRISE ACTIVITIES:               |              |            | \$           | 25,000      |           |            | \$           | 90,795       | 1         |
| 273  | TRUST & AGENCY ACTIVITIES:           | 1            |            | \$           | 1,385       | ļ.        |            | \$           | 57,690       |           |
| **** | TOTAL SUPPORT SERVICES               | l<br>I       |            | <br>         |             | <br>      |            | !<br>        |              | i<br>I    |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 7,743,139  | \$           | 142,824,538 | \$        | 15,749,797 | \$           | 33,298,000   |           |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$     | 11,572,839 | <br>  \$     | 187,858,226 | <br>  \$  | 16,528,310 | <br>  \$<br> | 39,526,046   | <br> <br> |
| 300  | COMMUNITY SERVICES:                  | İ            |            |              |             |           |            | !<br>        | i<br>i       | ĺ         |
| 320  | COMMUNITY RECREATION:                | 1            |            |              |             |           |            |              |              |           |
| 330  | CIVIC:                               | \$           | 1,893      |              |             |           |            |              |              |           |
| 340  | PUBLIC LIBRARY:                      | 1            |            |              |             |           |            |              |              |           |
| 350  | CUSTODY AND CARE OF CHILDREN:        | 1            |            | \$           | 777,359     |           |            |              |              |           |
| 360  | WELFARE:                             | 1            |            | \$           | 44,447      |           |            | \$           | 1,499        |           |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     |              |            |              |             |           |            | \$           | 1,960        |           |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        |              |            |              |             |           |            |              | I            |           |
| 390  | OTHER COMMUNITY SERVICES:            | l<br>I       |            | \$           | 51,589      |           |            | \$           | 2,105        |           |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 1,893      | <br>  \$<br> | 873,395     | <br> <br> |            | <br>  \$<br> | 5,564  <br>1 | <br>      |
| 400  | NONPROGRAMMED CHARGES:               |              |            |              |             | İ         |            |              |              | l         |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | 1            |            |              |             |           |            |              |              |           |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | \$           | 10,809     |              |             | \$        | 46,537     |              | I            |           |
| 412  | PAYMENTS TO OTH GOVT UNITS           | I            |            | \$           | 182,919     | \$        | 1,162,292  | \$           | 164,191      |           |

|      |   | HAMPTON      | NO 02      | HORRY        | NO 01       | JASPER       | NO 01      | KERSHAW      | NO 01             |  |
|------|---|--------------|------------|--------------|-------------|--------------|------------|--------------|-------------------|--|
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           | <br>         |            | <br>         |             | <br>         |            | <br>         |                   |  |
| 414  | MEDICAID PAYMENTS TO SDE                | i            |            | ,<br>  \$    | 1,002,628   | !<br>        |            | !<br>        | ,<br>i            |  |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | į            |            | \$           | 3,473,711   | <br> -       |            | !            | į                 |  |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | <br>  \$     | 10,809     | <br>  \$<br> | 4,659,258   | <br>  \$<br> | 1,208,829  | <br>  \$<br> | <br>  164,191<br> |  |
| 420  | TRANSFER OF FUNDS:                      | \$           | 268,492    | <br>  \$     | 54,009,256  | \$           | 533,897    | <br>  \$     | 9,518,904         |  |
| 430  | INDIRECT COST TRANSFERS:                | 1            |            |              |             |              |            | l            | I                 |  |
| 431  | TRANS SPEC REV FND INDIRECT COST        | \$           | 117,881    | \$           | 1,181,874   | \$           | 152,976    | \$           | 69,295            |  |
| 432  | TRANS FOOD SERV FUND INDIR COST         | 1            |            | \$           | 1,358,574   | \$           | 94,677     | \$           | 223,945           |  |
| 440  | OTHER FINANCING SOURCES/USES:           | 1            |            |              |             |              |            | l            | I                 |  |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        |              |            | \$           | 66,817,219  | 1            |            |              |                   |  |
| **** | TOTAL TRANSFERS AND                     | <br>         |            | <br>         |             | <br>         |            | <br>         | <br>              |  |
|      | OTHER FINANCING SOURCES:                | \$           | 386,373    | \$           | 123,366,923 | \$           | 781,550    | \$           | 9,812,144         |  |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | \$           | 397,182    | <br>  \$<br> | 128,026,181 | <br>  \$     | 1,990,379  | <br>  \$<br> | 9,976,335  <br>1  |  |
| 500  | DEBT SERVICE:                           |              |            | !<br>        |             | !<br>        |            |              |                   |  |
| 620  | REDEMPTION OF PRINCIPAL                 | \$           | 254,558    | \$           | 18,250,000  | \$           | 2,408,183  | \$           | 12,673,000        |  |
| 610  | INTEREST                                | \$           | 31,574     | \$           | 17,541,361  | \$           | 2,005,539  | \$           | 7,108,076         |  |
| 690  | OTHER OBJECTS                           | \$           | 525        | \$           | 227,194     | \$           | 4,112      | <b> </b> \$  | 717,360           |  |
| **** | TOTAL DEBT SERVICE:                     | <br>  \$<br> | 286,657    | <br>  \$<br> | 36,018,555  | <br>  \$<br> | 4,417,834  | <br>  \$<br> | 20,498,436  <br>  |  |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, | i            |            |              |             | i<br>İ       |            | '<br>        | '<br>I            |  |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$           | 13,643,137 | ;<br>  \$    | 396,694,713 | ;<br>  \$    | 34,429,108 | ;<br>  \$    | 89,031,255        |  |
| **** | TOTAL EXPENDITURES                      | <br>  \$     | 17,778,124 | <br>  \$     | 589,579,237 | <br>  \$     | 39,671,398 | <br>  \$     | <br>  122,856,242 |  |

|     |   | LANCASTER | NO 01      | LAURENS | NO 55     | LAURENS | NO 56     | LEE | NO 01     |
|-----|---|-----------|------------|---------|-----------|---------|-----------|-----|-----------|
| 100 | INSTRUCTION:                            |           |            | I       |           |         |           |     |           |
| 110 | GENERAL INSTRUCTION:                    |           |            | I       |           |         |           |     |           |
| 111 | KINDERGARTEN PROGRAMS:                  | \$        | 3,590,090  | \$      | 1,508,197 | \$      | 848,036   | \$  | 610,279   |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$        | 9,842,808  | \$      | 5,237,306 | \$      | 2,041,531 | \$  | 2,053,244 |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$        | 15,939,124 | \$      | 7,179,876 | \$      | 4,294,837 | \$  | 2,130,671 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$        | 11,515,813 | \$      | 4,376,782 | \$      | 2,599,105 | \$  | 1,932,941 |
| 115 | VOCATIONAL PROGRAMS:                    | \$        | 2,640,538  | \$      | 1,090,957 | \$      | 475,301   | \$  | 817,693   |
| 117 | DRIVER EDUCATION:                       |           |            | I       |           | \$      | 60,980    | \$  | 43,577    |
| 120 | EXCEPTIONAL PROGRAMS:                   |           |            | I       |           |         |           |     |           |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$        | 1,657,781  | \$      | 179,993   | \$      | 363,368   | \$  | 520,619   |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$        | 958,842    | \$      | 116,320   | \$      | 250,401   | \$  | 145,965   |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$        | 157,172    | \$      | 231,348   | \$      | 7,839     | \$  | 26,863    |
| 124 | VISUALLY HANDICAPPED:                   | \$        | 68,512     | \$      | 1,991     | \$      | 18,695    | \$  | 1,413     |
| 125 | HEARING HANDICAPPED:                    | \$        | 222,340    | \$      | 23,064    | \$      | 27,000    | \$  | 105,173   |
| 126 | SPEECH HANDICAPPED:                     | \$        | 875,135    | \$      | 474,360   | \$      | 533,316   | \$  | 296,152   |
| 127 | LEARNING DISABILITIES:                  | \$        | 3,153,056  | \$      | 2,620,283 | \$      | 1,301,805 | \$  | 330,857   |
| 128 | EMOTIONALLY HANDICAPPED:                | \$        | 405,563    | \$      | 92,534    | \$      | 21,073    | \$  | 66,129    |
| 129 | COMP EARLY INTERVENING SERVICES         | \$        | 290,373    | \$      | 65,709    | 1       |           | \$  | 851       |
| 130 | PRESCHOOL PROGRAMS:                     |           |            | I       |           |         |           |     |           |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       |           |            | I       |           |         |           |     |           |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | \$        | 150,223    | 1       |           | 1       |           |     |           |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    |           |            | 1       |           | 1       |           |     |           |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        |           |            | \$      | 77,998    | 1       |           |     |           |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       |           |            | \$      | 3,899     | 1       |           | \$  | 453       |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$        | 211,743    | \$      | 96,606    | \$      | 143,598   | \$  | 107,161   |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     |           |            | 1       |           |         |           |     |           |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$        | 438,943    | \$      | 323,645   | \$      | 63,598    | \$  | 693       |
| 140 | SPECIAL PROGRAMS:                       |           |            | 1       |           |         |           |     |           |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$        | 255,294    | \$      | 64,464    | \$      | 144,125   | \$  | 47,403    |
| 142 | DISADVANTAGED:                          |           |            | 1       |           |         |           |     |           |
| 143 | ADVANCED PLACEMENT:                     | \$        | 2,874      | 1       |           |         |           |     |           |
| 145 | HOMEBOUND:                              | \$        | 157,394    | \$      | 85,734    | \$      | 94,812    | \$  | 35,381    |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | \$        | 267,945    | \$      | 1,001,816 | \$      | 531,487   | \$  | 394,070   |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$        | 36,785     | \$      | 38,327    | 1       |           | \$  | 8,700     |
| 149 | OTHER SPECIAL PROGRAMS:                 |           |            | \$      | 468,005   | \$      | 7,043     | \$  | 4,373     |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1         |            |         |           |         |           |     | 1         |
| 161 | AUTISM:                                 | \$        | 272,551    | \$      | 144,706   | \$      | 387,706   | \$  | 17,901    |
| 170 | SUMMER SCHOOL PROGRAMS:                 | 1         |            |         |           |         |           |     |           |
| 171 | PRIMARY SUMMER SCHOOL:                  |           |            |         |           |         |           |     |           |

|      |                                      | LANCASTER | NO 01      | LAURENS  | NO 55      | LAURENS  | NO 56      | LEE      | NO 01                                 | ĺ |
|------|--------------------------------------|-----------|------------|----------|------------|----------|------------|----------|---------------------------------------|---|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$  | 63,084     | <br>     |            | <br>     |            | <br>  \$ | ا<br>  68 <b>,</b> 809                |   |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | ; ;       | 21,779     | i<br>İ   |            | İ        |            | i .<br>I | , , , , , , , , , , , , , , , , , , , | I |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | i         | ,          | i        |            | i        |            | i<br>İ   | i                                     | 1 |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$        | 473,117    | \$       | 150,386    | \$       | 78,532     | \$       | 181,776                               | 1 |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | İ         |            | İ        |            | İ        |            | İ        | İ                                     | 1 |
| 181  | ADULT BASIC:                         | ;<br>  \$ | 142,802    | \$       | 185,646    | \$       | 82,542     | \$       | 65,934                                | ĺ |
| 182  | ADULT SECONDARY:                     | \$        | 134,201    | \$       | 103,608    | Ì        |            | \$       | 46,157                                | 1 |
| 183  | ADULT ENGLISH LITERACY (ESL)         | \$        | 4,700      | ĺ        |            | Ì        |            | \$       | 400                                   | 1 |
| 184  | POST SECONDARY:                      | İ         |            | ĺ        |            | İ        |            | ĺ        | İ                                     |   |
| 185  | ADULT VOCATIONAL:                    | 1         |            | I        |            | I        |            |          | I                                     |   |
| 187  | ADULT REMEDIAL:                      | 1         |            | \$       | 6,751      |          |            |          | I                                     |   |
| 188  | PARENTING/FAMILY LITERACY:           | \$        | 385,798    | \$       | 224,874    | \$       | 48,846     | \$       | 120,671                               |   |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1         |            |          |            | \$       | 27,843     |          | I                                     |   |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$        | 1,604,927  | \$       | 1,054,144  | \$       | 51,102     |          | ļ                                     |   |
| **** | TOTAL INSTRUCTION:                   | \$        | 55,941,307 | <br>  \$ | 27,229,329 | <br>  \$ | 14,504,521 | <br>  \$ | 10,182,309                            |   |
| 200  | SUPPORTING SERVICES:                 |           |            | <br>     |            | !<br>    |            | <br>     | l<br>I                                |   |
| 210  | PUPIL SERVICES:                      | 1         |            |          |            |          |            |          | I                                     | ĺ |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$        | 133,437    | \$       | 235,820    | \$       | 12,551     |          | I                                     | ĺ |
| 212  | GUIDANCE:                            | \$        | 2,324,116  | \$       | 1,183,451  | \$       | 525,587    | \$       | 352,959                               | ĺ |
| 213  | HEALTH:                              | \$        | 1,157,958  | \$       | 393,444    | \$       | 443,501    | \$       | 291,426                               | ĺ |
| 214  | PSYCHOLOGICAL:                       | \$        | 423,294    | \$       | 813,283    | \$       | 174,559    | \$       | 172,114                               | ĺ |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | 1         |            | I        |            | \$       | 107,239    | \$       | 36,610                                |   |
| 216  | VOCATIONAL PLACEMENT:                | 1         |            | I        |            | 1        |            |          | I                                     |   |
| 217  | CAREER SPECIALISTS SERVICES          | \$        | 337,151    | I        |            | \$       | 85,308     |          | I                                     |   |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1         |            |          |            |          |            |          | I                                     | ĺ |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$        | 555,380    | \$       | 359,527    | \$       | 2,396,547  | \$       | 605,845                               | j |
| 222  | LIBRARY MEDIA                        | \$        | 1,971,553  | \$       | 891,463    | \$       | 433,785    | \$       | 243,300                               | j |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$        | 2,393,188  | \$       | 468,647    | \$       | 428,534    | \$       | 559,099                               | j |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$        | 1,435,425  | \$       | 1,501,421  | \$       | 175,248    | \$       | 700,061                               | j |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1         |            | 1        |            | 1        |            |          | I                                     | j |
| 231  | BOARD OF EDUCATION:                  | \$        | 853,185    | \$       | 68,514     | \$       | 101,487    | \$       | 474,558                               | j |
| 232  | OFFICE OF SUPERINTENDENT:            | \$        | 457,583    | \$       | 832,988    | \$       | 426,244    | \$       | 210,612                               | j |
| 233  | SCHOOL ADMINISTRATION:               | \$        | 6,401,191  | \$       | 2,819,614  | \$       | 1,231,412  | \$       | 1,421,258                             | ĺ |
| 250  | FINANCE AND OPERATIONS SERVICES:     | 1         |            |          |            |          |            |          | I                                     | J |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$        | 57,886     | \$       | 148,056    | \$       | 137,958    | \$       | 75,840                                | j |
| 252  | FISCAL SERVICES:                     | \$        | 813,907    | \$       | 471,808    | \$       | 213,139    | \$       | 281,203                               |   |

|      |                                      | LANCASTEI    | R NO 01    | LAURENS      | NO 55      | LAURENS      | NO 56      | LEE          | NO 01      | I         |
|------|--------------------------------------|--------------|------------|--------------|------------|--------------|------------|--------------|------------|-----------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 4,575,142  | <br>  \$     | 1,907,172  | <br>  \$     | 32,901     | <br>  \$     | 15,288     | <br>      |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$           | 7,579,026  | \$           | 3,676,494  | \$           | 2,583,389  | \$           | 1,960,957  | i         |
| 255  | STUDENT TRANSPORTATION:              | \$           | 1,632,674  | \$           | 1,547,122  | \$           | 503,177    | \$           | 1,145,680  | i         |
| 256  | FOOD SERVICES:                       | \$           | 5,413,238  | \$           | 3,335,324  | \$           | 2,075,495  | \$           | 1,461,749  | i         |
| 257  | INTERNAL SERVICES:                   | \$           | 319,003    | \$           | 47,292     | 7            | 2,073,133  |              | 1,101,713  | i         |
| 258  | SECURITY:                            | \$           | 438,053    | \$           | 156,858    | ,<br>  \$    | 148,362    | \$           | 71,114     | i         |
| 259  | INTERNAL AUDITING SERVICES:          |              | .55,555    |              | 150,555    |              | 1.0,002    |              | , _,       | i         |
| 260  | CENTRAL SUPPORT SERVICES:            | i            |            | i            |            | '<br>        |            | i            |            | i         |
| 262  | PLANNING:                            | ;<br>  \$    | 165,606    | İ            |            | i            |            | i            |            | i         |
| 263  | INFORMATION SERVICES:                | , ,<br>, \$  | 139,934    | ,<br>  \$    | 7,095      | ,<br>  \$    | 1,490      | ;<br>  \$    | 14,051     | i         |
| 264  | STAFF SERVICES:                      | İŚ           | 426,846    | \$           | 227,059    | \$           | 112,174    | \$           | 265,341    | i         |
| 266  | DATA PROCESSING SERVICES:            | İŚ           | 936,730    | , .<br>  \$  | 611,334    | , .<br>  \$  | 778,672    | ;<br>;       | 323,115    | i         |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | i '          | ,          | i '          | ,          | <br>         | -,-        | i            | ,          | i         |
| 271  | PUPIL SERVICE ACTIVITIES:            | ;<br>; \$    | 2,470,654  | \$           | 1,356,583  | \$           | 638,803    | \$           | 296,639    | i         |
| 272  | ENTERPRISE ACTIVITIES:               | \$           | 133,431    | i            |            | , .<br>  \$  | 20,646     | \$           | 88,190     | i         |
| 273  | TRUST & AGENCY ACTIVITIES:           | \$           | 3,411      | į            |            | \$           | 299,205    | \$           | 98,172     | į         |
| **** | TOTAL SUPPORT SERVICES               |              |            | <br>         |            |              |            | <br>         |            | <br>      |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 36,366,364 | ;<br>  \$    | 19,796,614 | \$           | 13,095,858 | \$           | 10,666,892 | İ         |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$     | 43,549,002 |              | 23,060,369 | \$           | 14,087,413 | \$           | 11,165,181 |           |
| 300  | COMMUNITY SERVICES:                  |              |            | <br>         |            | <br>         |            |              |            | <br>      |
| 320  | COMMUNITY RECREATION:                |              |            | 1            |            |              |            |              |            |           |
| 330  | CIVIC:                               |              |            | 1            |            |              |            |              |            |           |
| 340  | PUBLIC LIBRARY:                      |              |            | 1            |            |              |            |              |            |           |
| 350  | CUSTODY AND CARE OF CHILDREN:        | \$           | 595,952    | \$           | 23,484     |              |            |              |            |           |
| 360  | WELFARE:                             | 1            |            | 1            |            | \$           | 59         | \$           | 5,849      |           |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     |              |            | 1            |            | 1            |            |              |            |           |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        |              |            | 1            |            |              |            |              |            |           |
| 390  | OTHER COMMUNITY SERVICES:            | \$           | 594,105    | 1            |            | \$           | 137,969    | \$           | 3,686      |           |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 1,190,057  | <br>  \$<br> | 23,484     | <br>  \$<br> | 138,028    | <br>  \$<br> | 9,535      | <br> <br> |
| 400  | NONPROGRAMMED CHARGES:               |              |            |              |            |              |            |              |            |           |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      |              |            |              |            |              |            |              |            |           |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | \$           | 159,536    |              |            | \$           | 15,396     | \$           | 35,457     |           |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$           | 13,203     | \$           | 12,366     | \$           | 92,000     | 1            |            |           |

|      |   | LANCASTE    | R NO 01         | LAURENS     | NO 55      | LAURENS     | NO 56      | LEE          | NO 01      |           |
|------|---|-------------|-----------------|-------------|------------|-------------|------------|--------------|------------|-----------|
|      |   |             |                 | !           |            | !           |            |              |            |           |
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           | !           |                 |             |            | 1           |            | ļ            |            | !         |
| 414  | MEDICAID PAYMENTS TO SDE                |             | 640 <b>-</b> 00 |             |            | 1           |            | !            |            |           |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | \$          | 619,588         | <br>        |            |             |            | 1            |            |           |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | \$          | 792,327         | <br>  \$    | 12,366     | <br>  \$    | 107,396    | <br>  \$<br> | 35,457     | <br> <br> |
| 420  | TRANSFER OF FUNDS:                      | \$          | 10,822,556      | <br>  \$    | 3,027,596  | <br>  \$    | 407,595    | <br>  \$     | 496,683    | <br>      |
| 430  | INDIRECT COST TRANSFERS:                | İ           |                 | ĺ           |            | ĺ           |            | ĺ            |            | ĺ         |
| 431  | TRANS SPEC REV FND INDIRECT COST        | \$          | 234,758         | \$          | 107,233    | \$          | 39,232     | \$           | 156,140    | ĺ         |
| 432  | TRANS FOOD SERV FUND INDIR COST         | \$          | 235,169         | \$          | 153,992    | \$          | 50,000     | \$           | 114,379    |           |
| 440  | OTHER FINANCING SOURCES/USES:           |             |                 |             |            |             |            | I            |            |           |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        | 1           |                 | I           |            | I           |            | 1            |            |           |
| **** | TOTAL TRANSFERS AND                     | <br>        |                 | <br>        |            | <br>        |            | <br>         |            | <br>      |
|      | OTHER FINANCING SOURCES:                | ;<br>  \$   | 11,292,483      | ,<br>  \$   | 3,288,821  | ,<br>  \$   | 496,827    | ,<br>  \$    | 767,202    |           |
|      |   |             |                 |             |            |             |            |              |            |           |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | \$          | 12,084,810      | \$          | 3,301,187  | \$          | 604,223    | \$           | 802,659    |           |
| 500  | DEBT SERVICE:                           | <br>        |                 | <br>        |            | <br>        |            | <br>         |            | <br>      |
| 620  | REDEMPTION OF PRINCIPAL                 | ,<br>  \$   | 3,100,000       | ,<br>  \$   | 4,240,844  | ,<br>  \$   | 1,150,000  | ,<br>  \$    | 1,649,418  | i         |
| 610  | INTEREST                                | , ,<br>  \$ | 4,238,313       | , ,<br>  \$ | 2,087,187  | , ,<br>  \$ | 2,388,484  | , ,<br>  \$  | 1,989,259  | i         |
| 690  | OTHER OBJECTS                           | , .<br>  \$ | 2,360           | \$          | 67,275     | , .<br>  \$ | 471        | \$           | 3,539      | i         |
|      |   | i i         | ,               |             | ,          | <br>        |            | i .          | ,          | i         |
| **** | TOTAL DEBT SERVICE:                     | \$          | 7,340,673       | \$          | 6,395,306  | \$          | 3,538,955  | \$           | 3,642,216  | İ         |
|      |   |             |                 |             |            |             |            |              |            |           |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, |             |                 |             |            |             |            | 1            |            |           |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$          | 96,897,551      | \$          | 48,418,376 | \$          | 28,804,457 | \$           | 21,377,194 |           |
| **** | TOTAL EXPENDITURES                      | <br>  \$    | 120,105,849     | <br>  \$    | 60,009,675 | <br>  \$    | 32,873,140 | <br>  \$     | 25,801,900 | <br>      |

|     |   | LEXINGTON | NO 01      | LEXINGTON | NO 02      | LEXINGTON | NO 03     | LEXINGTON | NO 04     |
|-----|---|-----------|------------|-----------|------------|-----------|-----------|-----------|-----------|
| 100 | INSTRUCTION:                            | 1         |            | 1         |            | I         |           | l         | 1         |
| 110 | GENERAL INSTRUCTION:                    | 1         |            | 1         |            | I         |           | l         | 1         |
| 111 | KINDERGARTEN PROGRAMS:                  | \$        | 7,221,242  | \$        | 2,830,845  | \$        | 711,361   | \$        | 1,029,130 |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$        | 22,804,459 | \$        | 8,466,212  | \$        | 1,832,846 | \$        | 2,357,689 |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$        | 34,823,742 | \$        | 14,428,748 | \$        | 3,241,420 | \$        | 3,707,985 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$        | 24,978,607 | \$        | 8,835,487  | \$        | 1,970,185 | \$        | 2,560,549 |
| 115 | VOCATIONAL PROGRAMS:                    | \$        | 6,970,200  | \$        | 1,684,193  | \$        | 579,510   | \$        | 450,155   |
| 117 | DRIVER EDUCATION:                       | 1         |            | \$        | 92,710     | I         |           | l         | 1         |
| 120 | EXCEPTIONAL PROGRAMS:                   | 1         |            | 1         |            | I         |           | l         | 1         |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$        | 956,235    | \$        | 958,683    | \$        | 377,455   | \$        | 60,931    |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$        | 1,438,977  | \$        | 679,182    | \$        | 184,890   | \$        | 369,888   |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$        | 75,819     | \$        | 498,605    | \$        | 28,031    | \$        | 68,584    |
| 124 | VISUALLY HANDICAPPED:                   | \$        | 296,961    | \$        | 38,962     | \$        | 18,439    | \$        | 85,155    |
| 125 | HEARING HANDICAPPED:                    | \$        | 218,735    | \$        | 115,494    | \$        | 18,155    | \$        | 128,512   |
| 126 | SPEECH HANDICAPPED:                     | \$        | 2,342,136  | \$        | 1,157,342  | \$        | 252,411   | \$        | 333,968   |
| 127 | LEARNING DISABILITIES:                  | \$        | 6,636,822  | \$        | 3,380,285  | \$        | 757,652   | \$        | 1,002,533 |
| 128 | EMOTIONALLY HANDICAPPED:                | \$        | 1,117,547  | \$        | 787,361    | \$        | 92,772    | \$        | 193,733   |
| 129 | COMP EARLY INTERVENING SERVICES         | \$        | 1,794,032  | \$        | 88,421     | \$        | 79,724    | \$        | 26,441    |
| 130 | PRESCHOOL PROGRAMS:                     | 1         |            | 1         |            | I         |           | l         | 1         |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | 1         |            | 1         |            | I         |           | \$        | 6,159     |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | \$        | 314,038    | \$        | 300,080    | I         |           | \$        | 5,044     |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    | I         |            | 1         |            | I         |           | l         | 1         |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | \$        | 6,248      | 1         |            | I         |           | l         | 1         |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | \$        | 267,024    | 1         |            | \$        | 182,966   | l         | 1         |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$        | 557,568    | \$        | 380,666    | I         |           | \$        | 61,858    |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | 1         |            | 1         |            | I         |           | l         | 1         |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$        | 984,921    | \$        | 693,339    | \$        | 357,685   | \$        | 628,132   |
| 140 | SPECIAL PROGRAMS:                       | 1         |            | 1         |            | I         |           |           | 1         |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$        | 1,510,469  | \$        | 377,768    | \$        | 68,439    | \$        | 38,664    |
| 142 | DISADVANTAGED:                          | 1         |            | 1         |            | I         |           |           | 1         |
| 143 | ADVANCED PLACEMENT:                     | \$        | 50,530     | \$        | 53         | 1         |           | \$        | 1,459     |
| 145 | HOMEBOUND:                              | \$        | 396,950    | \$        | 711,343    | \$        | 14,736    | \$        | 16,908    |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | 1         |            | 1         |            | I         |           | \$        | 747,823   |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$        | 40,462     | \$        | 22,886     | \$        | 5,324     | \$        | 5,081     |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$        | 1,331,060  | \$        | 2,586      | \$        | 100,714   | l         | 1         |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1         |            | 1         |            | I         |           | l         | 1         |
| 161 | AUTISM:                                 | \$        | 1,199,745  | \$        | 156,721    | I         |           | \$        | 240,652   |
| 170 | SUMMER SCHOOL PROGRAMS:                 |           |            | 1         |            | I         |           | l         | 1         |
| 171 | PRIMARY SUMMER SCHOOL:                  | \$        | 1,496      | \$        | 12,485     | I         |           |           |           |

|      |                                      | LEXINGT  | ON NO 01    | LEXIN    | IGTON NO 02 | LEXINGT | TON NO 03  | LEXING | GTON NO 04 |
|------|--------------------------------------|----------|-------------|----------|-------------|---------|------------|--------|------------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$ | 19,093      | <br>     |             |         |            |        |            |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | \$       | 10,764      | \$       | 24,167      | \$      | 2,649      | \$     | 9,792      |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | Ì        |             | ĺ        | İ           |         |            |        | İ          |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$       | 213,983     | ĺ        | İ           | \$      | 102,120    | \$     | 9,970      |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      |          |             | I        | I           |         |            |        | 1          |
| 181  | ADULT BASIC:                         | \$       | 139,117     | \$       | 143,501     | \$      | 138,727    | \$     | 10,089     |
| 182  | ADULT SECONDARY:                     | \$       | 106,137     | \$       | 102,378     | \$      | 57,497     |        | 1          |
| 183  | ADULT ENGLISH LITERACY (ESL)         | \$       | 44,800      | \$       | 38,044      | \$      | 43,646     |        | 1          |
| 184  | POST SECONDARY:                      |          |             | I        | I           |         |            |        |            |
| 185  | ADULT VOCATIONAL:                    | \$       | 4,856       |          | I           |         |            |        |            |
| 187  | ADULT REMEDIAL:                      |          |             |          | I           |         |            |        |            |
| 188  | PARENTING/FAMILY LITERACY:           | \$       | 271,874     | \$       | 186,049     | \$      | 109,362    | \$     | 75,667     |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES |          |             |          | I           |         |            |        |            |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$       | 965,696     | \$       | 201,385     |         |            | \$     | 67,341     |
| **** | TOTAL INSTRUCTION:                   | <br>  \$ | 120,112,345 | <br>  \$ | 47,395,981  | \$      | 11,328,716 | \$     | 14,299,892 |
| 200  | SUPPORTING SERVICES:                 | 1        |             | <br>     | i<br>İ      |         |            |        |            |
| 210  | PUPIL SERVICES:                      |          |             |          | I           |         |            |        |            |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$       | 1,239,992   | \$       | 92,597      |         |            | \$     | 32,516     |
| 212  | GUIDANCE:                            | \$       | 6,239,185   | \$       | 1,923,050   | \$      | 405,757    | \$     | 385,470    |
| 213  | HEALTH:                              | \$       | 3,031,874   | \$       | 863,571     | \$      | 254,699    | \$     | 300,935    |
| 214  | PSYCHOLOGICAL:                       | \$       | 1,753,673   | \$       | 892,100     | \$      | 199,907    | \$     | 295,633    |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | \$       | 3,042       | \$       | 8,019       | \$      | 87,302     | \$     | 32,144     |
| 216  | VOCATIONAL PLACEMENT:                |          |             |          | I           | \$      | 76,135     |        |            |
| 217  | CAREER SPECIALISTS SERVICES          | \$       | 305,754     | \$       | 173,697     |         |            | \$     | 81,496     |
| 220  | INSTRUCTIONAL STAFF SERVICES:        |          |             |          | I           |         |            |        |            |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$       | 8,642,795   | \$       | 1,269,975   | \$      | 148,200    | \$     | 2,870,769  |
| 222  | LIBRARY MEDIA                        | \$       | 2,981,053   | \$       | 1,359,287   | \$      | 414,757    | \$     | 397,620    |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$       | 963,220     | \$       | 527,633     | \$      | 934,119    | \$     | 249,154    |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$       | 1,807,239   | \$       | 611,310     | \$      | 108,874    |        |            |
| 230  | GENERAL ADMINISTRATION SERVICES:     |          |             |          | I           |         |            |        |            |
| 231  | BOARD OF EDUCATION:                  | \$       | 2,061,770   | \$       | 112,419     | \$      | 82,481     | \$     | 320,723    |
| 232  | OFFICE OF SUPERINTENDENT:            | \$       | 387,030     | \$       | 290,729     | \$      | 259,515    | \$     | 222,057    |
| 233  | SCHOOL ADMINISTRATION:               | \$       | 11,169,619  | \$       | 5,164,915   | \$      | 1,135,881  | \$     | 1,856,905  |
| 250  | FINANCE AND OPERATIONS SERVICES:     |          |             |          | I           |         |            |        |            |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$       | 240,111     | \$       | 295,623     | \$      | 11,808     | \$     | 8,061      |
| 252  | FISCAL SERVICES:                     | \$       | 2,182,288   | \$       | 700,307     | \$      | 221,838    | \$     | 258,596    |

|      |                                      | LEXINGTO     | ON NO 01    | LEXINGTON    | NO 02      | LEXINGTON    | NO 03     | LEXINGTON    | NO 04      |
|------|--------------------------------------|--------------|-------------|--------------|------------|--------------|-----------|--------------|------------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 91,632,768  | <br>  \$     | 784,024    | <br>  \$     | 264,265   | <br>  \$     | 1,393,254  |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | j \$         | 19,683,938  | \$           | 7,266,717  | \$           | 2,206,261 | \$           | 2,992,187  |
| 255  | STUDENT TRANSPORTATION:              | ;<br>  \$    | 7,330,699   | \$           | 2,222,808  | ,<br>  \$    | 627,520   | \$           | 1,084,476  |
| 256  | FOOD SERVICES:                       | ;<br>  \$    | 11,886,094  | \$           | 4,468,182  | ,<br>  \$    | 668,142   | \$           | 2,123,938  |
| 257  | INTERNAL SERVICES:                   | İ            |             | \$           | 342,933    | İ            |           | İ            | į          |
| 258  | SECURITY:                            | \$           | 610,538     | \$           | 255,226    | \$           | 62,594    | \$           | 416,259    |
| 259  | INTERNAL AUDITING SERVICES:          | 1            |             |              |            | 1            |           | I            | 1          |
| 260  | CENTRAL SUPPORT SERVICES:            | 1            |             |              |            | 1            |           | I            | 1          |
| 262  | PLANNING:                            | \$           | 361,152     | \$           | 30,274     | \$           | 21,215    | I            | 1          |
| 263  | INFORMATION SERVICES:                | \$           | 553,673     | \$           | 58,989     | \$           | 83,575    | \$           | 2,698      |
| 264  | STAFF SERVICES:                      | \$           | 1,243,161   | \$           | 382,891    | \$           | 193,166   | \$           | 207,560    |
| 266  | DATA PROCESSING SERVICES:            | \$           | 3,655,033   | \$           | 1,280,908  | \$           | 9,670     | \$           | 408,005    |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | 1            |             |              |            | 1            |           | I            | 1          |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 4,883,198   | \$           | 2,144,888  | \$           | 1,258,958 | \$           | 630,937    |
| 272  | ENTERPRISE ACTIVITIES:               |              |             | \$           | 152,985    | 1            |           | I            | 1          |
| 273  | TRUST & AGENCY ACTIVITIES:           | 1            |             | \$           | 186,131    | 1            |           |              |            |
| **** | TOTAL SUPPORT SERVICES               |              |             | <br>         |            | !<br>        |           | <br>         |            |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 88,332,933  | \$           | 30,594,160 | \$           | 8,213,416 | \$           | 14,547,202 |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$     | 184,848,899 | <br>  \$     | 33,862,188 | <br>  \$<br> | 9,736,639 | <br>  \$<br> | 16,571,393 |
| 300  | COMMUNITY SERVICES:                  |              |             |              |            | !<br>        |           | !<br>        |            |
| 320  | COMMUNITY RECREATION:                |              |             | 1            |            |              |           | I            | 1          |
| 330  | CIVIC:                               |              |             | 1            |            | \$           | 8,281     | I            | 1          |
| 340  | PUBLIC LIBRARY:                      |              |             | 1            |            |              |           | I            | 1          |
| 350  | CUSTODY AND CARE OF CHILDREN:        |              |             | \$           | 681,380    |              |           | \$           | 98,848     |
| 360  | WELFARE:                             | 1            |             | 1            |            | 1            |           | 1            | 1          |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     |              |             |              |            |              |           | 1            | 1          |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        |              |             |              |            |              |           | 1            | 1          |
| 390  | OTHER COMMUNITY SERVICES:            | \$           | 4,400       | \$           | 2,500      | \$           | 12,774    | \$<br>       | 102,973    |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 4,400       | <br>  \$<br> | 683,880    | <br>  \$<br> | 21,055    | <br>  \$<br> | 201,821    |
| 400  | NONPROGRAMMED CHARGES:               |              |             |              |            |              |           |              | i          |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | 1            |             | 1            |            | 1            |           | 1            | 1          |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | I            |             | \$           | 18,252     | 1            |           | I            | 1          |
| 412  | PAYMENTS TO OTH GOVT UNITS           |              |             | \$           | 12,374     | I            |           | I            | 1          |

|            |   | LEXINGTON | NO 01       | LEXINGTON | I NO 02     | LEXINGTON      | NO 03      | LEXINGTON | NO 04      | I    |
|------------|---|-----------|-------------|-----------|-------------|----------------|------------|-----------|------------|------|
| 413        | PAYMENTS TO NONPUBLIC SCHOOLS           |           |             |           |             |                |            |           |            |      |
| 413<br>414 | MEDICAID PAYMENTS TO SDE                | 1         |             | <br>      |             | <br>  \$       | 27,747     | I<br>  \$ | 90,823     | <br> |
| 414        | LEA PAYMENTS TO PUB CHARTER SCHLS       | 1         |             | <br>      |             | l <del>S</del> | 27,747     | l<br>l 5  | 90,623     | 1    |
| 410        | LEA FATIVILIVIS TO FOB CHARTER SCHES    | 1         |             | <br>      |             | !<br>!         |            | !<br>     |            | <br> |
| ****       | TOTAL INTERGOVERNMENTAL EXPENDITURES:   |           |             | '<br>  \$ | 30,626      | <br>  \$       | 27,747     | <br>  \$  | 90,823     | i    |
|            |   | Ì         |             |           |             | ĺ              |            | l         |            |      |
| 420        | TRANSFER OF FUNDS:                      | \$        | 15,713,327  | \$        | 4,867,799   | \$             | 626,739    | \$        | 1,942,049  |      |
| 430        | INDIRECT COST TRANSFERS:                | 1         |             | l         |             | 1              |            | l         |            |      |
| 431        | TRANS SPEC REV FND INDIRECT COST        | \$        | 333,381     | \$        | 31,151      | 1              |            | \$        | 19,906     |      |
| 432        | TRANS FOOD SERV FUND INDIR COST         | \$        | 636,420     |           |             | \$             | 69,228     | \$        | 76,460     |      |
| 440        | OTHER FINANCING SOURCES/USES:           | 1         |             | I         |             | [              |            | l         |            |      |
| 441        | PMTS TO REFUND DEBT ESCROW AGENT        |           |             | \$        | 35,837,889  | \$             | 6,978,625  |           |            |      |
| ****       |   | !         |             | <u> </u>  |             | !              |            | <u> </u>  |            |      |
| ****       | TOTAL TRANSFERS AND                     |           | 46 600 400  |           |             |                |            |           |            | !    |
|            | OTHER FINANCING SOURCES:                | \$        | 16,683,128  | \$        | 40,736,839  | \$             | 7,674,592  | \$        | 2,038,415  |      |
| ****       | TOTAL NON-PROGRAMMED CHARGES:           | <br>  \$  | 16,683,128  | <br>  \$  | 40,767,465  | <br>  \$       | 7,702,339  | <br>  \$  | 2,129,238  | <br> |
|            | TOTAL NON-FROGRAMINED CHARGES.          | 7         | 10,003,120  | <br>      | 40,707,403  | <br>           | 7,702,339  | <br>      | 2,129,230  | <br> |
| 500        | DEBT SERVICE:                           | İ         |             | '<br>     |             | i              |            |           |            | i    |
| 620        | REDEMPTION OF PRINCIPAL                 | \$        | 23,480,000  | \$        | 5,965,864   | \$             | 3,669,026  | \$        | 1,535,000  | Ĺ    |
| 610        | INTEREST                                | \$        | 18,353,745  | \$        | 3,217,980   | \$             | 305,665    | \$        | 1,382,526  | 1    |
| 690        | OTHER OBJECTS                           | 1         |             | \$        | 349,515     | \$             | 111,869    | l         |            |      |
|            |   | 1         |             |           |             | 1              |            | 1         |            |      |
| ****       | TOTAL DEBT SERVICE:                     | \$        | 41,833,745  | \$        | 9,533,359   | \$             | 4,086,560  | \$        | 2,917,526  |      |
|            |   | 1         |             |           |             |                |            |           |            |      |
| ****       | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, | 1         |             | <u> </u>  |             | <u> </u>       |            | <u> </u>  |            |      |
|            | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$        | 213,332,876 | \$        | 81,188,651  | \$             | 20,849,892 | \$        | 29,770,675 |      |
| ****       | TOTAL EXPENDITURES                      | <br>  \$  | 363,482,517 | <br>  \$  | 132,242,873 | <br>  \$       | 32,875,309 | <br>  \$  | 36,119,870 |      |
|            | TOTAL LAI LINDITORLS                    | ا ک       | 303,402,317 | ا ک       | 132,242,073 | ١٧             | 32,013,303 | ا ک       | 30,113,070 | ı    |

| 100   DATE CUTION:  |     |   | LEXINGTON | NO 05      | MCCORMICK | NO 01     | MARION CTY | BD      | MARION    | NO 01     | 1 |
|---|-----|---|-----------|------------|-----------|-----------|------------|---------|-----------|-----------|---|
| 111   KINDERGARTEN PROGRAMS:   \$   5,900,732   \$   439,879   \$   764,492   112   PRIMARY PROGRAMS (1-3):   \$   18,211,571   \$   722,334   \$   \$   5   2,559,911   113   ELEMENTARY PROGRAMS (4-8):   \$   2,7773,032   \$   1,219,810   \$   70,708   \$   3,532,184   114   HIGH SCHOOL PROGRAMS (9-12):   \$   19,903,203   \$   661,056   \$   311,958   \$   2,343,376   \$   5   370,504   117   DRIVER EDUCATION:   \$   5   2,932,366   \$   685,455   \$   5   370,504   117   DRIVER EDUCATION:   \$   5   78,352     \$   5                          | 100 | INSTRUCTION:                            | I         |            | 1         |           | I          |         |           | I         | 1 |
| 112   PRIMARY PROGRAMS (1-3);   \$   \$   \$   \$   \$   \$   \$   \$   \$  | 110 | GENERAL INSTRUCTION:                    | 1         |            | 1         |           | I          |         | l         | I         | 1 |
| 113   ELEMENTARY PROGRAMS (4-8):   S   27,273,032   S   1,219,810   S   70,708   S   3,532,184     114   HIGH SCHOOL PROGRAMS (9-12):   S   19,903,203   S   661,056   S   311,958   S   2,343,376     115   VOCATIONAL PROGRAMS:   S   2,932,366   S   685,45   S   311,958   S   2,343,376     117   DRIVER EDUCATION:     S   78,352     120   EXCEPTIONAL PROGRAMS:   S   2,932,366   S   685,45   S   S   78,352     121   EDUCABLE MENTALLY HANDICAPPED:   S   872,871   S   186,023   S   333,406     122   TRAINABLE MENTALLY HANDICAPPED:   S   1,008,540   S   28,515   S   238,921     123   ORTHOPEDICALLY HANDICAPPED:   S   1,008,540   S   28,515   S   238,921     124   VISUALLY HANDICAPPED:   S   186,448   S   S   S   S   S     125   HARING HANDICAPPED:   S   186,448   S   S   S   S     126   SPEECH HANDICAPPED:   S   1,907,214   S   60,528   S   S   313,942     127   LEARNING DISABILITIES:   S   5,762,085   S   314,710   S   889,590     128   EMOTIONALLY HANDICAPPED:   S   1,321,100   S   16,633     129   COMP EARLY INTERVENING SERVICES   S   929,137   S   S   16,633     130   PRESCHOOL HAND STRECH (5-YR-OLD):   S   69,906   S   15,093   S   23,878     131   PRESCHOOL HAND SPEECH (5-YR-OLD):   S   69,906   S   15,093   S   238,678     133   PRESCHOOL HAND SPECH (3/R-OLD):   S   67,891   S   15,093   S   238,678     134   PRESCHOOL HAND SPECH (3/R-OLD):   S   67,891   S   15,093   S   238,678     135   PRESCHOOL HAND HOMBEASED (3/R-OLD):   S   10,957   S   15,093   S   238,678     136   PRESCHOOL HAND HOMBEASED (3/R-OLD):   S   1,750,330   S   S   1,40,56   S   44,696     147   FULL DAY AK (CHILD DEVELOPMENT) PROGRAMS:   S   1,479,235   S   13,504   S   1,46,56   S   44,696     147   FULL DAY AK (CHILD DEVELOPMENT) PROGRAMS:   S   1,479,235   S   13,504   S   1,46,56   S   44,696     148   GHETEA NON TALENTED-ACIDEMIC:   S   1,579,949   S   474   S   20,972     149   OTHER SECLAI PROGRAMS:   S   1,437,870   S   23,731   S   372,655     150   OTHER EXCEPTIONAL PROGRAMS:   S   1,437,870   S   23,731   S   372,655     151   | 111 | KINDERGARTEN PROGRAMS:                  | \$        | 5,900,732  | \$        | 439,879   | I          |         | \$        | 764,492   | 1 |
| 114   | 112 | PRIMARY PROGRAMS (1-3):                 | \$        | 18,211,571 | \$        | 722,334   | I          |         | \$        | 2,559,911 | 1 |
| 115   | 113 | ELEMENTARY PROGRAMS (4-8):              | \$        | 27,273,032 | \$        | 1,219,810 | \$         | 70,708  | \$        | 3,532,184 | l |
| 117    DRIVER EDUCATION:  | 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$        | 19,903,203 | \$        | 661,056   | \$         | 311,958 | \$        | 2,343,376 | l |
| 120   EXCEPTIONAL PROGRAMS:   | 115 | VOCATIONAL PROGRAMS:                    | \$        | 2,932,366  | \$        | 685,455   | I          |         | \$        | 370,504   | l |
| 121   EDUCABLE MENTALLY HANDICAPPED:   \$   872,871   \$   186,023   \$   333,406   122   TRAINABLE MENTALLY HANDICAPPED:   \$   1,008,540   \$   28,515   \$   238,921   123   07HOPEDICALLY HANDICAPPED:   \$   253,359   \$   2,652   \$   5   19,365   124   VISUALLY HANDICAPPED:   \$   285,508   \$   52,652   \$   133,384   125   HEARING HANDICAPPED:   \$   285,508   \$   52,376   \$   313,384   125   HEARING HANDICAPPED:   \$   285,508   \$   52,376   \$   319,942   127   LEARNING DISABILITIES:   \$   5,762,085   \$   314,710   \$   \$   889,590   128   EMOTIONALLY HANDICAPPED:   \$   1,321,100   \$   \$   889,590   128   EMOTIONALLY HANDICAPPED:   \$   1,321,100   \$   \$   889,590   128   EMOTIONALLY HANDICAPPED:   \$   1,321,100   \$   \$   889,590   128   EMOTIONALLY HANDICAPPED:   \$   1,321,100   \$   1,321,100   \$ | 117 | DRIVER EDUCATION:                       | 1         |            | 1         |           | I          |         | \$        | 78,352    | l |
| 122   TRAINABLE MENTALLY HANDICAPPED:   \$   1,008,540   \$   28,515   \$   \$   238,921   123   ORTHOPEDICALLY HANDICAPPED:   \$   253,359   \$   2,652   \$   5   19,365   123,368   124   VISUALLY HANDICAPPED:   \$   186,448           \$   133,384   125   HEARING HANDICAPPED:   \$   285,508   \$   52,376       \$   23,228   126   SPECH HANDICAPPED:   \$   1,907,214   \$   60,528     \$   319,942   127   LEARNING DISABILITIES:   \$   5,762,085   \$   314,710     \$   8889,599   128   EMOTIONALLY HANDICAPPED:   \$   1,321,100       \$   8889,599   128   EMOTIONALLY HANDICAPPED:   \$   1,321,100       \$   16,633   129   COMP EARLY INTERVENING SERVICES   \$   929,137   | 120 | EXCEPTIONAL PROGRAMS:                   | İ         |            | ĺ         |           | İ          |         | İ         | i         | ĺ |
| 123 ORTHOPEDICALLY HANDICAPPED:   \$   253,359   \$   2,652     \$   19,365   124   VISUALLY HANDICAPPED:   \$   186,448           \$   133,384   125   HEARING HANDICAPPED:   \$   285,508   \$   52,376     \$   23,228   126   SPECH HANDICAPPED:   \$   1,907,214   \$   60,528   \$   319,942   127   LEARINING DISABILITIES:   \$   5,762,085   \$   314,710     \$   889,590   128   EMOTIONALLY HANDICAPPED:   \$   1,221,100     \$   16,633   129   129   129   120   129   120   129   120   129   120   129   120   129   120   | 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$        | 872,871    | \$        | 186,023   | İ          |         | ,<br>  \$ | 333,406   | ĺ |
| 124   VISUALLY HANDICAPPED:   \$   186,448           \$   133,384   | 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$        | 1,008,540  | \$        | 28,515    | İ          |         | ,<br>  \$ | 238,921   | ĺ |
| 125   HEARING HANDICAPPED:   \$   285,508   \$   52,376     \$   23,228   126   SPEECH HANDICAPPED:   \$   1,907,214   \$   60,528     \$   319,942   127   LEARNING DISABILITIES:   \$   5,762,085   \$   314,710     \$   889,590   128   EMOTIONALLY HANDICAPPED:   \$   1,321,100       \$   16,633   129   COMP EARLY INTERVENING SERVICES   \$   929,137  | 123 | ORTHOPEDICALLY HANDICAPPED:             | \$        | 253,359    | \$        | 2,652     | İ          |         | ,<br>  \$ | 19,365    | 1 |
| 126   SPEECH HANDICAPPED:   \$   1,907,214   \$   60,528   \$   319,942   127   LEARNING DISABILITIES:   \$   \$   5,762,085   \$   314,710     \$   889,590   128   EMOTIONALLY HANDICAPPED:   \$   1,321,100     \$   \$   889,590   128   EMOTIONALLY HANDICAPPED:   \$   1,321,100       \$   16,633   129   129   120  | 124 | VISUALLY HANDICAPPED:                   | \$        | 186,448    | ĺ         |           | İ          |         | ,<br>  \$ | 133,384   | ĺ |
| 127   LEARNING DISABILITIES:   \$   5,762,085   \$   314,710     \$   889,590     128   EMOTIONALLY HANDICAPPED:   \$   1,321,100         \$   16,633   | 125 | HEARING HANDICAPPED:                    | \$        | 285,508    | \$        | 52,376    | İ          |         | ,<br>  \$ | 23,228    | ĺ |
| 128   EMOTIONALLY HANDICAPPED:   \$ 1,321,100     \$ 16,633   | 126 | SPEECH HANDICAPPED:                     | \$        | 1,907,214  | \$        | 60,528    | İ          |         | ,<br>  \$ | 319,942   | 1 |
| 129   COMP EARLY INTERVENING SERVICES   \$ 929,137  | 127 | LEARNING DISABILITIES:                  | \$        | 5,762,085  | \$        | 314,710   | İ          |         | ,<br>  \$ | 889,590   | ĺ |
| 129   COMP EARLY INTERVENING SERVICES   \$ 929,137  | 128 | EMOTIONALLY HANDICAPPED:                | \$        | 1,321,100  | İ         |           | i<br>İ     |         | \$        |           | 1 |
| 130   PRESCHOOL PROGRAMS:   | 129 | COMP EARLY INTERVENING SERVICES         | \$        |            | İ         |           | i<br>İ     |         | İ         | i         | 1 |
| 132   PRESCHOOL HAND ITINRNT (5-YR-OLD):  | 130 |   | İ         |            | İ         |           | İ          |         | I         | i         | 1 |
| 134   PRESCHOOL HAND-HOMEBASED (5-YR-OLD):  | 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | İ         |            | İ         |           | i<br>İ     |         | İ         | i         | 1 |
| 135   PRESCHOOL HAND SPEECH (3YR-OLD):   \$   69,906  | 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | İ         |            | İ         |           | i<br>İ     |         | İ         | i         | 1 |
| 136   PRESCHOOL HAND-ITINRNT (3YR-OLD):   \$   67,891   | 134 | PRESCHOOL HAND-HOMEBASED (5-YR-OLD):    | İ         |            | İ         |           | i<br>İ     |         | İ         | i         | 1 |
| 136   PRESCHOOL HAND-ITINRNT (3YR-OLD):   \$   67,891   | 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | \$        | 69,906     | İ         |           | i<br>İ     |         | İ         | i         | 1 |
| 137   PRESCHOOL HAND-SELF CONT (3YR):   \$ 1,497,235   \$ 15,093     \$ 238,678   138   PRESCHOOL HAND-HOMEBASED (3YR-OLD):   \$ 10,955   | 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       |           | 67,891     | İ         |           | i<br>İ     |         | İ         | i         | 1 |
| 138   PRESCHOOL HAND-HOMEBASED (3YR-OLD):   \$   10,955   | 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$        |            | \$        | 15,093    | i<br>İ     |         | \$        | 238,678   | 1 |
| 140       SPECIAL PROGRAMS:   | 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | \$        | 10,955     | ĺ         |           | İ          |         | İ         | i         | ĺ |
| 140       SPECIAL PROGRAMS:   | 139 | EARLY CHILDHOOD PROGRAMS:               | \$        | 948,142    | İ         |           | i<br>İ     |         | İ         | i         | 1 |
| 142       DISADVANTAGED:  | 140 | SPECIAL PROGRAMS:                       | İ         |            | ĺ         |           | Ī          |         |           | İ         | 1 |
| 143       ADVANCED PLACEMENT:         \$       845,258           \$       26,510           145       HOMEBOUND:         \$       209,201   \$       14,056           \$       44,696           147       FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM           \$       73,638           \$       446,136           148       GIFTED AND TALENTED-ARTISTIC:         \$       151,407   \$       13,504           \$       10,857           149       OTHER SPECIAL PROGRAMS:         \$       1,579,949   \$       474           \$       20,972           160       OTHER EXCEPTIONAL PROGRAMS:         \$       1,437,870   \$       23,731           \$       372,655           170       SUMMER SCHOOL PROGRAMS:         \$       1,437,870   \$       23,731           \$       372,655  | 141 | GIFTED AND TALENTED-ACADEMIC:           | \$        | 1,750,330  | ĺ         |           | İ          |         | ,<br>  \$ | 161,897   | 1 |
| 145       HOMEBOUND:         \$       209,201   \$       14,056     \$         \$       44,696                   147       FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM     \$         \$       73,638     \$         \$       446,136                   148       GIFTED AND TALENTED-ARTISTIC:   \$         \$       151,407   \$       13,504     \$         \$       10,857                   149       OTHER SPECIAL PROGRAMS:   \$         \$       1,579,949   \$       474       \$         \$       20,972                           160       OTHER EXCEPTIONAL PROGRAMS:                       \$       372,655                               \$       372,655  | 142 | DISADVANTAGED:                          | İ         |            | ĺ         |           | İ          |         | İ         | i         | 1 |
| 147       FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM         \$ 73,638           \$ 446,136           148       GIFTED AND TALENTED-ARTISTIC:         \$ 151,407   \$       13,504           \$ 10,857           149       OTHER SPECIAL PROGRAMS:         \$ 1,579,949   \$       474           \$ 20,972           160       OTHER EXCEPTIONAL PROGRAMS:   161       AUTISM:         \$ 1,437,870   \$       23,731           \$ 372,655           170       SUMMER SCHOOL PROGRAMS:   | 143 | ADVANCED PLACEMENT:                     | \$        | 845,258    | İ         |           | i<br>İ     |         | \$        | 26,510    | 1 |
| 147       FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM         \$ 73,638           \$ 446,136           148       GIFTED AND TALENTED-ARTISTIC:         \$ 151,407   \$       13,504           \$ 10,857           149       OTHER SPECIAL PROGRAMS:         \$ 1,579,949   \$ 474           \$ 20,972           160       OTHER EXCEPTIONAL PROGRAMS:   161       AUTISM:         \$ 1,437,870   \$ 23,731           \$ 372,655           170       SUMMER SCHOOL PROGRAMS:   | 145 | HOMEBOUND:                              |           | 209,201    | \$        | 14,056    | i<br>İ     |         |           |           | 1 |
| 148       GIFTED AND TALENTED-ARTISTIC:         \$       151,407   \$       13,504     \$         \$       10,857   \$         149       OTHER SPECIAL PROGRAMS:         \$       1,579,949   \$       474     \$         \$       20,972   \$         160       OTHER EXCEPTIONAL PROGRAMS:  | 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | İ         |            | \$        | 73,638    | İ          |         | ,<br>  \$ | 446,136   | 1 |
| 149       OTHER SPECIAL PROGRAMS:         \$ 1,579,949   \$ 474     \$ 20,972           160       OTHER EXCEPTIONAL PROGRAMS:                               161       AUTISM:         \$ 1,437,870   \$ 23,731     \$ 372,655           170       SUMMER SCHOOL PROGRAMS:   | 148 | GIFTED AND TALENTED-ARTISTIC:           | \$        | 151,407    |           |           | i<br>İ     |         | \$        |           | 1 |
| 161 AUTISM:   \$ 1,437,870   \$ 23,731     \$ 372,655   170 SUMMER SCHOOL PROGRAMS:   | 149 | OTHER SPECIAL PROGRAMS:                 | \$        | 1,579,949  | \$        | 474       | İ          |         | ,<br>  \$ | 20,972    | ĺ |
| 170 SUMMER SCHOOL PROGRAMS:   | 160 | OTHER EXCEPTIONAL PROGRAMS:             | I         |            | I         |           | I          |         | l         | i         | ı |
| 170 SUMMER SCHOOL PROGRAMS:   | 161 | AUTISM:                                 | \$        | 1,437,870  | \$        | 23,731    | I          |         | \$        | 372,655   | ı |
| 171 PRIMARY SUMMER SCHOOL:  | 170 | SUMMER SCHOOL PROGRAMS:                 | I         |            | I         |           | I          |         | l         | i         | ı |
|   | 171 | PRIMARY SUMMER SCHOOL:                  |           |            | I         |           | I          |         | l         | ĺ         | ı |

|      |                                      | LEXINGTO  | N NO 05    | MCCORMICK | NO 01     | MARION CT | Y BD    | MARION   | NO 01      |
|------|--------------------------------------|-----------|------------|-----------|-----------|-----------|---------|----------|------------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>      |            | <br>  \$  | 30,317    | 1<br>     |         | <br>  \$ | 8,327      |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | \$        | 72,589     | İ         | ,         | i         |         | \$       | 4,870      |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | İ         |            | \$        | 6,518     | İ         |         | I        | İ          |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | ;<br>  \$ | 103,016    | İ         |           | İ         |         | \$       | 112,631    |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | Ì         |            | ĺ         |           | ĺ         |         | Ī        | į          |
| 181  | ADULT BASIC:                         | \$        | 298,775    | \$        | 159,947   | \$        | 116,797 |          | ĺ          |
| 182  | ADULT SECONDARY:                     | \$        | 108,027    | \$        | 11,445    | \$        | 35,775  | I        | 1          |
| 183  | ADULT ENGLISH LITERACY (ESL)         | \$        | 25,009     | I         |           | I         |         |          | 1          |
| 184  | POST SECONDARY:                      |           |            | I         |           | I         |         |          | 1          |
| 185  | ADULT VOCATIONAL:                    | 1         |            | 1         |           | I         |         | I        | 1          |
| 187  | ADULT REMEDIAL:                      |           |            | I         |           | I         |         |          | 1          |
| 188  | PARENTING/FAMILY LITERACY:           | \$        | 139,606    | \$        | 34,344    | I         |         | \$       | 87,090     |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1         |            | 1         |           | I         |         | I        | 1          |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$        | 471,612    |           |           | 1         |         | \$       | 4,421      |
| **** | TOTAL INSTRUCTION:                   | <br>  \$  | 96,533,944 | <br>  \$  | 4,756,405 | <br>  \$  | 535,238 | <br>  \$ | 13,163,028 |
| 200  | SUPPORTING SERVICES:                 |           |            | !<br>     |           | !<br>     |         | !<br>    |            |
| 210  | PUPIL SERVICES:                      | 1         |            | 1         |           | I         |         | I        | 1          |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$        | 1,140,720  | \$        | 52,376    | \$        | 128,679 | \$       | 341,665    |
| 212  | GUIDANCE:                            | \$        | 4,042,469  | \$        | 404,555   | \$        | 5,000   | \$       | 476,130    |
| 213  | HEALTH:                              | \$        | 2,227,206  | \$        | 136,776   | 1         |         | \$       | 332,195    |
| 214  | PSYCHOLOGICAL:                       | \$        | 1,792,411  | \$        | 144       | 1         |         | \$       | 121,472    |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | 1         |            | 1         |           | 1         |         | l        | 1          |
| 216  | VOCATIONAL PLACEMENT:                | 1         |            | \$        | 75,023    | 1         |         | \$       | 50,769     |
| 217  | CAREER SPECIALISTS SERVICES          | \$        | 250,744    | \$        | 40,749    | 1         |         | \$       | 90,063     |
| 220  | INSTRUCTIONAL STAFF SERVICES:        |           |            | 1         |           | 1         |         |          | 1          |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$        | 5,684,852  | \$        | 199,544   | 1         |         | \$       | 303,250    |
| 222  | LIBRARY MEDIA                        | \$        | 2,898,456  | \$        | 163,629   | 1         |         | \$       | 318,651    |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$        | 1,776,236  | \$        | 313,467   | \$        | 234,215 | \$       | 256,813    |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$        | 851,441    | \$        | 346,620   | 1         |         | \$       | 101,613    |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1         |            |           |           | 1         |         | I        | 1          |
| 231  | BOARD OF EDUCATION:                  | \$        | 567,126    | \$        | 191,002   | \$        | 184,108 | \$       | 124,525    |
| 232  | OFFICE OF SUPERINTENDENT:            | \$        | 346,771    | \$        | 206,146   | \$        | 71,382  | \$       | 137,704    |
| 233  | SCHOOL ADMINISTRATION:               | \$        | 9,812,011  | \$        | 252,494   | \$        | 162,466 | \$       | 1,153,234  |
| 250  | FINANCE AND OPERATIONS SERVICES:     |           |            | 1         |           |           |         |          | 1          |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$        | 105,039    | \$        | 59,417    | I         |         | \$       | 100,027    |
| 252  | FISCAL SERVICES:                     | \$        | 1,173,539  | \$        | 163,490   | \$        | 43,789  | \$       | 179,784    |

|      |                                      | LEXINGTO     | N NO 05     | MCCORMICK | NO 01     | MARION     | I CTY BD  | MARION                 | NO 01     | I         |
|------|--------------------------------------|--------------|-------------|-----------|-----------|------------|-----------|------------------------|-----------|-----------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 65,781,497  | <br>  \$  | 225,957   | <br>  \$   | 19,335    | <br>  \$               | 28,320    | <br>      |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$           | 14,965,720  |           | 1,148,981 | \$         | 105,050   | \$                     | 1,851,640 | i         |
| 255  | STUDENT TRANSPORTATION:              | \$           | 3,891,501   | \$        | 291,549   | \$         | 16,895    | \$                     | 514,987   | İ         |
| 256  | FOOD SERVICES:                       | \$           | 7,614,547   | \$        | 611,929   | Y<br>      | 10,033    | \$                     | 1,761,255 | i         |
| 257  | INTERNAL SERVICES:                   | \$           | 1,093,963   |           | 011,515   | !<br>      |           | , <del>,</del><br>  \$ | 14,169    | i<br>I    |
| 258  | SECURITY:                            | \$           | 605,419     | ,<br>  \$ | 48,460    | '<br>  \$  | 44,724    | , <del>,</del><br>  \$ | 112,195   | i         |
| 259  | INTERNAL AUDITING SERVICES:          | i            | 555,125     | İ         | ,         | , <i>,</i> | ,         |                        | ,         | i         |
| 260  | CENTRAL SUPPORT SERVICES:            | i            |             | i         |           | i          |           |                        |           | i         |
| 262  | PLANNING:                            | i            |             | i         |           | i          |           |                        |           | i         |
| 263  | INFORMATION SERVICES:                | \$           | 359,518     | \$        | 16,279    | \$         | 680       | \$                     | 789       | i         |
| 264  | STAFF SERVICES:                      | j \$         | 878,121     | \$        | 82,058    | İ          |           | \$                     | 147,079   | i         |
| 266  | DATA PROCESSING SERVICES:            | ;<br>  \$    | 1,650,937   | \$        | 14,210    | \$         | 743       | \$                     | 246,420   | İ         |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | İ            |             | İ         |           |            |           |                        |           | İ         |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 7,649,409   | \$        | 559,664   | \$         | 2,390     | \$                     | 410,349   | ĺ         |
| 272  | ENTERPRISE ACTIVITIES:               | 1            |             | 1         |           |            |           |                        |           |           |
| 273  | TRUST & AGENCY ACTIVITIES:           | ļ.           |             |           |           |            |           | \$                     | 408,927   |           |
| **** | TOTAL SUPPORT SERVICES               |              |             |           |           | <br>       |           | I<br>                  |           | l<br>I    |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 63,728,747  | \$        | 4,818,898 | \$         | 997,731   | \$                     | 8,736,429 | ĺ         |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$     | 137,159,653 | \$        | 5,604,519 | \$         | 1,019,456 | <br>  \$               | 9,584,025 | <br> <br> |
| 300  | COMMUNITY SERVICES:                  |              |             |           |           | <br>       |           | <br>                   |           |           |
| 320  | COMMUNITY RECREATION:                | 1            |             | 1         |           |            |           |                        |           |           |
| 330  | CIVIC:                               | 1            |             | 1         |           |            |           |                        |           |           |
| 340  | PUBLIC LIBRARY:                      | 1            |             | 1         |           |            |           |                        |           |           |
| 350  | CUSTODY AND CARE OF CHILDREN:        | \$           | 969,506     | \$        | 249,942   |            |           |                        |           |           |
| 360  | WELFARE:                             | \$           | 55,948      | 1         |           |            |           |                        |           |           |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | - 1          |             | 1         |           |            |           |                        |           |           |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | - 1          |             | 1         |           |            |           |                        |           |           |
| 390  | OTHER COMMUNITY SERVICES:            | \$<br>       | 20,391      |           |           |            |           | <br>                   |           |           |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 1,045,845   | \$        | 249,942   | <br>       |           | <br> <br>              |           | <br> <br> |
| 400  | NONPROGRAMMED CHARGES:               |              |             |           |           |            |           | '<br>                  |           | İ         |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | 1            |             | 1         |           |            |           |                        |           |           |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | \$           | 1,754       | \$        | 9,567     |            |           |                        |           |           |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$           | 74,051      | \$        | 3,701     |            |           | \$                     | 2,230     |           |

|      |   | LEXINGTON      | NO 05             | MCCORMIC  | K NO 01    | MARION CT    | Y BD      | MARION     | NO 01      | I |
|------|---|----------------|-------------------|-----------|------------|--------------|-----------|------------|------------|---|
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           | <br>           |                   | İ         |            | <br>         |           | <br>       |            |   |
| 414  | MEDICAID PAYMENTS TO SDE                | l<br>I         |                   | [<br>[    |            | !<br>!       |           | I<br>  \$  | 181,087    | 1 |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | !<br>          |                   | l<br>     |            | !<br>!       |           | <br>       | 101,007    | 1 |
| 110  | EE/COMENTO TO TOD COMMENTER SOMES       | !<br>          |                   |           |            | i<br>I       |           | !<br>      |            | i |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | '<br>  \$      | 75,805            | ,<br>  \$ | 13,268     | '<br>        |           | '<br>  \$  | 183,317    | i |
|      |   |                | j                 |           |            | Ī            |           |            |            | İ |
| 420  | TRANSFER OF FUNDS:                      | \$             | 20,521,516        | \$        | 1,397,987  | \$           | 375,138   | \$         | 514,018    |   |
| 430  | INDIRECT COST TRANSFERS:                | l              |                   |           |            | I            |           |            |            |   |
| 431  | TRANS SPEC REV FND INDIRECT COST        | \$             | 193,122           | \$        | 33,240     | I            |           | \$         | 48,269     |   |
| 432  | TRANS FOOD SERV FUND INDIR COST         | \$             | 476,587           |           |            | I            |           | \$         | 78,284     |   |
| 440  | OTHER FINANCING SOURCES/USES:           | l              |                   |           |            | I            |           |            |            |   |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        |                |                   | \$        | 4,418,319  |              |           |            |            |   |
|      |   | l              |                   |           |            | I            |           |            |            |   |
| **** | TOTAL TRANSFERS AND                     | l .            |                   | l .       |            | 1            |           | l .        |            |   |
|      | OTHER FINANCING SOURCES:                | \$<br>·        | 21,191,225        | \$<br>·   | 5,849,546  | \$           | 375,138   | \$<br>·    | 640,571    |   |
| **** |   |                | <b>24 257 222</b> |           | - 000 011  |              |           |            |            |   |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | \$             | 21,267,030        | \$        | 5,862,814  | \$           | 375,138   | \$         | 823,888    |   |
| 500  | DEBT SERVICE:                           | <br>           |                   | <b> </b>  |            | <br>         |           | <br>       |            | 1 |
| 620  | REDEMPTION OF PRINCIPAL                 | I<br>  \$      | 2,455,000         | l \$      | 2,924,000  | ı<br>İ \$    | 455,000   | I<br>  \$  | 477,307    | 1 |
| 610  | INTEREST                                | l Ś            | 4,333,604         |           | 665,541    | \$<br>  \$   | 191,000   | \$<br>  \$ | 58,025     | 1 |
| 690  | OTHER OBJECTS                           | ?<br>  ¢       | 2,550             | l A       | 005,541    | <del> </del> | 191,000   | ?<br>  ¢   | 400        | 1 |
| 030  | Office Objects                          | <del> </del>   | 2,330             | l<br>     |            | !<br>!       |           | <br>       | 400        | 1 |
| **** | TOTAL DEBT SERVICE:                     | '<br>  \$      | 6,791,154         | '<br>  \$ | 3,589,541  | '<br>  \$    | 646,000   | '<br>  \$  | 535,732    | i |
|      |   | . <i>'</i><br> | _, _ , _          | <br>      | -,,-       | <br>         | ,         | <br>       | ,          | i |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, | İ              |                   |           |            | İ            |           |            |            | Ĺ |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$ :           | 169,033,750       | \$        | 10,546,931 | \$           | 1,535,359 | \$         | 22,902,050 |   |
|      |   |                |                   |           |            |              |           | l          |            |   |
| **** | TOTAL EXPENDITURES                      | \$ :           | 262,797,626       | \$        | 20,211,975 | \$           | 2,575,832 | \$         | 24,106,673 |   |

|     |   | MARION | NO 02     | MARION | NO 07     | MARION | NO 80     | MARLBORO | NO 01     |
|-----|---|--------|-----------|--------|-----------|--------|-----------|----------|-----------|
| 100 | INSTRUCTION:                            | 1      |           | 1      |           | 1      |           | l        | 1         |
| 110 | GENERAL INSTRUCTION:                    | 1      |           | 1      |           | 1      |           | l        | 1         |
| 111 | KINDERGARTEN PROGRAMS:                  | \$     | 569,756   | \$     | 178,025   | 1      |           | \$       | 1,309,918 |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$     | 1,549,125 | \$     | 573,786   | 1      |           | \$       | 3,776,330 |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$     | 2,201,580 | \$     | 1,178,749 | 1      |           | \$       | 8,644,186 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$     | 1,809,700 | \$     | 1,253,774 | 1      |           | \$       | 3,863,191 |
| 115 | VOCATIONAL PROGRAMS:                    | \$     | 203,703   | \$     | 259,411   | \$     | 1,071,807 | \$       | 931,504   |
| 117 | DRIVER EDUCATION:                       | \$     | 33        | 1      |           | 1      |           | l        | 1         |
| 120 | EXCEPTIONAL PROGRAMS:                   | 1      |           | 1      |           | 1      |           | l        | 1         |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$     | 191,864   | \$     | 248,366   | 1      |           | \$       | 717,217   |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$     | 34,962    | \$     | 114,356   | 1      |           | \$       | 410,467   |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$     | 5,842     | 1      |           | 1      |           | \$       | 70,191    |
| 124 | VISUALLY HANDICAPPED:                   | 1      |           | 1      |           | 1      |           | \$       | 58,530    |
| 125 | HEARING HANDICAPPED:                    | \$     | 22,531    | \$     | 1,661     | 1      |           | \$       | 500       |
| 126 | SPEECH HANDICAPPED:                     | \$     | 159,875   | \$     | 120,693   | 1      |           | \$       | 341,907   |
| 127 | LEARNING DISABILITIES:                  | \$     | 507,243   | \$     | 138,224   | 1      |           | \$       | 1,043,086 |
| 128 | EMOTIONALLY HANDICAPPED:                | \$     | 6,009     | \$     | 3,987     | 1      |           | \$       | 137,568   |
| 129 | COMP EARLY INTERVENING SERVICES         | \$     | 21,042    | 1      |           | 1      |           | l        | 1         |
| 130 | PRESCHOOL PROGRAMS:                     | 1      |           | 1      |           | 1      |           | l        | 1         |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | 1      |           | \$     | 33,314    | 1      |           | l        | 1         |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | 1      |           | 1      |           | 1      |           | l        | 1         |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    | 1      |           | 1      |           | 1      |           | l        | 1         |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | 1      |           | \$     | 32,661    | 1      |           |          | 1         |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | 1      |           | 1      |           | 1      |           |          | 1         |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$     | 55,865    | 1      |           | 1      |           | \$       | 220,102   |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | 1      |           | 1      |           | 1      |           |          | 1         |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$     | 63,798    | 1      |           | 1      |           | \$       | 543,194   |
| 140 | SPECIAL PROGRAMS:                       |        |           |        |           | 1      |           | l        | - 1       |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | 1      |           | \$     | 25,071    | 1      |           | \$       | 146,251   |
| 142 | DISADVANTAGED:                          | 1      |           | 1      |           | 1      |           |          | 1         |
| 143 | ADVANCED PLACEMENT:                     |        |           |        |           | 1      |           | l        | - 1       |
| 145 | HOMEBOUND:                              | \$     | 64,246    | \$     | 17,835    | 1      |           | \$       | 104,362   |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | \$     | 431,763   | \$     | 201,431   | 1      |           | \$       | 252,694   |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | 1      |           |        |           | 1      |           | \$       | 32,757    |
| 149 | OTHER SPECIAL PROGRAMS:                 |        |           | \$     | 24,329    |        |           | \$       | 97,317    |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             |        |           |        |           |        |           | l        | 1         |
| 161 | AUTISM:                                 | \$     | 186,862   | \$     | 4,933     |        |           | \$       | 121,804   |
| 170 | SUMMER SCHOOL PROGRAMS:                 |        |           |        |           |        |           | l        | - 1       |
| 171 | PRIMARY SUMMER SCHOOL:                  |        |           |        |           |        |           | l        | 1         |

|      |                                      | MARION   | NO 02     | MARION       | NO 07     | MARION   | NO 80     | MARLBORO     | NO 01      |
|------|--------------------------------------|----------|-----------|--------------|-----------|----------|-----------|--------------|------------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$ | 45,452    | <br>  \$     | 14,640    | <br>     |           | <br>         |            |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | i '      | -, -      | , ,<br>  \$  | 10,619    | i        |           | i            | į          |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | i        |           | i<br>İ       | ,         | İ        |           | i<br>İ       | i          |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$       | 312,081   | \$           | 71,029    | i<br>İ   |           | \$           | 2,394      |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | İ        |           | İ            |           | İ        |           | İ            | i          |
| 181  | ADULT BASIC:                         | İ        |           | ĺ            |           | İ        |           | \$           | 335,266    |
| 182  | ADULT SECONDARY:                     | Ì        |           | ĺ            |           | İ        |           | \$           | 23,176     |
| 183  | ADULT ENGLISH LITERACY (ESL)         | 1        |           |              |           |          |           | \$           | 2,131      |
| 184  | POST SECONDARY:                      | 1        |           | I            |           | l        |           | I            | 1          |
| 185  | ADULT VOCATIONAL:                    | 1        |           |              |           |          |           | I            | 1          |
| 187  | ADULT REMEDIAL:                      | 1        |           | I            |           |          |           | I            | 1          |
| 188  | PARENTING/FAMILY LITERACY:           | \$       | 52,439    | \$           | 42,567    | 1        |           | \$           | 371,336    |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1        |           | I            |           | 1        |           | I            | 1          |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$       | 11,964    | \$           | 11,576    | \$       | 69,296    | \$           | 1,237      |
| **** | TOTAL INSTRUCTION:                   | <br>  \$ | 8,507,735 | <br>  \$<br> | 4,561,037 | <br>  \$ | 1,141,103 | <br>  \$<br> | 23,558,616 |
| 200  | SUPPORTING SERVICES:                 |          |           | <br>         |           | <br>     |           |              | ;<br>      |
| 210  | PUPIL SERVICES:                      | 1        |           |              |           |          |           | I            | 1          |
| 211  | ATTENDANCE AND SOCIAL WORK:          | 1        |           | \$           | 33,495    |          |           | \$           | 228,635    |
| 212  | GUIDANCE:                            | \$       | 319,964   | \$           | 168,563   | \$       | 94,342    | \$           | 1,014,153  |
| 213  | HEALTH:                              | \$       | 162,163   | \$           | 121,646   | 1        |           | \$           | 790,958    |
| 214  | PSYCHOLOGICAL:                       | \$       | 51,514    | \$           | 2,608     | 1        |           | \$           | 160,350    |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | \$       | 46,011    | \$           | 6,434     |          |           | I            | I          |
| 216  | VOCATIONAL PLACEMENT:                | 1        |           | I            |           | \$       | 63,726    | \$           | 28,599     |
| 217  | CAREER SPECIALISTS SERVICES          | 1        |           | \$           | 41,605    |          |           | \$           | 107,668    |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1        |           | 1            |           |          |           | I            | 1          |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$       | 340,855   | \$           | 147,421   | 1        |           | \$           | 729,323    |
| 222  | LIBRARY MEDIA                        | \$       | 247,384   | \$           | 152,468   |          |           | \$           | 775,276    |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$       | 278,875   | \$           |           | \$       | 25,515    | \$           | 1,353,898  |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$       | 140,957   | \$           | 187,654   | I        |           | \$           | 398,784    |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1        |           |              |           |          |           | I            | 1          |
| 231  | BOARD OF EDUCATION:                  | \$       | 89,746    | \$           | 124,218   | \$       | 11,315    | \$           | 560,965    |
| 232  | OFFICE OF SUPERINTENDENT:            | \$       | 84,525    | \$           | 93,409    | 1        |           | \$           | 257,524    |
| 233  | SCHOOL ADMINISTRATION:               | \$       | 797,472   | \$           | 348,076   | \$       | 237,870   | \$           | 2,298,933  |
| 250  | FINANCE AND OPERATIONS SERVICES:     | 1        |           | 1            |           |          |           | L            | I          |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$       | 43,771    | \$           | 13,769    |          |           | \$           | 199,060    |
| 252  | FISCAL SERVICES:                     | \$       | 289,988   | \$           | 127,072   |          |           | \$           | 429,020    |

|      |                                      | MARION       | NO 02     | MARION       | NO 07     | MARION      | NO 80     | MARLBORO     | NO 01      |
|------|--------------------------------------|--------------|-----------|--------------|-----------|-------------|-----------|--------------|------------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 182,579   | <br>  \$     | 135,279   | <br>  \$    | 349,451   | <br>  \$     | 10,095,185 |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | ;<br>;       | 1,221,942 | , .<br>  \$  |           | , ,<br>  \$ | 257,283   | , ,<br>  \$  | 3,683,524  |
| 255  | STUDENT TRANSPORTATION:              | , ,<br>  \$  | 359,986   | , .<br>  \$  | 239,195   | <br>        | ,         | <br>  \$     | 753,475    |
| 256  | FOOD SERVICES:                       | , ,<br>  \$  | 1,157,517 | , .<br>  \$  | 596,915   | i           |           | \$           | 2,307,757  |
| 257  | INTERNAL SERVICES:                   | ; ;          | 95,870    |              | ,         | İ           |           | i .          | i i        |
| 258  | SECURITY:                            | ; ;          | 82,046    | \$           | 44,625    | İ           |           | \$           | 147,812    |
| 259  | INTERNAL AUDITING SERVICES:          | i            |           | İ            |           | i           |           | İ            | i          |
| 260  | CENTRAL SUPPORT SERVICES:            | i            |           | İ            |           | İ           |           | İ            | Í          |
| 262  | PLANNING:                            | İ            |           | İ            |           | i<br>İ      |           | i<br>İ       | Ĺ          |
| 263  | INFORMATION SERVICES:                | \$           | 633       | \$           | 1,545     | İ           |           | \$           | 117,377    |
| 264  | STAFF SERVICES:                      | \$           | 191,257   | \$           | 9,845     | İ           |           | \$           | 436,235    |
| 266  | DATA PROCESSING SERVICES:            | \$           | 201,002   | \$           | 117,240   | I           |           | \$           | 672,329    |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | 1            |           |              |           |             |           | I            | 1          |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 165,499   | \$           | 170,932   | \$          | 12,450    | \$           | 916,440    |
| 272  | ENTERPRISE ACTIVITIES:               | \$           | 179,486   | \$           | 18,642    | l           |           | \$           | 197,740    |
| 273  | TRUST & AGENCY ACTIVITIES:           |              |           | \$           | 54,788    |             |           | \$           | 96,034     |
| **** | TOTAL SUPPORT SERVICES               |              |           | <br>         |           | <br>        |           | <br>         |            |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 6,203,478 | \$           | 3,551,012 | \$          | 690,051   | \$           | 17,451,655 |
| **** | TOTAL SUPPORT SERVICES:              | \$           | 6,731,042 | <br>  \$     | 3,930,653 | <br>  \$    | 1,051,952 | <br>  \$     | 28,757,054 |
| 300  | COMMUNITY SERVICES:                  |              |           |              |           | <br>        |           | !<br>        | 1          |
| 320  | COMMUNITY RECREATION:                | 1            |           | \$           | 1,217     |             |           | I            | 1          |
| 330  | CIVIC:                               | 1            |           |              |           |             |           | I            | 1          |
| 340  | PUBLIC LIBRARY:                      |              |           | 1            |           |             |           | l            | I          |
| 350  | CUSTODY AND CARE OF CHILDREN:        |              |           |              |           |             |           | l            | 1          |
| 360  | WELFARE:                             | \$           | 721       |              |           |             |           | l            | 1          |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     |              |           |              |           |             |           | l            | 1          |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        |              |           |              |           |             |           | l            | 1          |
| 390  | OTHER COMMUNITY SERVICES:            | \$           | 156,294   |              |           |             |           | \$<br>       | 15,613     |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 157,015   | <br>  \$<br> | 1,217     | !<br> <br>  |           | <br>  \$<br> | 15,613     |
| 400  | NONPROGRAMMED CHARGES:               |              |           |              |           |             |           | '<br>        | i          |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      |              |           |              |           |             |           | l            | 1          |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | \$           | 1,197     | \$           | 43,167    |             |           | \$           | 49,010     |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$           | 45,337    | \$           | 63,620    |             |           |              | I          |

|      |   | MARION       | NO 02      | MARION    | NO 07     | MARION    | NO 80     | MARLBORO    | NO 01      |        |
|------|---|--------------|------------|-----------|-----------|-----------|-----------|-------------|------------|--------|
|      |   | <u> </u>     |            |           |           | <u> </u>  |           |             |            |        |
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           |              | 04.450     |           |           |           |           |             |            |        |
| 414  | MEDICAID PAYMENTS TO SDE                | \$           | 84,159     |           |           |           |           |             |            | !      |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | l<br>i       |            | İ         |           | <br>      |           |             |            |        |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | <br>  \$     | 130,693    | l<br>  \$ | 106,787   | I<br>     |           | <br>  \$    | 49,010     | l<br>I |
|      |   | · ·<br>      | ,          | · ·       | •         |           |           |             | ,          | i      |
| 420  | TRANSFER OF FUNDS:                      | \$           | 271,316    | ,<br>  \$ | 289,799   | ,<br>  \$ | 21,548    | ,<br>  \$   | 1,978,311  | İ      |
| 430  | INDIRECT COST TRANSFERS:                |              |            |           |           |           |           |             |            |        |
| 431  | TRANS SPEC REV FND INDIRECT COST        | \$           | 87,667     |           |           |           |           | \$          | 223,643    |        |
| 432  | TRANS FOOD SERV FUND INDIR COST         | \$           | 69,771     | \$        | 31,202    |           |           | \$          | 118,934    |        |
| 440  | OTHER FINANCING SOURCES/USES:           |              |            |           |           |           |           |             |            |        |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        |              |            |           |           |           |           |             |            |        |
|      |   | <br> -       |            |           |           | <u> </u>  |           |             |            |        |
| **** | TOTAL TRANSFERS AND                     |              |            |           |           |           |           |             |            |        |
|      | OTHER FINANCING SOURCES:                | \$           | 428,754    | \$        | 321,001   | \$        | 21,548    | \$          | 2,320,888  | !      |
| **** | TOTAL MONI DROCDAMANED CHARCES.         |              | FFO 447    |           | 427.700   |           | 24 540    |             | 2 200 000  |        |
|      | TOTAL NON-PROGRAMMED CHARGES:           | \$<br>       | 559,447    | \$<br>    | 427,788   | \$<br>!   | 21,548    | <b> </b> \$ | 2,369,898  | <br>   |
| 500  | DEBT SERVICE:                           | l<br>        |            | <br>      |           | l<br>     |           |             |            | l<br>I |
| 620  | REDEMPTION OF PRINCIPAL                 | '<br>  \$    | 5,573      | '<br>  \$ | 135,000   | '<br>     |           | ,<br>I \$   | 1,030,000  | i      |
| 610  | INTEREST                                | 1            | 3,3 : 3    | l \$      | 13,465    | '<br>     |           | S S         | 1,698,047  | i      |
| 690  | OTHER OBJECTS                           | '<br>        |            | i ;       | 813       |           |           | , ,<br>S    | 25,946     | i      |
|      |   | <u>'</u><br> |            | ' '<br>   |           |           |           |             | -,-        | i      |
| **** | TOTAL DEBT SERVICE:                     | \$           | 5,573      | ,<br>  \$ | 149,278   |           |           | ,<br>  \$   | 2,753,993  | İ      |
|      |   |              |            |           |           |           |           |             |            |        |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, |              |            |           |           |           |           |             |            |        |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$           | 15,343,906 | \$        | 8,464,415 | \$        | 1,843,604 | \$          | 42,285,108 |        |
|      |   |              |            |           |           |           |           |             |            |        |
| **** | TOTAL EXPENDITURES                      | \$           | 15,960,812 | \$        | 9,069,973 | \$        | 2,214,603 | \$          | 57,455,174 |        |

|     |   | NEWBERRY | NO 01     | OCONEE | NO 01      | ORANGEBURG CTY BD | ORANGE | BURG NO 03 | 1 |
|-----|---|----------|-----------|--------|------------|-------------------|--------|------------|---|
| 100 | INSTRUCTION:                            | 1        |           |        |            | 1                 |        | I          | 1 |
| 110 | GENERAL INSTRUCTION:                    | 1        |           |        |            | 1                 |        | I          | 1 |
| 111 | KINDERGARTEN PROGRAMS:                  | \$       | 1,798,391 | \$     | 4,043,145  | 1                 | \$     | 840,862    | l |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$       | 6,343,541 | \$     | 11,672,407 | 1                 | \$     | 3,262,388  | 1 |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$       | 8,499,445 | \$     | 16,598,261 | 1                 | \$     | 5,407,327  | l |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$       | 6,414,726 | \$     | 10,669,189 | 1                 | \$     | 3,374,687  | l |
| 115 | VOCATIONAL PROGRAMS:                    | \$       | 1,260,112 | \$     | 2,916,283  | 1                 | \$     | 850,263    | l |
| 117 | DRIVER EDUCATION:                       | 1        |           | \$     | 4,414      | 1                 |        | I          | 1 |
| 120 | EXCEPTIONAL PROGRAMS:                   | 1        |           | 1      |            | 1                 |        | I          | 1 |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$       | 938,843   | \$     | 1,180,697  | 1                 | \$     | 471,497    | 1 |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$       | 354,459   | \$     | 268,807    | 1                 | \$     | 346,279    | 1 |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$       | 12,163    | \$     | 218,071    | 1                 |        | I          | 1 |
| 124 | VISUALLY HANDICAPPED:                   | \$       | 32,880    | \$     | 227,899    | 1                 | \$     | 44,249     | 1 |
| 125 | HEARING HANDICAPPED:                    | \$       | 14,567    | \$     | 383,631    | 1                 | \$     | 21,189     | 1 |
| 126 | SPEECH HANDICAPPED:                     | \$       | 635,853   | \$     | 1,113,480  | 1                 | \$     | 366,766    | 1 |
| 127 | LEARNING DISABILITIES:                  | \$       | 1,816,860 | \$     | 4,583,188  | 1                 | \$     | 1,163,506  | 1 |
| 128 | EMOTIONALLY HANDICAPPED:                | \$       | 142,431   | \$     | 870,868    | 1                 | \$     | 125,859    | 1 |
| 129 | COMP EARLY INTERVENING SERVICES         | 1        |           | \$     | 396,625    | 1                 |        | I          | 1 |
| 130 | PRESCHOOL PROGRAMS:                     | 1        |           | 1      |            | 1                 |        | I          | 1 |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | 1        |           | 1      |            | 1                 |        | I          | 1 |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | \$       | 3,934     | \$     | 30,100     | 1                 |        | I          | 1 |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    | 1        |           | 1      |            | 1                 |        | I          | 1 |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | \$       | 9,506     | 1      |            | 1                 | \$     | 116,766    | 1 |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | \$       | 3,436     | \$     | 40         |                   |        | I          | l |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$       | 92,643    | \$     | 630,394    |                   | \$     | 714        | l |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     |          |           | 1      |            |                   |        | I          | l |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$       | 582,403   | \$     | 1,074,918  |                   |        | I          | l |
| 140 | SPECIAL PROGRAMS:                       | 1        |           |        |            |                   |        | I          | ı |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$       | 171,115   | \$     | 1,248,407  |                   | \$     | 24,360     | ı |
| 142 | DISADVANTAGED:                          |          |           | 1      |            |                   |        | I          | l |
| 143 | ADVANCED PLACEMENT:                     | \$       | 1,246     | \$     | 8,000      |                   |        | I          | ı |
| 145 | HOMEBOUND:                              | \$       | 96,528    | \$     | 272,908    |                   | \$     | 39,412     | 1 |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM |          |           | 1      |            |                   | \$     | 779,207    | l |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$       | 20,940    | \$     | 44,437     |                   | \$     | 17,797     | ı |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$       | 509,854   | \$     | 18,138     |                   | \$     | 25,176     | ı |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             |          |           | 1      |            |                   |        | I          | l |
| 161 | AUTISM:                                 | \$       | 179,415   | \$     | 892,111    | 1                 | \$     | 28,812     | l |
| 170 | SUMMER SCHOOL PROGRAMS:                 | 1        |           |        |            |                   |        | I          | ı |
| 171 | PRIMARY SUMMER SCHOOL:                  | I        |           | \$     | 5,749      | 1                 | 1      | I          | l |

|      |                                      | NEWBERRY  | NO 01      | OCONEE      | NO 01      | ORANGEBURG CTY BD | ORANGEB     | URG NO 03  | ļ |
|------|--------------------------------------|-----------|------------|-------------|------------|-------------------|-------------|------------|---|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$  | 5,219      | <br>  \$    | 50,214     | <br>              | <br>  \$    | 78,175     | 1 |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | ; ;       | 1,362      | , .<br>  \$ | 21,256     | i                 | , .<br>  \$ | 54,103     | i |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | i         | ,          | İ           | •          | i                 |             | •          | i |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | ;<br>  \$ | 121,112    | \$          | 346,437    | i                 | \$          | 100,106    | i |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | i         |            | İ           |            | i                 | İ           |            | i |
| 181  | ADULT BASIC:                         | ;<br>  \$ | 132,840    | \$          | 76,773     | i                 | i<br>İ      |            | i |
| 182  | ADULT SECONDARY:                     | \$        | 40,489     | ,<br>  \$   | 239,470    | İ                 | İ           |            | i |
| 183  | ADULT ENGLISH LITERACY (ESL)         | \$        | 23,439     | \$          | 9,934      | İ                 | İ           |            | İ |
| 184  | POST SECONDARY:                      | İ         |            |             |            | İ                 | İ           |            | İ |
| 185  | ADULT VOCATIONAL:                    | \$        | 75,232     |             |            | 1                 |             |            | 1 |
| 187  | ADULT REMEDIAL:                      | 1         |            |             |            | 1                 |             |            | 1 |
| 188  | PARENTING/FAMILY LITERACY:           | \$        | 143,901    | \$          | 144,329    |                   | \$          | 188,265    |   |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1         |            |             |            |                   |             |            |   |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$        | 667,151    | \$          | 440,539    | I                 | \$          | 224,719    | 1 |
| **** | TOTAL INSTRUCTION:                   |           | 31,146,036 | \$          | 60,701,119 | <br>              | <br>  \$    | 17,952,484 |   |
| 200  | SUPPORTING SERVICES:                 | l<br>I    |            | <br>        |            | 1<br>[            | <br>        |            | i |
| 210  | PUPIL SERVICES:                      | i         |            | İ           |            | İ                 | İ           |            | Ĺ |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$        | 406,581    | \$          | 200,604    | İ                 | \$          | 406,919    | Ĺ |
| 212  | GUIDANCE:                            | \$        | 1,332,542  | \$          | 3,248,343  | İ                 | \$          | 813,689    | İ |
| 213  | HEALTH:                              | \$        | 759,521    | \$          | 1,227,131  | 1                 | \$          | 481,765    | 1 |
| 214  | PSYCHOLOGICAL:                       | \$        | 270,113    | \$          | 775,204    | 1                 | \$          | 69,875     | 1 |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | 1         |            |             |            | 1                 | \$          | 30,717     | 1 |
| 216  | VOCATIONAL PLACEMENT:                | 1         |            | \$          | 82,079     | 1                 |             |            |   |
| 217  | CAREER SPECIALISTS SERVICES          | 1         |            |             |            | 1                 |             |            |   |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1         |            |             |            |                   |             |            | 1 |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$        | 1,394,820  | \$          | 1,020,755  |                   | \$          | 958,904    |   |
| 222  | LIBRARY MEDIA                        | \$        | 960,944    | \$          | 2,248,117  |                   | \$          | 511,446    |   |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$        | 889,898    | \$          | 1,312,895  |                   | \$          | 516,446    |   |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$        | 387,218    | \$          | 1,314,062  |                   | \$          | 534,812    |   |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1         |            |             |            |                   |             |            |   |
| 231  | BOARD OF EDUCATION:                  | \$        | 441,038    | \$          | 185,723    |                   | \$          | 159,359    |   |
| 232  | OFFICE OF SUPERINTENDENT:            | \$        | 327,144    | \$          | 298,350    |                   | \$          | 252,681    |   |
| 233  | SCHOOL ADMINISTRATION:               | \$        | 3,727,163  | \$          | 7,445,521  |                   | \$          | 1,580,114  |   |
| 250  | FINANCE AND OPERATIONS SERVICES:     |           |            |             |            |                   |             |            | 1 |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$        | 28,173     | \$          | 40,945     |                   | \$          | 113,478    |   |
| 252  | FISCAL SERVICES:                     | \$        | 547,640    | \$          | 1,021,354  | 1                 | \$          | 351,033    |   |

|      |                                      | NEWBERRY     | NO 01      | OCONEE       | NO 01      | ORANGEBURG CTY BD | ORANG        | EBURG NO 03 | I    |
|------|--------------------------------------|--------------|------------|--------------|------------|-------------------|--------------|-------------|------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 1,200,833  | <br>  \$     | 5,880,518  | [<br>[            | <br>  \$     | 1,903,982   | <br> |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$           | 4,797,317  | \$           | 10,938,386 | 1                 | \$           | 3,584,172   | i    |
| 255  | STUDENT TRANSPORTATION:              | \$<br>  \$   | 1,576,045  | \$           | 2,109,709  | 1                 | \$           | 1,429,113   | i    |
| 256  | FOOD SERVICES:                       | İŚ           | 3,880,113  | \$           | 5,454,420  | 1                 | \$           | 2,060,114   | i    |
| 257  | INTERNAL SERVICES:                   | \$           | 111,603    | \$           | 233,506    | 1                 |              | _,000,== .  | i    |
| 258  | SECURITY:                            | \$           | 271,626    | \$           | 522,927    |                   | ,<br>  \$    | 187,214     | i    |
| 259  | INTERNAL AUDITING SERVICES:          |              | _, _,      | 1            | 3,3_;      |                   |              | 107,11      | i    |
| 260  | CENTRAL SUPPORT SERVICES:            | i            |            | i            |            | İ                 | i            |             | i    |
| 262  | PLANNING:                            | i            |            | ;<br>  \$    | 198,858    | İ                 | i            |             | i    |
| 263  | INFORMATION SERVICES:                | i            |            | İŚ           | 66,208     | i                 | \$           | 105,220     | i    |
| 264  | STAFF SERVICES:                      | ;<br>  \$    | 375,708    | \$           | 406,151    | i                 | \$           | 292,284     | i    |
| 266  | DATA PROCESSING SERVICES:            | ; ;<br>; \$  | 588,452    | \$           | 1,171,725  | i                 | ;<br>;       | 516,462     | i    |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | i            | •          | i            | , ,        | i                 | İ            | ,           | i    |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 2,409,832  | \$           | 3,154,496  | i                 | \$           | 804,427     | i    |
| 272  | ENTERPRISE ACTIVITIES:               | i            |            | ,<br>  \$    | 592,129    | İ                 | \$           | 69,460      | İ    |
| 273  | TRUST & AGENCY ACTIVITIES:           |              |            | \$           | 92,401     | į                 | \$           | 43,598      |      |
| **** | TOTAL SUPPORT SERVICES               | <br>         |            | <br>         |            | ]<br>]            | <br>         |             | <br> |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | ; \$         | 23,073,659 | \$           | 41,522,973 | į                 | \$           | 14,955,817  | į    |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$     | 26,684,324 | \$           | 51,242,517 | <br>              | <br>  \$     | 17,777,284  |      |
| 300  | COMMUNITY SERVICES:                  |              |            |              |            | 1                 | <br>         |             |      |
| 320  | COMMUNITY RECREATION:                | 1            |            | I            |            |                   |              |             |      |
| 330  | CIVIC:                               | 1            |            | \$           | 17,102     |                   | \$           | 4,836       |      |
| 340  | PUBLIC LIBRARY:                      | 1            |            |              |            |                   |              |             |      |
| 350  | CUSTODY AND CARE OF CHILDREN:        | 1            |            | \$           | 134        |                   |              |             |      |
| 360  | WELFARE:                             | 1            |            |              |            |                   |              |             |      |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | I            |            |              |            |                   |              |             |      |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        |              |            | 1            |            |                   |              |             |      |
| 390  | OTHER COMMUNITY SERVICES:            | \$<br>       | 5,640      |              |            | 1                 |              |             |      |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 5,640      | <br>  \$<br> | 17,236     | 1<br> <br>        | <br>  \$<br> | 4,836       |      |
| 400  | NONPROGRAMMED CHARGES:               |              |            |              |            | 1                 |              |             | Ĺ    |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | 1            |            |              |            |                   |              |             |      |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | \$           | 50,450     | \$           | 15,074     | 1                 | \$           | 24          |      |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$           | 32,016     | \$           | 29,442     | 1                 | \$           | 69,786      |      |

|                |   | NEWBERRY     | NO 01      | OCONEE       | NO 01       | ORANGEBURG CTY BD | ORANGE    | BURG NO 03 |      |
|----------------|---|--------------|------------|--------------|-------------|-------------------|-----------|------------|------|
| 413            | PAYMENTS TO NONPUBLIC SCHOOLS           | l<br>I       |            | <br>         |             | <br>              | <br>      |            | <br> |
| 414            | MEDICAID PAYMENTS TO SDE                | \$           | 172,805    | \$           | 507,231     | İ                 | İ         |            | i    |
| 416            | LEA PAYMENTS TO PUB CHARTER SCHLS       | İ            |            | İ            |             |                   | į         |            | į    |
| ****           | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | <br>  \$<br> | 255,271    | <br>  \$<br> | 551,747     | <br>              | \$        | 69,810     |      |
| 420            | TRANSFER OF FUNDS:                      | \$           | 15,760,603 | \$           | 7,373,599   |                   | <br>  \$  | 1,131,537  |      |
| 430            | INDIRECT COST TRANSFERS:                | 1            |            |              |             | 1                 |           |            |      |
| 431            | TRANS SPEC REV FND INDIRECT COST        | \$           | 129,277    | \$           | 190,454     | 1                 | \$        | 94,132     |      |
| 432            | TRANS FOOD SERV FUND INDIR COST         | \$           | 231,507    |              |             | I                 | \$        | 122,000    |      |
| 440            | OTHER FINANCING SOURCES/USES:           | 1            |            |              |             | [                 |           |            |      |
| 441            | PMTS TO REFUND DEBT ESCROW AGENT        | 1            |            | 1            |             | 1                 | \$        | 12,615,000 |      |
| ****           | TOTAL TRANSFERS AND                     | <br>         |            | !<br>[       |             | <br>              | <br>      |            | <br> |
|                | OTHER FINANCING SOURCES:                | \$           | 16,121,387 | ;<br>  \$    | 7,564,053   | İ                 | ;<br>  \$ | 13,962,669 | i    |
|                |   | 1            |            |              |             | 1                 |           |            |      |
| ****           | TOTAL NON-PROGRAMMED CHARGES:           | \$           | 16,376,658 | \$           | 8,115,800   |                   | \$        | 14,032,479 |      |
| 500            | DEBT SERVICE:                           | <br>         |            | <br>         |             | !<br>             | <br>      |            | <br> |
| 620            | REDEMPTION OF PRINCIPAL                 | \$           | 7,711,634  | \$           | 15,912,988  | İ                 | \$        | 4,433,568  | i    |
| 610            | INTEREST                                | \$           | 4,117,705  | \$           | 1,909,783   | İ                 | \$        | 1,176,656  | İ    |
| 690            | OTHER OBJECTS                           | \$           | 138,177    | \$           | 998         | İ                 | \$        | 12,028     | İ    |
| ****           | TOTAL DEDT CEDVICE                      |              | 44.067.546 |              | 47.022.760  |                   |           | F (22 2F2  |      |
| 4. 4. 4. 4. 4. | TOTAL DEBT SERVICE:                     | \$<br>       | 11,967,516 | \$<br>       | 17,823,769  | <br>              | \$<br>    | 5,622,252  | <br> |
| ****           | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, |              |            |              |             | 1                 | İ         |            | i    |
|                | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$           | 56,890,438 | \$           | 106,632,101 | 1                 | \$        | 33,900,432 |      |
| ****           | TOTAL EXPENDITURES                      | <br>  \$     | 86,180,174 | <br>  \$     | 137,900,441 | <br>              | <br>  \$  | 55,389,335 |      |

|     |   | ORANG | GEBURG NO 04 | ORANGEBURG NO 05 |           | COPE AVC |         | PICKENS | NO 01      |   |
|-----|---|-------|--------------|------------------|-----------|----------|---------|---------|------------|---|
| 100 | INSTRUCTION:                            |       |              |                  |           | I        |         |         |            |   |
| 110 | GENERAL INSTRUCTION:                    | 1     |              |                  |           | I        |         |         |            | I |
| 111 | KINDERGARTEN PROGRAMS:                  | \$    | 933,901      | \$               | 1,956,461 | I        |         | \$      | 5,167,144  |   |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$    | 3,860,030    | \$               | 7,200,837 | I        |         | \$      | 14,538,074 |   |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$    | 5,544,701    | \$               | 8,633,420 | I        |         | \$      | 22,688,749 |   |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$    | 4,405,590    | \$               | 6,984,116 | I        |         | \$      | 14,086,233 |   |
| 115 | VOCATIONAL PROGRAMS:                    | \$    | 1,333,083    | \$               | 2,005,822 | \$       | 586,968 | \$      | 3,297,265  |   |
| 117 | DRIVER EDUCATION:                       | 1     |              |                  |           | I        |         | \$      | 228        |   |
| 120 | EXCEPTIONAL PROGRAMS:                   |       |              |                  |           | I        |         |         |            |   |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$    | 597,666      | \$               | 2,294,276 | I        |         | \$      | 1,038,541  |   |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$    | 253,451      | \$               | 431,227   | I        |         | \$      | 583,188    |   |
| 123 | ORTHOPEDICALLY HANDICAPPED:             |       |              |                  |           | I        |         | \$      | 330,606    |   |
| 124 | VISUALLY HANDICAPPED:                   | \$    | 49,215       | \$               | 112,120   | I        |         | \$      | 183,125    |   |
| 125 | HEARING HANDICAPPED:                    | \$    | 53,812       | \$               | 189,227   | I        |         | \$      | 227,216    |   |
| 126 | SPEECH HANDICAPPED:                     | \$    | 355,775      | \$               | 943,005   | I        |         | \$      | 989,791    |   |
| 127 | LEARNING DISABILITIES:                  | \$    | 689,690      | \$               | 2,088,736 | I        |         | \$      | 5,587,684  |   |
| 128 | EMOTIONALLY HANDICAPPED:                |       |              | \$               | 203,340   | I        |         | \$      | 862,880    |   |
| 129 | COMP EARLY INTERVENING SERVICES         |       |              |                  |           | I        |         | \$      | 69,724     |   |
| 130 | PRESCHOOL PROGRAMS:                     |       |              |                  |           | I        |         |         |            |   |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       |       |              |                  |           | I        |         | \$      | 860        |   |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      |       |              | \$               | 56,175    | I        |         | \$      | 15,676     |   |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    |       |              |                  |           | I        |         |         |            |   |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        |       |              | \$               | 37,974    | I        |         |         |            |   |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       |       |              |                  |           | I        |         | \$      | 153,677    |   |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$    | 176,709      | \$               | 160,683   | l        |         | \$      | 114,625    |   |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     |       |              |                  |           | I        |         |         |            |   |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$    | 183,268      | \$               | 646,120   | I        |         | \$      | 1,069,497  |   |
| 140 | SPECIAL PROGRAMS:                       |       |              |                  |           | l        |         |         |            |   |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$    | 14,534       | \$               | 1,108,492 | I        |         | \$      | 1,245,914  |   |
| 142 | DISADVANTAGED:                          |       |              |                  |           | I        |         |         |            |   |
| 143 | ADVANCED PLACEMENT:                     |       |              | \$               | 7,110     | I        |         | \$      | 17,533     |   |
| 145 | HOMEBOUND:                              | \$    | 78,610       | \$               | 69,312    | I        |         | \$      | 575,600    |   |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | \$    | 577,063      | \$               | 1,405,552 |          |         |         |            |   |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$    | 28,087       |                  |           | I        |         | \$      | 336,196    |   |
| 149 | OTHER SPECIAL PROGRAMS:                 |       |              | \$               | 751,509   | I        |         |         |            |   |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             |       |              |                  |           | l        |         |         |            |   |
| 161 | AUTISM:                                 |       |              | \$               | 185,267   | l        |         | \$      | 362,992    |   |
| 170 | SUMMER SCHOOL PROGRAMS:                 |       |              |                  |           | l        |         |         |            |   |
| 171 | PRIMARY SUMMER SCHOOL:                  | \$    | 1,036        |                  |           | l        |         | \$      | 58,376     |   |

|      |                                      | ORAN     | GEBURG NO 04 | ORAN         | IGEBURG NO 05 | COPE AVC     |         | PICKENS      | NO 01      | I    |
|------|--------------------------------------|----------|--------------|--------------|---------------|--------------|---------|--------------|------------|------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$ | 5,242        | <br>  \$     | 76,080        | <br>         |         | <br>         |            | <br> |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | \$       | 42,382       | \$           | 26,878        | !<br>        |         | ,<br>  \$    | 16,119     | i    |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | i '      | ,            | <br>I        | -,            | İ            |         | <br>         | -,         | i    |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | i        |              | \$           | 318,121       | İ            |         | \$           | 207,441    | i    |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | i        |              | i .          | ,             | İ            |         | İ            | •          | i    |
| 181  | ADULT BASIC:                         | \$       | 28,628       | \$           | 210,228       | İ            |         | \$           | 206,784    | i    |
| 182  | ADULT SECONDARY:                     | İ        |              | İ            |               | İ            |         | \$           | 164,528    | İ    |
| 183  | ADULT ENGLISH LITERACY (ESL)         | Ì        |              | ĺ            |               | l            |         | \$           | 80,959     | Ì    |
| 184  | POST SECONDARY:                      |          |              | I            |               | l            |         | \$           | 14,049     | 1    |
| 185  | ADULT VOCATIONAL:                    |          |              | I            |               | l            |         |              |            |      |
| 187  | ADULT REMEDIAL:                      |          |              | I            |               | l            |         | \$           | 938        |      |
| 188  | PARENTING/FAMILY LITERACY:           | \$       | 76,396       | \$           | 151,317       | l            |         | \$           | 334,750    | 1    |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES |          |              |              |               | l            |         |              |            |      |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        |          |              | \$           | 5,460         |              |         | \$           | 35,568     |      |
| **** | TOTAL INSTRUCTION:                   | <br>  \$ | 19,288,869   | <br>  \$<br> | 38,258,865    | <br>  \$<br> | 586,968 | <br>  \$<br> | 74,662,530 |      |
| 200  | SUPPORTING SERVICES:                 | <br>     |              | <br>         |               | !<br>        |         | !<br>        |            |      |
| 210  | PUPIL SERVICES:                      |          |              |              |               | l            |         |              |            | 1    |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$       | 149,258      | \$           | 268,665       | l            |         | \$           | 324,832    |      |
| 212  | GUIDANCE:                            | \$       | 1,236,309    | \$           | 2,155,018     | \$           | 61,957  | \$           | 2,877,907  | 1    |
| 213  | HEALTH:                              | \$       | 489,104      | \$           | 611,917       |              |         | \$           | 2,009,060  |      |
| 214  | PSYCHOLOGICAL:                       | \$       | 113,528      | \$           | 398,885       |              |         | \$           | 393,305    |      |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        |          |              | \$           | 300,385       |              |         |              |            |      |
| 216  | VOCATIONAL PLACEMENT:                |          |              |              |               | l            |         |              |            |      |
| 217  | CAREER SPECIALISTS SERVICES          |          |              | \$           | 186,974       | l            |         |              |            | 1    |
| 220  | INSTRUCTIONAL STAFF SERVICES:        |          |              |              |               | l            |         |              |            | 1    |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$       | 690,889      | \$           | 3,631,677     | l            |         | \$           | 3,201,599  |      |
| 222  | LIBRARY MEDIA                        | \$       | 560,321      | \$           | 1,198,183     | l            |         | \$           | 2,002,169  |      |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$       | 289,927      | \$           | 1,447,100     | l            |         | \$           | 1,223,441  |      |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$       | 241,028      | \$           | 1,585,375     | l            |         | \$           | 1,331,199  |      |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1        |              | 1            |               | l .          |         | l .          |            |      |
| 231  | BOARD OF EDUCATION:                  | \$       | 387,582      | \$           | 248,766       | \$           | 11,000  | \$           | 205,633    |      |
| 232  | OFFICE OF SUPERINTENDENT:            | \$       | 290,643      | \$           | 965,331       | <u> </u>     |         | \$           | 440,071    |      |
| 233  | SCHOOL ADMINISTRATION:               | \$       | 2,194,812    | \$           | 4,605,513     | \$           | 153,905 | \$           | 7,847,654  | 1    |
| 250  | FINANCE AND OPERATIONS SERVICES:     | 1        |              |              |               | <u> </u>     |         | <u> </u>     |            |      |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$       | 13,227       | \$           | 126,481       | <u> </u>     |         | \$           | 141,711    | 1    |
| 252  | FISCAL SERVICES:                     | \$       | 250,978      | \$           | 705,626       | l            |         | \$           | 552,946    | 1    |

|      |                                      | ORANGEBURG NO 04   OF |            | ORANG        | GEBURG NO 05 | COPE AVC   |         | PICKENS      | NO 01       | 1 |
|------|--------------------------------------|-----------------------|------------|--------------|--------------|------------|---------|--------------|-------------|---|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$              | 482,656    | <br>  \$     | 1,453,750    |            |         | <br>  \$     | 84,929,944  |   |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$                    | 3,849,109  | \$           | 6,110,449    | ,<br>  \$  | 121,668 | \$           | 10,569,188  | i |
| 255  | STUDENT TRANSPORTATION:              | \$                    | 677,483    | \$           | 2,124,377    |            | 121,000 | l Ś          | 3,086,376   | i |
| 256  | FOOD SERVICES:                       | \$                    | 2,488,571  | \$           | 4,895,074    | İ          |         | l Ś          | 7,390,790   | i |
| 257  | INTERNAL SERVICES:                   | \$                    | 5,577      | \$           | 294,224      | İ          |         | l Ś          | 122,508     | i |
| 258  | SECURITY:                            | \$                    | 184,439    | \$           | •            | ,<br>  \$  | 973     | , ,<br>  \$  | 374,633     | i |
| 259  | INTERNAL AUDITING SERVICES:          | İ                     |            |              |              | . <i>.</i> |         | l \$         | 18,984      | i |
| 260  | CENTRAL SUPPORT SERVICES:            | i                     |            | i            |              | İ          |         | <br>         | -,          | i |
| 262  | PLANNING:                            | \$                    | 8,746      | \$           | 55,627       | \$         | 550     | \$           | 13,750      | i |
| 263  | INFORMATION SERVICES:                | i                     | ,          | ;<br>;       | 148,752      | İ          |         | \$           | 161,312     | i |
| 264  | STAFF SERVICES:                      | \$                    | 255,557    | \$           | 547,936      | İ          |         | \$           | 1,508,250   | i |
| 266  | DATA PROCESSING SERVICES:            | \$                    | 726,801    | \$           | 2,036,346    | İ          |         | \$           | 1,508,294   | i |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | i                     |            | i            |              | Ì          |         | I            |             | Ĺ |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$                    | 879,155    | \$           | 1,898,483    | \$         | 37,330  | \$           | 2,729,120   | Ĺ |
| 272  | ENTERPRISE ACTIVITIES:               | \$                    | 159,762    | \$           | 14,305       | \$         | 2,933   | \$           | 263,447     | Ì |
| 273  | TRUST & AGENCY ACTIVITIES:           | \$                    | 290,087    | \$           | 44,932       | \$         | 2,896   | \$           | 2,067,130   | 1 |
| **** | TOTAL SUPPORT SERVICES               | l<br>I                |            | <br>         |              | <br>       |         | <br>         |             | 1 |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$                    | 15,103,889 | \$           | 34,885,140   | \$         | 350,053 | \$           | 47,305,612  | į |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$              | 16,915,549 | <br>  \$     | 38,296,610   | <br>  \$   | 393,212 | <br>  \$     | 137,295,253 |   |
| 300  | COMMUNITY SERVICES:                  |                       |            |              |              |            |         | !<br>        |             |   |
| 320  | COMMUNITY RECREATION:                |                       |            | 1            |              |            |         |              |             |   |
| 330  | CIVIC:                               |                       |            | 1            |              |            |         |              |             |   |
| 340  | PUBLIC LIBRARY:                      |                       |            | 1            |              |            |         |              |             |   |
| 350  | CUSTODY AND CARE OF CHILDREN:        |                       |            | 1            |              |            |         |              |             |   |
| 360  | WELFARE:                             |                       |            | \$           | 3,213        | 1          |         |              |             |   |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     |                       |            |              |              | 1          |         |              |             |   |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        |                       |            |              |              | 1          |         |              |             |   |
| 390  | OTHER COMMUNITY SERVICES:            | l<br>I                |            | \$           | 65,711       |            |         | \$<br>       | 47,404      |   |
| **** | TOTAL COMMUNITY SERVICES:            |                       |            | <br>  \$<br> | 68,924       | <br>       |         | <br>  \$<br> | 47,404      |   |
| 400  | NONPROGRAMMED CHARGES:               |                       |            |              |              |            |         | '<br>        |             |   |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      |                       |            | 1            |              | 1          |         |              |             | 1 |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       |                       |            | 1            |              | 1          |         | \$           | 31,843      | 1 |
| 412  | PAYMENTS TO OTH GOVT UNITS           |                       |            | \$           | 25,716       | 1          |         | \$           | 141,456     |   |

|      |   | ORANG        | EBURG NO 04 | ORANGEBURG NO 05 |            | COPE AVC     |         | PICKENS      | NO 01       |                |
|------|---|--------------|-------------|------------------|------------|--------------|---------|--------------|-------------|----------------|
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           | <br>         |             | <br>             |            | <br>         |         | <br>         |             | <br>           |
| 414  | MEDICAID PAYMENTS TO SDE                | \$           | 852         | I                |            | I            |         | \$           | 419,575     | i              |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | İ            |             | <br>             |            | <br>         |         |              |             | İ              |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | <br>  \$<br> | 852         | <br>  \$<br>     | 25,716     | <br> <br>    |         | <br>  \$<br> | 592,874     | <br> <br>      |
| 420  | TRANSFER OF FUNDS:                      | \$           | 523,910     | <br>  \$         | 1,991,680  | <br>  \$     | 16,431  | <br>  \$     | 22,883,296  |                |
| 430  | INDIRECT COST TRANSFERS:                |              |             |                  |            |              |         |              |             |                |
| 431  | TRANS SPEC REV FND INDIRECT COST        | \$           | 60,170      | \$               | 372,964    |              |         | \$           | 187,960     |                |
| 432  | TRANS FOOD SERV FUND INDIR COST         | \$           | 50,000      | \$               | 250,000    |              |         | \$           | 323,294     |                |
| 440  | OTHER FINANCING SOURCES/USES:           |              |             |                  |            | l            |         |              |             |                |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        |              |             |                  |            |              |         |              |             |                |
| **** | TOTAL TRANSFERS AND                     | !<br>        |             | <br>             |            | <br>         |         | <br>         |             |                |
|      | OTHER FINANCING SOURCES:                | \$           | 634,080     | \$               | 2,614,644  | \$           | 16,431  | <b> </b> \$  | 23,394,550  | ļ              |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | <br>  \$<br> | 634,932     | <br>  \$<br>     | 2,640,360  | <br>  \$<br> | 16,431  | <br>  \$<br> | 23,987,424  | <br> <br>      |
| 500  | DEBT SERVICE:                           | '<br>        |             | !<br>            |            | !<br>        |         | '<br>        |             |                |
| 620  | REDEMPTION OF PRINCIPAL                 | \$           | 2,761,850   | \$               | 3,525,000  | l            |         | \$           | 17,106,937  |                |
| 610  | INTEREST                                | \$           | 1,125,989   | \$               | 1,164,479  | l            |         | \$           | 16,460,117  | 1              |
| 690  | OTHER OBJECTS                           | \$           | 1,000       | \$               | 39,559     | <u> </u>     |         | <b> </b> \$  | 154,140     | ļ              |
| **** | TOTAL DEBT SERVICE:                     | <br>  \$<br> | 3,888,839   | <br>  \$<br>     | 4,729,038  | <br> <br>    |         | <br>  \$<br> | 33,721,194  | <br> <br> <br> |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, | İ            |             |                  |            |              |         | I            |             | İ              |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | ;<br>  \$    | 35,722,614  | \$               | 75,196,365 | \$           | 980,180 | \$           | 127,668,117 | ĺ              |
| **** | TOTAL EXPENDITURES                      | <br>  \$     | 40,728,189  | <br>  \$         | 83,993,797 | <br>  \$     | 996,611 | <br>  \$     | 269,713,805 | <br>           |

|     |   | RICHLAND | NO 01      | RICHLAND | NO 02      | SALUDA | NO 01     | SPARTA | NBURG NO 01 |
|-----|---|----------|------------|----------|------------|--------|-----------|--------|-------------|
| 100 | INSTRUCTION:                            | İ        |            | ĺ        |            |        |           | Ì      | ĺ           |
| 110 | GENERAL INSTRUCTION:                    | 1        |            |          |            |        |           |        |             |
| 111 | KINDERGARTEN PROGRAMS:                  | \$       | 10,123,567 | \$       | 7,981,590  | \$     | 786,896   | \$     | 1,588,795   |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$       | 29,159,024 | \$       | 31,506,423 | \$     | 1,765,548 | \$     | 5,307,132   |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$       | 40,079,262 | \$       | 41,194,121 | \$     | 3,005,237 | \$     | 9,141,546   |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$       | 29,185,808 | \$       | 32,410,355 | \$     | 1,861,509 | \$     | 6,469,289   |
| 115 | VOCATIONAL PROGRAMS:                    | \$       | 6,417,875  | \$       | 2,544,547  | \$     | 266,829   | \$     | 806,729     |
| 117 | DRIVER EDUCATION:                       | \$       | 411,717    | \$       | 866,054    | \$     | 1,259     |        | I           |
| 120 | EXCEPTIONAL PROGRAMS:                   |          |            |          |            |        |           |        | I           |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$       | 3,472,466  | \$       | 2,307,029  | \$     | 250,380   | \$     | 783,660     |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$       | 3,164,737  | \$       | 2,084,683  | \$     | 58,359    | \$     | 587,673     |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$       | 453,519    | \$       | 117,415    | \$     | 39,442    |        | I           |
| 124 | VISUALLY HANDICAPPED:                   | \$       | 277,473    | \$       | 135,243    | \$     | 28,596    |        | I           |
| 125 | HEARING HANDICAPPED:                    | \$       | 996,871    | \$       | 537,018    |        |           |        | I           |
| 126 | SPEECH HANDICAPPED:                     | \$       | 2,702,453  | \$       | 2,463,401  | \$     | 167,404   | \$     | 355,495     |
| 127 | LEARNING DISABILITIES:                  | \$       | 8,381,955  | \$       | 7,540,787  | \$     | 396,567   | \$     | 1,319,609   |
| 128 | EMOTIONALLY HANDICAPPED:                | \$       | 3,788,504  | \$       | 1,520,406  | \$     | 32,865    | \$     | 103,582     |
| 129 | COMP EARLY INTERVENING SERVICES         |          |            | \$       | 187,156    |        |           |        | I           |
| 130 | PRESCHOOL PROGRAMS:                     |          |            |          |            |        |           |        | I           |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       |          |            | \$       | 24,251     |        |           |        | I           |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      |          |            | \$       | 469,670    | \$     | 126,798   |        | I           |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    |          |            |          |            |        |           |        | I           |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | \$       | 182,667    | 1        |            |        |           | \$     | 12,673      |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       |          |            | \$       | 13,731     |        |           |        |             |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$       | 1,686,595  | \$       | 1,129,250  | \$     | 31,389    |        |             |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     |          |            |          |            |        |           |        |             |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$       | 5,083,674  | \$       | 1,706,208  |        |           | \$     | 671,407     |
| 140 | SPECIAL PROGRAMS:                       | 1        |            |          |            |        |           |        |             |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$       | 9,903,700  | \$       | 1,116,446  | \$     | 33,046    | \$     | 212,741     |
| 142 | DISADVANTAGED:                          | \$       | 1,845,908  |          |            |        |           |        |             |
| 143 | ADVANCED PLACEMENT:                     | \$       | 959,339    | \$       | 20,195     |        |           |        |             |
| 145 | HOMEBOUND:                              | \$       | 773,706    | \$       | 480,948    | \$     | 18,476    | \$     | 28,719      |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | 1        |            |          |            | \$     | 268,657   |        |             |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$       | 85,863     | \$       | 221,677    |        |           |        |             |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$       | 127,848    | \$       | 18,190     | \$     | 20,546    |        | I           |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1        |            |          |            |        |           |        | I           |
| 161 | AUTISM:                                 | \$       | 1,260,669  | \$       | 1,683,930  | \$     | 94,927    |        | I           |
| 170 | SUMMER SCHOOL PROGRAMS:                 | 1        |            |          |            |        |           |        | I           |
| 171 | PRIMARY SUMMER SCHOOL:                  | \$       | 392,367    |          |            | \$     | 21,448    |        | I           |

|      |                                      | RICHLAND | NO 01       | RICHLAND | NO 02       | SALUDA   | NO 01     | SPARTA   | NBURG NO 01 |      |
|------|--------------------------------------|----------|-------------|----------|-------------|----------|-----------|----------|-------------|------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$ | 3,230       | <br>  \$ | 43,913      | <br>  \$ | 10,417    | <br>  \$ | 1,614       | <br> |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | \$       | 191,200     | \$       | 93,229      | \$       | 48,372    | İ        |             | İ    |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | İ        |             | İ        |             | ĺ        |           | İ        |             | ĺ    |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$       | 3,969,483   | \$       | 1,081,883   | \$       | 33,788    | \$       | 9,188       | ĺ    |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      |          |             |          |             |          |           | I        |             |      |
| 181  | ADULT BASIC:                         | \$       | 2,166       | \$       | 99,776      | \$       | 497       | I        |             |      |
| 182  | ADULT SECONDARY:                     | \$       | 722,412     | \$       | 67,797      |          |           | I        |             |      |
| 183  | ADULT ENGLISH LITERACY (ESL)         | \$       | 111,812     | \$       | 38,993      | \$       | 134,293   |          |             |      |
| 184  | POST SECONDARY:                      |          |             |          |             |          |           |          |             |      |
| 185  | ADULT VOCATIONAL:                    |          |             |          |             |          |           |          |             |      |
| 187  | ADULT REMEDIAL:                      | \$       | 45,744      |          |             |          |           |          |             |      |
| 188  | PARENTING/FAMILY LITERACY:           | \$       | 848,860     | \$       | 442,150     | \$       | 137,760   | \$       | 6,832       |      |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES |          |             |          |             |          |           |          |             |      |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$       | 521,596     | \$       | 3,180,104   | \$<br>   | 129,923   | <br>     |             |      |
| **** | TOTAL INSTRUCTION:                   | \$       | 167,334,070 | <br>  \$ | 145,328,569 | <br>  \$ | 9,771,228 | <br>  \$ | 27,406,684  |      |
| 200  | SUPPORTING SERVICES:                 |          |             | <br>     |             | !<br>    |           | <br>     |             |      |
| 210  | PUPIL SERVICES:                      |          |             |          |             |          |           | 1        |             |      |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$       | 3,698,658   | \$       | 1,605,456   |          |           | 1        |             |      |
| 212  | GUIDANCE:                            | \$       | 4,600,590   | \$       | 5,811,265   | \$       | 761,356   | \$       | 946,039     |      |
| 213  | HEALTH:                              | \$       | 3,207,776   | \$       | 1,946,061   | \$       | 229,852   | \$       | 473,849     |      |
| 214  | PSYCHOLOGICAL:                       | \$       | 2,113,385   | \$       | 2,305,723   | \$       | 20,400    | \$       | 158,969     |      |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | \$       | 242,001     | \$       | 716,789     | \$       | 6,177     |          |             |      |
| 216  | VOCATIONAL PLACEMENT:                | \$       | 74,996      |          |             |          |           |          |             |      |
| 217  | CAREER SPECIALISTS SERVICES          | 1        |             | \$       | 659,073     |          |           | \$       | 200,471     |      |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1        |             |          |             |          |           |          |             |      |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$       | 5,605,541   | \$       | 1,719,895   | \$       | 344,066   | \$       | 713,333     |      |
| 222  | LIBRARY MEDIA                        | \$       | 2,834,780   | \$       | 3,157,582   | \$       | 327,365   | \$       | 1,032,253   |      |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$       | 3,028,541   | \$       | 5,035,095   | \$       | 441,582   | \$       | 346,551     |      |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$       | 8,055,911   | \$       | 2,315,475   | \$       | 8,574     | \$       | 190,117     |      |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1        |             |          |             |          |           |          |             |      |
| 231  | BOARD OF EDUCATION:                  | \$       | 1,491,983   | \$       | 167,430     | \$       | 263,962   | \$       | 110,582     |      |
| 232  | OFFICE OF SUPERINTENDENT:            | \$       | 2,487,206   | \$       | 1,702,155   | \$       | 264,108   | \$       | 335,482     |      |
| 233  | SCHOOL ADMINISTRATION:               | \$       | 15,737,014  | \$       | 18,733,380  | \$       | 1,287,101 | \$       | 2,204,611   |      |
| 250  | FINANCE AND OPERATIONS SERVICES:     |          |             |          |             |          |           | l        |             |      |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$       | 128,237     | \$       | 823,660     | \$       | 57,084    | I        |             |      |
| 252  | FISCAL SERVICES:                     | \$       | 2,646,225   | \$       | 1,449,868   | \$       | 342,391   | \$       | 492,780     |      |

|      | RICHLAND NO 01                       |              | NO 01       | RICHLAND     | NO 02       | SALUDA NO 01 |           | SPARTANBURG NO 01 |            | ļ         |
|------|--------------------------------------|--------------|-------------|--------------|-------------|--------------|-----------|-------------------|------------|-----------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 9,017,727   | <br>  \$     | 38,496,290  | <br>  \$     | 1,250     | <br>  \$          | 2,403,608  | <br>      |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | ;<br>  \$    | 27,384,281  | \$           | 21,028,786  | ,<br>  \$    | 1,875,862 | \$                | 5,229,375  | İ         |
| 255  | STUDENT TRANSPORTATION:              | \$           | 10,716,414  | \$           | 6,037,412   | \$           | 552,357   | \$                | 719,717    | ĺ         |
| 256  | FOOD SERVICES:                       | \$           | 5,586,997   | \$           | 10,843,083  | \$           | 1,224,588 | \$                | 2,166,864  | ĺ         |
| 257  | INTERNAL SERVICES:                   | \$           | 1,048,471   | \$           | 8,624       |              |           | \$                | 19,813     | I         |
| 258  | SECURITY:                            | \$           | 4,318,221   | \$           | 2,684,774   | \$           | 3,040     | \$                | 287,864    | I         |
| 259  | INTERNAL AUDITING SERVICES:          | \$           | 92,641      | 1            |             |              |           |                   |            | I         |
| 260  | CENTRAL SUPPORT SERVICES:            | 1            |             | 1            |             |              |           |                   |            | I         |
| 262  | PLANNING:                            | \$           | 1,086,049   | \$           | 1,185,821   |              |           |                   |            |           |
| 264  | STAFF SERVICES:                      | \$           | 1,745,467   | \$           | 1,405,138   | \$           | 76,976    | \$                | 107,760    |           |
| 266  | DATA PROCESSING SERVICES:            | \$           | 4,587,296   | \$           | 15,914,506  | \$           | 260,319   | \$                | 424,319    |           |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | 1            |             | 1            |             |              |           |                   |            | I         |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 6,149,954   | \$           | 5,182,969   | \$           | 787,626   | \$                | 1,287,004  | I         |
| 272  | ENTERPRISE ACTIVITIES:               | 1            |             | 1            |             |              |           |                   |            |           |
| 273  | TRUST & AGENCY ACTIVITIES:           |              |             |              |             |              |           |                   |            |           |
| **** | TOTAL SUPPORT SERVICES               | 1            |             |              |             |              |           | <br>              |            | <br>      |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 113,987,086 | \$           | 107,716,755 | \$           | 8,377,893 | \$                | 16,203,735 |           |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$     | 129,154,767 | <br>  \$     | 151,396,014 | <br>  \$     | 9,166,769 | <br>  \$          | 19,894,347 | <br> <br> |
| 300  | COMMUNITY SERVICES:                  |              |             |              |             |              |           |                   |            |           |
| 320  | COMMUNITY RECREATION:                | 1            |             | 1            |             |              |           |                   |            |           |
| 330  | CIVIC:                               | \$           | 270,759     | 1            |             |              |           |                   |            |           |
| 340  | PUBLIC LIBRARY:                      | 1            |             | 1            |             |              |           |                   |            |           |
| 350  | CUSTODY AND CARE OF CHILDREN:        | 1            |             | \$           | 972,961     |              |           |                   |            |           |
| 360  | WELFARE:                             | 1            |             | \$           | 28,165      |              |           |                   |            |           |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | 1            |             | \$           | 2,200       |              |           |                   |            |           |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | 1            |             | 1            |             |              |           |                   |            |           |
| 390  | OTHER COMMUNITY SERVICES:            | \$           | 125,250     | \$           | 425,832     |              |           | \$                | 399,564    |           |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 396,009     | <br>  \$<br> | 1,429,158   | <br> <br>    |           | <br>  \$<br>      | 399,564    | <br> <br> |
| 400  | NONPROGRAMMED CHARGES:               |              |             |              |             |              |           |                   |            | İ         |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | I            |             |              |             |              |           |                   |            |           |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | I            |             |              |             | \$           | 15,604    |                   |            |           |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$           | 36,893      | \$           | 207,347     |              |           | \$                | 2,608,195  |           |
| 263  | INFORMATION SERVICES:                | \$           | 1,468,405   | \$           | 459,704     | \$           | 30,733    | \$                | 42,986     |           |

|         |   | RICHLAND     | NO 01       | RICHLAND NO 02   SA |               | SALUDA        | NO 01      | SPARTANBURG    |            |           |
|---------|---|--------------|-------------|---------------------|---------------|---------------|------------|----------------|------------|-----------|
| 413     | PAYMENTS TO NONPUBLIC SCHOOLS           |              |             |                     |               |               |            |                |            |           |
| 413     | MEDICAID PAYMENTS TO SDE                | <br>  \$     | 231,176     | I<br>  \$           | 156,080       | <br>          |            | I<br>  \$      | 61 120     | !         |
| 414     | LEA PAYMENTS TO PUB CHARTER SCHLS       | \$<br>  \$   | ,           |                     | ,             | <br>          |            | l >            | 61,130     | !         |
| 410     | LEA PATIVIENTS TO PUB CHARTER SCHES     | ><br>        | 2,171,557   | \$<br>              | 551,261       | <br>          |            | <br>           |            | <br>      |
| ****    | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | <br>  \$<br> | 2,439,626   | ,<br>  \$<br>       | 914,688       | ;<br>  \$<br> | 15,604     | ,<br>  \$<br>! | 2,669,325  | <br> <br> |
| 420     | TRANSFER OF FUNDS:                      | \$           | 25,338,200  | <br>  \$            | 4,438,239     | \$            | 509,432    | <br>  \$       | 1,667,140  | i         |
| 430     | INDIRECT COST TRANSFERS:                | 1            |             | I                   |               |               |            | I              |            |           |
| 431     | TRANS SPEC REV FND INDIRECT COST        | \$           | 961,419     | \$                  | 392,102       | \$            | 55,738     | \$             | 8,648      |           |
| 432     | TRANS FOOD SERV FUND INDIR COST         | \$           | 996,856     | \$                  | 435,390       | \$            | 71,873     | \$             | 105,000    |           |
| 440     | OTHER FINANCING SOURCES/USES:           | 1            |             | l                   |               |               |            | l              |            |           |
| 441     | PMTS TO REFUND DEBT ESCROW AGENT        | \$           | 206,420,000 | l                   |               | 1             |            |                |            |           |
| ****    | TOTAL TRANSFERS AND                     | <br>         |             | <br>                |               | <br>          |            | <br>           |            | <br>      |
|         | OTHER FINANCING SOURCES:                | \$           | 233,716,475 | ;<br>  \$           | 5,265,731     | \$            | 637,043    | ,<br>  \$      | 1,780,788  | i         |
| ****    | TOTAL MON PROCESSAMMED CHARGES          |              | 226 456 404 |                     | 6 4 0 0 4 4 0 |               | CE2 C47    |                | 4.450.442  |           |
| 4 4 4 4 | TOTAL NON-PROGRAMMED CHARGES:           | \$<br>       | 236,156,101 | \$<br>              | 6,180,419     | \$<br>        | 652,647    | \$<br>         | 4,450,113  | <br>      |
| 500     | DEBT SERVICE:                           | İ            |             | <u>'</u>            |               | <u> </u>      |            | İ              |            | i         |
| 620     | REDEMPTION OF PRINCIPAL                 | \$           | 16,520,000  | \$                  | 27,754,243    | \$            | 787,723    | \$             | 2,978,055  |           |
| 610     | INTEREST                                | \$           | 38,726,585  | \$                  | 22,528,307    | \$            | 433,638    | \$             | 4,343,209  |           |
| 690     | OTHER OBJECTS                           | \$           | 8,807       | \$                  | 550,908       | \$            | 27,100     | \$             | 136,521    |           |
| ****    | TOTAL DEBT SERVICE:                     | <br>  \$     | 55,255,392  | <br>  \$            | 50,833,458    | <br>  \$      | 1,248,461  | <br>  \$       | 7,457,785  | <br>      |
| ****    | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, | <br>         |             | <br>                |               | <br>          |            | <br>           |            | <br>      |
|         | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | ;<br>  \$    | 290,308,245 | \$                  | 260,572,139   | \$            | 18,952,351 | \$             | 47,968,311 | İ         |
| ****    | TOTAL EXPENDITURES                      | <br>  \$     | 588,297,839 | <br>  \$            | 355,167,618   | <br>  \$      | 20,839,105 | <br>  \$       | 59,610,492 | <br>      |

|     |   | SPART     | ANBURG NO 02 | SPARTANBURG NO 03   S |           | SPARTANBURG NO 04 |           | SPARTANBURG NO 05 |            |
|-----|---|-----------|--------------|-----------------------|-----------|-------------------|-----------|-------------------|------------|
| 100 | INSTRUCTION:                            |           |              | I                     |           | l                 |           |                   | 1          |
| 110 | GENERAL INSTRUCTION:                    |           |              |                       |           |                   |           |                   | 1          |
| 111 | KINDERGARTEN PROGRAMS:                  | \$        | 3,032,208    | \$                    | 1,002,810 | \$                | 742,153   | \$                | 2,613,955  |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$        | 9,458,811    | \$                    | 3,189,891 | \$                | 2,173,763 | \$                | 10,095,585 |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$        | 13,758,279   | \$                    | 4,592,670 | \$                | 4,047,473 | \$                | 12,626,984 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$        | 9,840,789    | \$                    | 3,488,395 | \$                | 2,801,950 | \$                | 8,948,001  |
| 115 | VOCATIONAL PROGRAMS:                    | \$        | 705,971      | \$                    | 348,670   | \$                | 489,463   | \$                | 1,306,002  |
| 117 | DRIVER EDUCATION:                       |           |              |                       |           |                   |           |                   | 1          |
| 120 | EXCEPTIONAL PROGRAMS:                   |           |              | l                     |           | l                 |           |                   |            |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$        | 637,129      | \$                    | 307,117   | \$                | 567,964   | \$                | 553,252    |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$        | 263,745      | \$                    | 99,605    | \$                | 10,589    | \$                | 165,178    |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$        | 63,116       |                       |           | \$                | 4,364     | \$                | 18,060     |
| 124 | VISUALLY HANDICAPPED:                   | \$        | 40,851       |                       |           | \$                | 6,328     | \$                | 2,898      |
| 125 | HEARING HANDICAPPED:                    | \$        | 215          |                       |           | \$                | 14,605    | \$                | 16,650     |
| 126 | SPEECH HANDICAPPED:                     | \$        | 950,461      | \$                    | 299,228   | \$                | 235,461   | \$                | 813,769    |
| 127 | LEARNING DISABILITIES:                  | \$        | 2,225,104    | \$                    | 1,394,943 | \$                | 318,742   | \$                | 2,200,006  |
| 128 | EMOTIONALLY HANDICAPPED:                | \$        | 643,796      | \$                    | 172,188   | \$                | 23,821    | \$                | 566,880    |
| 129 | COMP EARLY INTERVENING SERVICES         |           |              |                       |           |                   |           |                   | 1          |
| 130 | PRESCHOOL PROGRAMS:                     | 1         |              | I                     |           | l                 |           |                   |            |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | \$        | 174          | I                     |           | l                 |           |                   |            |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      |           |              | \$                    | 98,931    | \$                | 19,700    |                   | 1          |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    |           |              |                       |           |                   |           |                   | 1          |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        |           |              | \$                    | 69,735    | \$                | 53,660    |                   | 1          |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | 1         |              | I                     |           | l                 |           |                   |            |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$        | 180,962      | I                     |           | \$                | 69,752    | \$                | 569,886    |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | 1         |              | I                     |           | l                 |           |                   |            |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$        | 723,128      | \$                    | 333,118   | \$                | 516,196   | \$                | 965,290    |
| 140 | SPECIAL PROGRAMS:                       |           |              |                       |           |                   |           |                   | 1          |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$        | 301,537      | \$                    | 100,687   | \$                | 73,827    | \$                | 331,287    |
| 142 | DISADVANTAGED:                          |           |              |                       |           |                   |           |                   | 1          |
| 143 | ADVANCED PLACEMENT:                     |           |              |                       |           | \$                | 1,106     | \$                | 6,878      |
| 145 | HOMEBOUND:                              | \$        | 96,578       | \$                    | 40,085    | \$                | 20,473    | \$                | 104,073    |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM |           |              |                       |           | l                 |           |                   | 1          |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$        | 16,853       | \$                    | 6,842     | \$                | 16,411    | \$                | 6,495      |
| 149 | OTHER SPECIAL PROGRAMS:                 | 1         |              | \$                    | 131,773   | l                 |           |                   |            |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1         |              | I                     |           | l                 |           |                   |            |
| 161 | AUTISM:                                 | ,<br>  \$ | 904          |                       |           | ,<br>  \$         | 43,551    | \$                | 152,900    |
| 170 | SUMMER SCHOOL PROGRAMS:                 |           |              | I                     |           | l                 |           |                   | i          |
| 171 | PRIMARY SUMMER SCHOOL:                  | \$        | 28,869       |                       |           | \$                | 13,453    | \$                | 643        |

|      |                                      | SPARTA    | ANBURG NO 02 | SPARTANBURG NO 03   S |            | SPARTANBURG NO 04 |            | SPART    | ANBURG NO 05 |
|------|--------------------------------------|-----------|--------------|-----------------------|------------|-------------------|------------|----------|--------------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$  | 121,217      | <br>  \$              | 85,224     | <br>  \$          | 17,465     | <br>  \$ | 1,443        |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | ;<br>  \$ | 34,073       | \$                    | 42,325     | \$                | 820        | \$       | 14,840       |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | İ         |              | ĺ                     |            | İ                 |            | l        | ĺ            |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$        | 63,943       | \$                    | 57,091     | \$                | 55,247     | \$       | 9,749        |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      |           |              |                       |            | l                 |            | l        |              |
| 181  | ADULT BASIC:                         |           |              |                       |            | \$                | 36,183     | l        |              |
| 182  | ADULT SECONDARY:                     |           |              |                       |            | l                 |            | l        |              |
| 183  | ADULT ENGLISH LITERACY (ESL)         |           |              |                       |            |                   |            |          |              |
| 184  | POST SECONDARY:                      |           |              |                       |            |                   |            |          |              |
| 185  | ADULT VOCATIONAL:                    |           |              |                       |            |                   |            |          |              |
| 187  | ADULT REMEDIAL:                      |           |              |                       |            |                   |            |          | 1            |
| 188  | PARENTING/FAMILY LITERACY:           | \$        | 105,709      | \$                    | 9,207      | \$                | 18,555     | \$       | 268,885      |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES |           |              |                       |            |                   |            |          |              |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$        | 687,552      | \$                    | 65,873     | \$<br>            | 75,360     | \$<br>   | 348,486      |
| **** | TOTAL INSTRUCTION:                   | \$        | 43,981,974   | <br>  \$              | 15,936,408 | <br>  \$<br>      | 12,468,435 | <br>  \$ | 42,708,075   |
| 200  | SUPPORTING SERVICES:                 |           |              | <br>                  |            | <br>              |            | <br>     |              |
| 210  | PUPIL SERVICES:                      |           |              |                       |            | I                 |            | l        |              |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$        | 28,397       | \$                    | 1,304      | l                 |            | \$       | 86,086       |
| 212  | GUIDANCE:                            | \$        | 1,653,477    | \$                    | 749,086    | \$                | 520,492    | \$       | 1,608,119    |
| 213  | HEALTH:                              | \$        | 967,423      | \$                    | 418,245    | \$                | 247,275    | \$       | 874,754      |
| 214  | PSYCHOLOGICAL:                       | \$        | 450,087      | \$                    | 235,530    | \$                | 102,164    | \$       | 548,397      |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        |           |              | \$                    | 131        | \$                | 3,877      | \$       | 128,548      |
| 216  | VOCATIONAL PLACEMENT:                |           |              |                       |            |                   |            | \$       | 98,811       |
| 217  | CAREER SPECIALISTS SERVICES          | \$        | 289,720      | \$                    | 81,496     | \$                | 137,398    | \$       | 244,488      |
| 220  | INSTRUCTIONAL STAFF SERVICES:        |           |              |                       |            |                   |            |          | 1            |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$        | 330,422      | \$                    | 949,747    | \$                | 286,995    | \$       | 948,150      |
| 222  | LIBRARY MEDIA                        | \$        | 1,493,339    | \$                    | 756,281    | \$                | 328,386    | \$       | 1,320,144    |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$        | 744,039      | \$                    | 315,245    | \$                | 178,498    | \$       | 409,790      |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$        | 2,074,784    | \$                    | 139,319    | \$                | 339,052    | \$       | 297,360      |
| 230  | GENERAL ADMINISTRATION SERVICES:     |           |              |                       |            |                   |            |          |              |
| 231  | BOARD OF EDUCATION:                  | \$        | 400,848      | \$                    | 95,745     | \$                | 145,630    | \$       | 190,425      |
| 232  | OFFICE OF SUPERINTENDENT:            | \$        | 313,661      | \$                    | 329,229    | \$                | 340,370    | \$       | 333,080      |
| 233  | SCHOOL ADMINISTRATION:               | \$        | 4,989,924    | \$                    | 1,936,608  | \$                | 1,400,890  | \$       | 4,397,212    |
| 250  | FINANCE AND OPERATIONS SERVICES:     |           |              |                       |            | l                 |            | l        | 1            |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$        | 3,354        |                       |            | l                 |            | \$       | 846          |
| 252  | FISCAL SERVICES:                     | \$        | 490,324      | \$                    | 531,364    | \$                | 337,624    | \$       | 354,565      |

|      |                                      | SPARTA       | NBURG NO 02 | SPARTANBURG NO 03   SPA |            | SPARTANBURG NO 04 |            | SPARTANBURG NO 05 |            |           |
|------|--------------------------------------|--------------|-------------|-------------------------|------------|-------------------|------------|-------------------|------------|-----------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 4,149,812   | <br>  \$                | 1,366,659  | <br>  \$          | 832,123    | <br>  \$          | 363,309    | l<br>I    |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$           | 6,682,298   | \$                      | 3,166,802  | \$                | 1,896,592  | \$                | 6,316,530  | İ         |
| 255  | STUDENT TRANSPORTATION:              | \$           | 1,686,338   | \$                      | 1,045,888  | \$                | 424,513    | \$                | 841,322    | İ         |
| 256  | FOOD SERVICES:                       | ;<br>  \$    | 4,143,145   | \$                      | 1,386,521  | \$                | 1,581,052  | \$                | 2,987,270  | İ         |
| 257  | INTERNAL SERVICES:                   | i            |             | \$                      | 48,584     | İ                 |            | İ                 |            | İ         |
| 258  | SECURITY:                            | \$           | 418,968     | \$                      | 134,532    | \$                | 111,699    | \$                | 552,950    | ĺ         |
| 259  | INTERNAL AUDITING SERVICES:          | İ            |             | Ì                       |            | ĺ                 |            | ĺ                 |            | ĺ         |
| 260  | CENTRAL SUPPORT SERVICES:            | İ            |             | Ì                       |            | ĺ                 |            | ĺ                 |            | ĺ         |
| 262  | PLANNING:                            | \$           | 330         | Ì                       |            | ĺ                 |            | \$                | 71,842     | ĺ         |
| 263  | INFORMATION SERVICES:                | \$           | 93,617      | \$                      | 35,365     | \$                | 10,926     | \$                | 99,340     | ĺ         |
| 264  | STAFF SERVICES:                      | \$           | 223,055     | \$                      | 64,758     | I                 |            | \$                | 254,757    | l         |
| 266  | DATA PROCESSING SERVICES:            | \$           | 1,702,580   | \$                      | 330,531    | \$                | 253,532    | \$                | 491,434    | l         |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | 1            |             | 1                       |            | I                 |            |                   |            | l         |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 2,970,874   | \$                      | 1,279,143  | \$                | 1,581,485  | \$                | 2,333,711  |           |
| 272  | ENTERPRISE ACTIVITIES:               | \$           | 24,957      | 1                       |            | 1                 |            |                   |            |           |
| 273  | TRUST & AGENCY ACTIVITIES:           | \$           | 41,746      |                         |            |                   |            |                   |            |           |
| **** | TOTAL SUPPORT SERVICES               |              |             | <br>                    |            | <br>              |            | <br>              |            | l<br>I    |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 29,180,130  | \$                      | 12,752,311 | \$                | 8,646,965  | \$                | 23,456,220 |           |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$     | 36,367,519  | <br>  \$                | 15,398,113 | <br>  \$          | 11,060,573 | <br>  \$          | 26,153,240 | <br> <br> |
| 300  | COMMUNITY SERVICES:                  |              |             |                         |            | <br>              |            | <br>              |            | <br>      |
| 320  | COMMUNITY RECREATION:                | 1            |             | 1                       |            |                   |            |                   |            |           |
| 330  | CIVIC:                               | \$           | 1,868       |                         |            |                   |            |                   |            |           |
| 340  | PUBLIC LIBRARY:                      | 1            |             |                         |            |                   |            |                   |            |           |
| 350  | CUSTODY AND CARE OF CHILDREN:        | \$           | 187,731     | \$                      | 101,388    | \$                | 113,398    | \$                | 557,403    |           |
| 360  | WELFARE:                             | 1            |             | 1                       |            |                   |            | \$                | 293,594    |           |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | 1            |             |                         |            |                   |            |                   |            |           |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | 1            |             |                         |            |                   |            |                   |            |           |
| 390  | OTHER COMMUNITY SERVICES:            | \$           | 17,621      |                         |            | <br>              |            |                   |            |           |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 207,220     | <br>  \$<br>            | 101,388    | <br>  \$<br>      | 113,398    | <br>  \$<br>      | 850,997    | <br> <br> |
| 400  | NONPROGRAMMED CHARGES:               |              |             |                         |            | <br>              |            |                   |            |           |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      |              |             |                         |            | I                 |            |                   |            |           |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | \$           | 139,095     |                         |            | \$                | 39,643     |                   |            |           |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$           | 4,190,372   | \$                      | 121,428    | \$                | 30,326     | \$                | 1,879,836  | 1         |

|                          |   | SPART                | ANBURG NO 02         | SPARTANBURG NO 03   S |                              | SPARTANBURG NO 04 |                            | SPARTANBURG NO   |                                  | I                   |
|--------------------------|---|----------------------|----------------------|-----------------------|------------------------------|-------------------|----------------------------|------------------|----------------------------------|---------------------|
| 413<br>414<br>416        | PAYMENTS TO NONPUBLIC SCHOOLS MEDICAID PAYMENTS TO SDE LEA PAYMENTS TO PUB CHARTER SCHLS  | <br>  \$<br> <br>    | 8,542                | <br> <br> <br>        |                              | <br> <br> <br>    |                            | <br> <br>  \$    | 68,661                           | <br> <br> <br>      |
| ****                     | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | <br>  \$             | 4,338,009            | <br>  \$              | 121,428                      | <br>  \$          | 69,969                     | <br>  \$         | 1,948,497                        | <br>                |
| 420<br>430               | TRANSFER OF FUNDS:<br>INDIRECT COST TRANSFERS:  | <br>  \$<br>         | 3,624,579            | <br>  \$<br>          | 2,800,952                    | <br>  \$<br>      | 1,062,370                  | <br>  \$<br>     | 9,366,058                        | <br> <br>           |
| 431<br>432<br>440<br>441 | TRANS SPEC REV FND INDIRECT COST TRANS FOOD SERV FUND INDIR COST OTHER FINANCING SOURCES/USES: PMTS TO REFUND DEBT ESCROW AGENT | \$<br>  \$<br> <br>  | 27,555<br>387,634    | \$<br>  \$<br> <br>   | 4,200<br>50,000              | <br>  \$<br>      | 68,869                     | \$<br>  \$<br>   | 14,876<br>310,300                | <br> <br> <br>      |
| ****                     | TOTAL TRANSFERS AND OTHER FINANCING SOURCES:  | <br> <br>  \$<br>    | 4,039,768            | <br> <br>  \$<br>     | 2,855,152                    | <br> <br>  \$<br> | 1,131,239                  | <br> <br>  \$    | 9,691,234                        | <br> <br> <br>      |
| ****                     | TOTAL NON-PROGRAMMED CHARGES:   | ;<br>  \$            | 8,377,777            | \$<br>                | 2,976,580                    | \$<br>            | 1,201,208                  | \$<br>           | 11,639,731                       | i<br>I              |
| <b>500</b> 620 610 690   | DEBT SERVICE: REDEMPTION OF PRINCIPAL INTEREST OTHER OBJECTS  | <br>  \$<br>  \$<br> | 5,624,557<br>133,467 | <br>                  | 953,801<br>829,860<br>17,446 | <br>              | 422,049<br>45,412<br>6,580 | <br>  \$<br>  \$ | 5,674,742<br>3,828,696<br>22,476 | <br> <br> <br> <br> |
| ****                     | TOTAL DEBT SERVICE:   | <br>  \$             | 5,758,024            | ,<br>  \$             | 1,801,107                    | ,<br>  \$         | 474,041                    | \$               | 9,525,914                        | <u> </u>            |
| ****                     | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, TRANSFERS,OTHER SOURCES,DEBT SERVICE  | <br> <br>  \$<br>    | 80,744,910           | <br> <br>  \$<br>     | 30,190,678                   | <br> <br>  \$<br> | 22,893,917                 | <br> <br>  \$    | 71,297,500                       | <br> <br> <br>      |
| ****                     | TOTAL EXPENDITURES  | \$                   | 94,692,514           | \$                    | 36,213,596                   | \$                | 25,331,320                 | \$               | 90,877,957                       |                     |

|     |   | SPART | TANBURG NO 06 | SPARTANBURG NO 07 |            | DAN MORGAN VOC CEN |           | R.D. ANDERSON ATC |           |   |
|-----|---|-------|---------------|-------------------|------------|--------------------|-----------|-------------------|-----------|---|
| 100 | INSTRUCTION:                            |       |               |                   |            | I                  |           |                   |           | 1 |
| 110 | GENERAL INSTRUCTION:                    |       |               |                   |            | I                  |           |                   |           | 1 |
| 111 | KINDERGARTEN PROGRAMS:                  | \$    | 4,022,223     | \$                | 2,975,089  | I                  |           |                   |           | 1 |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$    | 10,901,132    | \$                | 8,645,327  | I                  |           |                   |           | 1 |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$    | 15,711,747    | \$                | 13,707,128 | I                  |           |                   |           | 1 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$    | 10,796,266    | \$                | 10,709,778 | I                  |           |                   |           | 1 |
| 115 | VOCATIONAL PROGRAMS:                    | \$    | 1,621,973     | \$                | 848,250    | \$                 | 1,634,111 | \$ 2              | 2,438,114 |   |
| 117 | DRIVER EDUCATION:                       |       |               |                   |            | 1                  |           |                   |           |   |
| 120 | EXCEPTIONAL PROGRAMS:                   |       |               |                   |            | 1                  |           |                   |           | 1 |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$    | 1,002,728     | \$                | 840,841    | 1                  |           |                   |           | 1 |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$    | 588,672       | \$                | 3,546,358  | 1                  |           |                   |           | 1 |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$    | 21,228        | \$                | 106,875    | 1                  |           |                   |           | 1 |
| 124 | VISUALLY HANDICAPPED:                   | \$    | 76,536        | \$                | 33,508     | 1                  |           |                   |           |   |
| 125 | HEARING HANDICAPPED:                    | \$    | 114,418       | \$                | 659,960    | 1                  |           |                   |           |   |
| 126 | SPEECH HANDICAPPED:                     | \$    | 1,098,995     | \$                | 888,488    | 1                  |           |                   |           |   |
| 127 | LEARNING DISABILITIES:                  | \$    | 2,272,834     | \$                | 2,175,023  | 1                  |           |                   |           |   |
| 128 | EMOTIONALLY HANDICAPPED:                | \$    | 695,679       | \$                | 2,245,315  | 1                  |           |                   |           | 1 |
| 129 | COMP EARLY INTERVENING SERVICES         | \$    | 712,056       | \$                | 273,159    | 1                  |           |                   |           |   |
| 130 | PRESCHOOL PROGRAMS:                     |       |               |                   |            | 1                  |           |                   |           | 1 |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       |       |               | \$                | 52,728     | 1                  |           |                   |           | 1 |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      |       |               |                   |            | 1                  |           |                   |           |   |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    |       |               |                   |            | 1                  |           |                   |           |   |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        |       |               |                   |            | 1                  |           |                   |           | 1 |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       |       |               |                   |            | 1                  |           |                   |           |   |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$    | 479,793       | \$                | 631,059    |                    |           |                   |           |   |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     |       |               |                   |            |                    |           |                   |           |   |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$    | 1,133,449     | \$                | 1,377,206  |                    |           |                   |           |   |
| 140 | SPECIAL PROGRAMS:                       |       |               |                   |            |                    |           |                   |           | 1 |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$    | 1,102,098     | \$                | 468,892    |                    |           |                   |           |   |
| 142 | DISADVANTAGED:                          |       |               | \$                | 47,253     |                    |           |                   |           |   |
| 143 | ADVANCED PLACEMENT:                     | \$    | 1,124         | \$                | 13,361     |                    |           |                   |           | 1 |
| 145 | HOMEBOUND:                              | \$    | 142,025       | \$                | 48,792     |                    |           |                   |           |   |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM |       |               |                   |            |                    |           |                   |           |   |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$    | 48,913        | \$                | 80,827     |                    |           |                   |           |   |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$    | 624,139       | \$                | 22,531     |                    |           |                   |           |   |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             |       |               |                   |            | 1                  |           |                   |           |   |
| 161 | AUTISM:                                 | \$    | 163,765       | \$                | 176,930    | 1                  |           |                   |           |   |
| 170 | SUMMER SCHOOL PROGRAMS:                 |       |               |                   |            | I                  |           |                   |           |   |
| 171 | PRIMARY SUMMER SCHOOL:                  | \$    | 6,230         |                   |            |                    |           |                   |           |   |

|      |                                      | SPARTANBURG NO 06   SPAI |            | SPAR      | TANBURG NO 07 | DAN MORGAN VOC CEN |           | R.D. ANDERSON ATC |           | l    |
|------|--------------------------------------|--------------------------|------------|-----------|---------------|--------------------|-----------|-------------------|-----------|------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$                 | 169,766    | <br>  \$  | 96,441        | <br>               |           |                   |           | <br> |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | \$                       | 22,058     | \$        | 7,348         | i<br>I             |           |                   |           | i    |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | i                        | ,          | i '       | ,             | i<br>I             |           |                   |           | i    |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$                       | 453,430    | \$        | 787,342       | i<br>İ             |           |                   |           | i    |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | i                        | •          | i i       | •             | i<br>İ             |           |                   |           | i    |
| 181  | ADULT BASIC:                         | \$                       | 17,581     | \$        | 272,599       | i<br>İ             |           |                   |           | İ    |
| 182  | ADULT SECONDARY:                     | i                        |            | ,<br>  \$ | 462,190       | İ                  |           |                   |           | İ    |
| 183  | ADULT ENGLISH LITERACY (ESL)         | Ì                        |            | \$        | 94,319        | ĺ                  |           |                   |           | Ì    |
| 184  | POST SECONDARY:                      | 1                        |            |           |               | I                  |           |                   |           | Ι    |
| 185  | ADULT VOCATIONAL:                    | 1                        |            | l         |               | 1                  |           |                   |           |      |
| 187  | ADULT REMEDIAL:                      | 1                        |            | l         |               | 1                  |           |                   |           |      |
| 188  | PARENTING/FAMILY LITERACY:           | \$                       | 35,341     | \$        | 370,510       |                    |           |                   |           |      |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES |                          |            |           |               |                    |           |                   |           |      |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$                       | 861,583    | \$        | 416,437       |                    |           | \$                | 44,556    |      |
| **** | TOTAL INSTRUCTION:                   | <br>  \$                 | 54,897,782 | <br>  \$  | 53,081,864    | <br>  \$           | 1,634,111 | \$                | 2,482,670 |      |
| 200  | SUPPORTING SERVICES:                 |                          |            | <br>      |               | <br>               |           |                   |           | <br> |
| 210  | PUPIL SERVICES:                      | 1                        |            |           |               | I                  |           |                   |           | Ι    |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$                       | 268,368    | \$        | 741,827       | 1                  |           |                   |           |      |
| 212  | GUIDANCE:                            | \$                       | 2,407,260  | \$        | 3,282,693     | \$                 | 111,767   | \$                | 182,528   |      |
| 213  | HEALTH:                              | \$                       | 1,106,994  | \$        | 1,602,849     |                    |           |                   |           |      |
| 214  | PSYCHOLOGICAL:                       | \$                       | 516,796    | \$        | 385,356       |                    |           |                   |           |      |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        |                          |            | \$        | 19,798        |                    |           |                   |           |      |
| 216  | VOCATIONAL PLACEMENT:                |                          |            |           |               | \$                 | 77,348    | \$                | 64,106    |      |
| 217  | CAREER SPECIALISTS SERVICES          |                          |            | 1         |               |                    |           |                   |           |      |
| 220  | INSTRUCTIONAL STAFF SERVICES:        |                          |            | 1         |               |                    |           |                   |           |      |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$                       | 562,118    | \$        | 2,112,680     |                    |           | \$                | 2,500     |      |
| 222  | LIBRARY MEDIA                        | \$                       | 1,713,488  | \$        | 1,435,558     | \$                 | 1,485     | \$                | 5,514     |      |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$                       | 607,338    | \$        | 976,938       |                    |           |                   |           |      |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$                       | 857,661    | \$        | 1,342,714     | \$                 | 13,511    | \$                | 6,519     |      |
| 230  | GENERAL ADMINISTRATION SERVICES:     |                          |            |           |               |                    |           |                   |           |      |
| 231  | BOARD OF EDUCATION:                  | \$                       | 158,372    | \$        | 305,619       |                    |           | \$                | 17,443    |      |
| 232  | OFFICE OF SUPERINTENDENT:            | \$                       | 374,719    | \$        | 364,867       |                    |           |                   |           |      |
| 233  | SCHOOL ADMINISTRATION:               | \$                       | 5,306,644  | \$        | 5,466,970     | \$                 | 241,348   | \$                | 272,350   |      |
| 250  | FINANCE AND OPERATIONS SERVICES:     | 1                        |            | 1         |               | I                  |           |                   |           |      |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$                       | 5,926      | \$        | 66,598        | I .                |           |                   |           |      |
| 252  | FISCAL SERVICES:                     | \$                       | 684,942    | \$        | 711,839       | \$                 | 91,367    | \$                | 58,387    |      |

|      |                                      | SPARTA       | NBURG NO 06 | SPAR         | TANBURG NO 07 | DAN MO      | RGAN VOC CEN | R.D. AN     | DERSON ATC                              |      |
|------|--------------------------------------|--------------|-------------|--------------|---------------|-------------|--------------|-------------|---|------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 4,837,587   | <br>  \$     | 13,589,136    | <br>  \$    | 23,560       | <br>  \$    | 354,755                                 | <br> |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$           | 8,888,899   | \$           | 8,429,085     | \$          | 262,545      | , ,<br>  \$ | 561,886                                 | i    |
| 255  | STUDENT TRANSPORTATION:              | İŚ           | 3,223,633   | , ,<br>  \$  |               | , .<br>  \$ | 219          | <br>I       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | i    |
| 256  | FOOD SERVICES:                       | İŚ           | 4,493,820   | , ,<br>  \$  | 3,668,420     | <br>I       |              | I           |   | i    |
| 257  | INTERNAL SERVICES:                   | i s          | 105,949     | , ,<br>  \$  |               | \$          | 21,076       | I           |   | i    |
| 258  | SECURITY:                            | i \$         | 596,186     | \$           | 532,225       | , .<br>  \$ | 1,260        | \$          | 50,258                                  | i    |
| 259  | INTERNAL AUDITING SERVICES:          | i            | •           | i .          | ,             | \$          | 127          | <br>I       | ,                                       | i    |
| 260  | CENTRAL SUPPORT SERVICES:            | i            |             | i            |               | i .         |              | i<br>İ      |   | i    |
| 262  | PLANNING:                            | i            |             | \$           | 1,211         | i<br>İ      |              | İ           |   | i    |
| 263  | INFORMATION SERVICES:                | \$           | 120,093     | \$           |               | \$          | 1,419        | İ           |   | i    |
| 264  | STAFF SERVICES:                      | j \$         | 232,829     | \$           | 456,168       | İ           |              | İ           |   | i    |
| 266  | DATA PROCESSING SERVICES:            | \$           | 836,884     | ;<br>  \$    |               | \$          | 2,917        | \$          | 1,000                                   | İ    |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | i            |             | i            |               | i<br>İ      |              | i<br>İ      |   | Ĺ    |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 2,244,821   | \$           | 1,423,778     | \$          | 65,958       | \$          | 7,000                                   | ĺ    |
| 272  | ENTERPRISE ACTIVITIES:               | \$           | 224,730     | Ì            |               | ĺ           |              | \$          | 11,006                                  | ĺ    |
| 273  | TRUST & AGENCY ACTIVITIES:           | \$           | 357,732     | ļ            |               | l           |              | \$          | 18,847                                  |      |
| **** | TOTAL SUPPORT SERVICES               | l<br>I       |             | <br>         |               | <br>        |              | <br>        |   | <br> |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 33,068,919  | \$           | 35,667,715    | \$          | 826,389      | ,<br>  \$   | 1,222,491                               | İ    |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$     | 40,733,789  | \$           | 50,680,629    | <br>  \$    | 915,907      | <br>  \$    | 1,614,099                               |      |
| 300  | COMMUNITY SERVICES:                  |              |             | <br>         |               | !<br>       |              | <br>        |   | <br> |
| 320  | COMMUNITY RECREATION:                | 1            |             | 1            |               | 1           |              | 1           |   |      |
| 330  | CIVIC:                               | 1            |             | 1            |               | 1           |              | 1           |   |      |
| 340  | PUBLIC LIBRARY:                      | 1            |             | 1            |               |             |              |             |   |      |
| 350  | CUSTODY AND CARE OF CHILDREN:        | 1            |             | 1            |               |             |              |             |   |      |
| 360  | WELFARE:                             |              |             | 1            |               |             |              |             |   |      |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     |              |             | 1            |               |             |              |             |   |      |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | 1            |             | 1            |               | 1           |              |             |   |      |
| 390  | OTHER COMMUNITY SERVICES:            | \$           | 5,488       | \$           | 119,429       | 1           |              |             |   |      |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 5,488       | <br>  \$<br> | 119,429       | <br> <br>   |              | <br> <br>   |   | <br> |
| 400  | NONPROGRAMMED CHARGES:               |              |             |              |               | İ           |              |             |   |      |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      |              |             | 1            |               | 1           |              | I           |   |      |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | \$           | 187,365     | 1            |               | 1           |              | I           |   |      |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$           | 977,401     | \$           | 1,616,591     | I           |              | l           |   |      |

|      |   | SPARTA    | ANBURG NO 06 | SPARTANBURG NO 07   D |             | DAN MORGAN VOC CEN |           | R.D. ANDERSON ATC |           |        |
|------|---|-----------|--------------|-----------------------|-------------|--------------------|-----------|-------------------|-----------|--------|
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           |           |              | <br>                  |             | 1                  |           | <br>              |           |        |
| 414  | MEDICAID PAYMENTS TO SDE                | 1         |              | <br>                  |             |                    |           | l<br>I            |           | í<br>I |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | 1         |              | !<br>!                |             | <br>               |           | !<br>             |           | l<br>L |
| 410  | LEAT AT WENT STOTE OF CHARTER SCHES     | i         |              | !<br>                 |             |                    |           | !<br>             |           | i<br>I |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | ;<br>  \$ | 1,164,766    | ,<br>  \$             | 1,616,591   |                    |           | '<br>             |           | ĺ      |
|      |   | 1         |              | l                     |             |                    |           | l                 |           |        |
| 420  | TRANSFER OF FUNDS:                      | \$        | 1,535,449    | \$                    | 3,715,404   | \$                 | 119,619   | \$                | 409,164   | 1      |
| 430  | INDIRECT COST TRANSFERS:                |           |              | l                     |             |                    |           |                   |           |        |
| 431  | TRANS SPEC REV FND INDIRECT COST        |           |              | \$                    | 169,987     |                    |           | l                 |           |        |
| 432  | TRANS FOOD SERV FUND INDIR COST         |           |              |                       |             |                    |           | l                 |           |        |
| 440  | OTHER FINANCING SOURCES/USES:           |           |              |                       |             |                    |           |                   |           |        |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        | 1         |              | l                     |             |                    |           | l                 |           | 1      |
|      |   |           |              | l                     |             |                    |           |                   |           |        |
| **** | TOTAL TRANSFERS AND                     | 1         |              | Ι.                    |             | l .                |           | Ι.                |           | 1      |
|      | OTHER FINANCING SOURCES:                | \$        | 1,535,449    | \$<br>·               | 3,885,391   | <b> </b> \$        | 119,619   | \$<br>·           | 409,164   | !      |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | <br>  \$  | 2,700,215    | <br>  \$              | 5,501,982   | <br>  \$           | 119,619   | <br>  \$          | 409,164   | 1      |
|      | TOTAL NON-FROGRAMMED CHARGES.           | <br>  3   | 2,700,213    | ?<br>                 | 3,301,962   | ب<br>ا             | 119,019   | l<br>  →          | 409,104   | i<br>I |
| 500  | DEBT SERVICE:                           | !<br>     |              | !<br>                 |             |                    |           | !<br>[            |           | l      |
| 620  | REDEMPTION OF PRINCIPAL                 | \$        | 10,760,254   | \$                    | 5,424,151   |                    |           |                   |           | ĺ      |
| 610  | INTEREST                                | \$        | 361,815      | \$                    | 2,651,410   |                    |           | I                 |           | 1      |
| 690  | OTHER OBJECTS                           | \$        | 1,550        | I                     |             |                    |           | l                 |           | 1      |
|      |   |           |              |                       |             |                    |           | l                 |           |        |
| **** | TOTAL DEBT SERVICE:                     | \$        | 11,123,619   | \$                    | 8,075,561   |                    |           | l                 |           |        |
|      |   |           |              |                       |             |                    |           | l                 |           |        |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, |           |              |                       |             |                    |           |                   |           | 1      |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$        | 91,990,458   | \$                    | 91,911,977  | \$                 | 2,526,458 | \$                | 3,742,014 | 1      |
|      |   | 1         |              |                       |             | <u> </u>           |           |                   |           |        |
| **** | TOTAL EXPENDITURES                      | \$        | 109,487,113  | \$                    | 117,462,065 | \$                 | 2,669,637 | \$                | 4,505,933 | 1      |

|     |   | H.B. SWOFFORD CC | SUMTER | NO 01      | SUMTER CC | UNION | NO 01     |
|-----|---|------------------|--------|------------|-----------|-------|-----------|
| 100 | INSTRUCTION:                            | İ                | İ      |            | İ         |       | į         |
| 110 | GENERAL INSTRUCTION:                    | İ                | İ      |            | İ         |       | į         |
| 111 | KINDERGARTEN PROGRAMS:                  |                  | \$     | 4,771,887  | İ         | \$    | 1,353,277 |
| 112 | PRIMARY PROGRAMS (1-3):                 |                  | \$     | 15,359,622 | İ         | \$    | 3,426,017 |
| 113 | ELEMENTARY PROGRAMS (4-8):              | İ                | \$     | 19,617,144 | İ         | \$    | 7,359,834 |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | İ                | \$     | 12,595,608 | İ         | \$    | 2,944,028 |
| 115 | VOCATIONAL PROGRAMS:                    | \$ 1,393,276     | \$     | 3,059,493  | İ         | \$    | 1,089,692 |
| 117 | DRIVER EDUCATION:                       |                  | i      |            | İ         |       | i         |
| 120 | EXCEPTIONAL PROGRAMS:                   | İ                | i      |            | İ         |       | i         |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$ 136,866       | \$     | 2,323,598  | İ         | \$    | 313,129   |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | İ                | \$     | 1,090,207  | İ         | \$    | 75,026    |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | İ                | \$     | 80,511     | İ         |       | į         |
| 124 | VISUALLY HANDICAPPED:                   | İ                | \$     | 2,375      | İ         |       | į         |
| 125 | HEARING HANDICAPPED:                    | İ                | \$     | 397,613    | İ         | \$    | 23,159    |
| 126 | SPEECH HANDICAPPED:                     | İ                | \$     | 1,899,594  | İ         | \$    | 333,439   |
| 127 | LEARNING DISABILITIES:                  | İ                | \$     | 3,779,847  | İ         | \$    | 1,666,546 |
| 128 | EMOTIONALLY HANDICAPPED:                | İ                | \$     | 912,390    | İ         | \$    | 49,375    |
| 129 | COMP EARLY INTERVENING SERVICES         |                  | \$     | 49,144     | İ         |       | İ         |
| 130 | PRESCHOOL PROGRAMS:                     | İ                | İ      |            | Ì         |       | İ         |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | İ                | İ      |            | İ         | \$    | 250       |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | İ                | \$     | 427,479    | İ         | \$    | 327,028   |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    |                  | 1      |            | I         |       | 1         |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | İ                | İ      |            | İ         |       | į         |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       |                  | 1      |            | I         | \$    | 18,965    |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         |                  | \$     | 544,386    | I         | \$    | 107,519   |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     |                  | 1      |            | I         |       | 1         |
| 139 | EARLY CHILDHOOD PROGRAMS:               |                  | \$     | 1,316,142  | I         | \$    | 460,412   |
| 140 | SPECIAL PROGRAMS:                       |                  | 1      |            | I         |       | 1         |
| 141 | GIFTED AND TALENTED-ACADEMIC:           |                  | \$     | 689,597    | I         | \$    | 140,381   |
| 142 | DISADVANTAGED:                          |                  | 1      |            | I         | \$    | 588       |
| 143 | ADVANCED PLACEMENT:                     |                  | \$     | 709        | I         |       | 1         |
| 145 | HOMEBOUND:                              |                  | \$     | 222,614    | I         | \$    | 63,994    |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM |                  | 1      |            | I         |       | 1         |
| 148 | GIFTED AND TALENTED-ARTISTIC:           |                  | \$     | 37,745     | I         | \$    | 32,173    |
| 149 | OTHER SPECIAL PROGRAMS:                 |                  | \$     | 916,033    | I         | \$    | 1,822     |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             |                  |        |            |           | l     | į         |
| 161 | AUTISM:                                 |                  | \$     | 848,597    |           | \$    | 217,569   |
| 170 | SUMMER SCHOOL PROGRAMS:                 |                  |        |            | 1         |       | ĺ         |
| 171 | PRIMARY SUMMER SCHOOL:                  | 1                | 1      |            | 1         | \$    | 19,919    |

|      |                                      | H.B. SW | OFFORD CC | SUMTER | NO 01      | SUMTER CC | UNION    | NO 01      |
|------|--------------------------------------|---------|-----------|--------|------------|-----------|----------|------------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>    |           | <br>   |            | 1         | <br>  \$ | 654        |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | i       |           | \$     | 9,004      | İ         | i        | i          |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | i       |           | \$     | 2,356      | İ         | İ        | i          |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | i       |           | \$     | 342,644    | İ         | \$       | 20,297     |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | i       |           | İ      |            | İ         | İ        | i          |
| 181  | ADULT BASIC:                         | i       |           | \$     | 306,826    | İ         | \$       | 95,776     |
| 182  | ADULT SECONDARY:                     | Ì       |           | \$     | 486,640    |           | \$       | 104,983    |
| 183  | ADULT ENGLISH LITERACY (ESL)         | Ì       |           | \$     | 67,527     |           | Ì        | į          |
| 184  | POST SECONDARY:                      | Ì       |           | Ì      |            |           | Ì        | į          |
| 185  | ADULT VOCATIONAL:                    | 1       |           | I      |            |           | 1        | 1          |
| 187  | ADULT REMEDIAL:                      | 1       |           | \$     | 103,941    |           | 1        | 1          |
| 188  | PARENTING/FAMILY LITERACY:           | 1       |           | \$     | 594,631    |           | \$       | 148,263    |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1       |           | I      |            |           |          | 1          |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | 1       |           | \$     | 340,968    | 1         | \$       | 26,972     |
| **** | TOTAL INSTRUCTION:                   | \$      | 1,530,142 | \$     | 73,196,872 | <br>      | \$       | 20,421,087 |
| 200  | SUPPORTING SERVICES:                 |         |           | <br>   |            | <br>      |          |            |
| 210  | PUPIL SERVICES:                      | 1       |           | I      |            |           |          | 1          |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$      | 33,382    | \$     | 1,380,461  |           | \$       | 10,000     |
| 212  | GUIDANCE:                            | \$      | 109,325   | \$     | 3,602,656  |           | \$       | 840,312    |
| 213  | HEALTH:                              | 1       |           | \$     | 1,567,758  |           | \$       | 369,980    |
| 214  | PSYCHOLOGICAL:                       | 1       |           | \$     | 1,065,009  |           | \$       | 161,884    |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | 1       |           | \$     | 82,891     |           |          | 1          |
| 216  | VOCATIONAL PLACEMENT:                | \$      | 86,723    | I      |            |           | \$       | 62,526     |
| 217  | CAREER SPECIALISTS SERVICES          | 1       |           | \$     | 687,139    |           | \$       | 143,552    |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1       |           | 1      |            |           |          |            |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$      | 1,000     | \$     | 3,844,309  |           | \$       | 883,042    |
| 222  | LIBRARY MEDIA                        | \$      | 2,714     | \$     | 2,373,711  |           | \$       | 573,120    |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | 1       |           | \$     | 2,398,693  |           | \$       | 526,701    |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | 1       |           | \$     | 688,148    |           | \$       | 35,532     |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1       |           | 1      |            |           |          |            |
| 231  | BOARD OF EDUCATION:                  | \$      | 14,150    | \$     | 401,250    |           | \$       | 148,880    |
| 232  | OFFICE OF SUPERINTENDENT:            | 1       |           | \$     | 362,024    |           | \$       | 211,436    |
| 233  | SCHOOL ADMINISTRATION:               | \$      | 215,892   | \$     | 8,503,310  |           | \$       | 1,768,893  |
| 250  | FINANCE AND OPERATIONS SERVICES:     |         |           |        |            |           | 1        |            |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     |         |           | \$     | 5,893      |           | \$       | 9,717      |
| 252  | FISCAL SERVICES:                     | \$      | 86,775    | \$     | 1,009,321  |           | \$       | 825,610    |

|      |                                      | H.B. SW   | OFFORD CC | SUMTER    | NO 01      | SUMTER CC | UNION     | NO 01                |  |
|------|--------------------------------------|-----------|-----------|-----------|------------|-----------|-----------|----------------------|--|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$  | 3,609,892 | <br>  \$  | 2,712,945  | <br>      | <br>  \$  | <br>  131,848        |  |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$        | 783,874   | \$        | 16,787,558 | İ         | \$        | 3,039,947            |  |
| 255  | STUDENT TRANSPORTATION:              | Ì         |           | \$        | 2,933,634  | İ         | \$        | 692,353              |  |
| 256  | FOOD SERVICES:                       | Ì         |           | \$        | 9,347,477  | İ         | \$        | 1,981,025            |  |
| 257  | INTERNAL SERVICES:                   | 1         |           | \$        | 389,928    | 1         | \$        | 282,215              |  |
| 258  | SECURITY:                            | \$        | 26,157    | \$        | 182,986    | 1         | \$        | 70,859               |  |
| 259  | INTERNAL AUDITING SERVICES:          | 1         |           | 1         |            | 1         | \$        | 124,491              |  |
| 260  | CENTRAL SUPPORT SERVICES:            | 1         |           | 1         |            | 1         | 1         | 1                    |  |
| 262  | PLANNING:                            | 1         |           | \$        | 17,550     | 1         | 1         | 1                    |  |
| 263  | INFORMATION SERVICES:                | 1         |           | \$        | 173,688    | 1         | \$        | 332                  |  |
| 264  | STAFF SERVICES:                      | 1         |           | \$        | 710,706    | 1         | \$        | 10,876               |  |
| 266  | DATA PROCESSING SERVICES:            | \$        | 21,387    | \$        | 1,000,162  | 1         | \$        | 500,490              |  |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | 1         |           | 1         |            | 1         | 1         | 1                    |  |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$        | 194,165   | \$        | 2,875,590  | 1         | \$        | 1,389,476            |  |
| 272  | ENTERPRISE ACTIVITIES:               | 1         |           | \$        | 663,645    | 1         | 1         | 1                    |  |
| 273  | TRUST & AGENCY ACTIVITIES:           |           |           | \$        | 639,169    | 1         | ļ         |                      |  |
| **** | TOTAL SUPPORT SERVICES               | l         |           | <br>      |            | ]<br>     | <br>      | <br>                 |  |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | ;<br>; \$ | 1,381,379 | ;<br>; \$ | 59,516,262 | į         | ;<br>; \$ | 13,273,773           |  |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$  | 5,185,436 | \$        | 66,407,611 |           | \$        | <br>  14,795,097<br> |  |
| 300  | COMMUNITY SERVICES:                  |           |           |           |            | <br>      |           |                      |  |
| 320  | COMMUNITY RECREATION:                | 1         |           | 1         |            | 1         | 1         | 1                    |  |
| 330  | CIVIC:                               | 1         |           | 1         |            | 1         | 1         | 1                    |  |
| 340  | PUBLIC LIBRARY:                      | 1         |           | 1         |            | 1         | 1         | 1                    |  |
| 350  | CUSTODY AND CARE OF CHILDREN:        | 1         |           | \$        | 1,124,094  | 1         | 1         | 1                    |  |
| 360  | WELFARE:                             | 1         |           | 1         |            | I         | 1         | 1                    |  |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | 1         |           | 1         |            | I         | 1         | 1                    |  |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | 1         |           | 1         |            | I         | 1         | 1                    |  |
| 390  | OTHER COMMUNITY SERVICES:            |           |           | \$        | 474,079    | 1         | 1         |                      |  |
| **** | TOTAL COMMUNITY SERVICES:            | <br>      |           | <br>  \$  | 1,598,173  | <br>      |           |                      |  |
| 400  | NONPROGRAMMED CHARGES:               |           |           |           |            | 1         | 1         | <br>                 |  |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | I<br>I    |           | 1         |            | I<br>I    | I<br>I    | l<br>I               |  |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | 1         |           | 1         |            | i<br>I    | l<br>I \$ | ا<br>9,788           |  |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | I<br>I    |           | <br>  \$  | 394,677    | I<br>I    |           | 3,745                |  |
| 412  | FATIVILIVIS TO OTH GOVE UNITS        | 1         |           | ۱۶        | 334,077    | I         | ا ک       | 3,743                |  |

|      |   | H.B. SWOFFORD CC   SU |           | SUMTER NO 01 |             | SUMTER CC | UNION     | NO 01      |        |
|------|---|-----------------------|-----------|--------------|-------------|-----------|-----------|------------|--------|
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           |                       |           | <br>         |             |           | <br>      |            |        |
| 414  | MEDICAID PAYMENTS TO SDE                | !<br>!                |           | l<br>İ       |             | ]<br>]    | I<br>  \$ | 92,336     | l<br>I |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | !<br>!                |           | <br>         |             | !<br>     | ا<br>ا ک  | 92,330     | <br>   |
| 410  | LEATATMENTS TO TOD CHARTER SCHES        | !<br>                 |           | I<br>        |             | 1<br>     | !<br>     |            | l<br>I |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | i<br>I                |           | '<br>  \$    | 394,677     | 1         | <br>  \$  | 105,869    | İ      |
|      |   | İ                     |           |              |             | İ         | I         |            | İ      |
| 420  | TRANSFER OF FUNDS:                      | \$                    | 33,790    | \$           | 7,391,391   |           | \$        | 6,787,275  |        |
| 430  | INDIRECT COST TRANSFERS:                | I                     |           |              |             |           |           |            |        |
| 431  | TRANS SPEC REV FND INDIRECT COST        | I                     |           | \$           | 237,431     | ]         | \$        | 124,425    |        |
| 432  | TRANS FOOD SERV FUND INDIR COST         | 1                     |           | \$           | 515,061     | 1         | \$        | 120,334    |        |
| 440  | OTHER FINANCING SOURCES/USES:           | I                     |           |              |             |           |           |            |        |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        | I                     |           |              |             |           |           |            |        |
|      |   | I                     |           |              |             |           |           |            |        |
| **** | TOTAL TRANSFERS AND                     | Ι.                    |           |              |             |           | l .       |            |        |
|      | OTHER FINANCING SOURCES:                | \$                    | 33,790    | <b>\$</b>    | 8,143,883   |           | \$        | 7,032,034  | !      |
| **** | TOTAL NON DROCDAMMED CHARCES.           | l<br>IŠ               | 33,790    |              | 0 520 560   |           |           | 7 127 002  |        |
|      | TOTAL NON-PROGRAMMED CHARGES:           | ><br>                 | 33,790    | \$<br>       | 8,538,560   | ]<br>[    | \$<br>!   | 7,137,903  | <br>   |
| 500  | DEBT SERVICE:                           | !<br>                 |           | I<br>        |             | <br>      | !<br>     |            | l<br>I |
| 620  | REDEMPTION OF PRINCIPAL                 |                       |           | '<br>I Ś     | 9,450,145   |           | '<br>I \$ | 1,186,767  | i      |
| 610  | INTEREST                                | i                     |           | , ,<br>  \$  | 5,920,477   |           | I \$      | 1,910,166  | i      |
| 690  | OTHER OBJECTS                           | İ                     |           | \$           | 380,889     | İ         | \$        | 524,666    | i      |
|      |   | İ                     |           |              |             | İ         |           |            | İ      |
| **** | TOTAL DEBT SERVICE:                     | Ì                     |           | \$           | 15,751,511  | Ì         | \$        | 3,621,599  | ĺ      |
|      |   | I                     |           |              |             |           |           |            |        |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, | I                     |           |              |             | [         |           |            |        |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$                    | 3,105,686 | \$           | 138,884,388 |           | \$        | 35,194,205 |        |
|      |   | L                     |           | l .          |             |           | Ι.        |            |        |
| **** | TOTAL EXPENDITURES                      | \$                    | 6,749,368 | \$           | 165,492,727 |           | \$        | 45,979,686 |        |

|     |   | WILLIAM   | ISBURG NO 01 | YORK | NO 01     | YORK      | NO 02      | YORK | NO 03      | l |
|-----|---|-----------|--------------|------|-----------|-----------|------------|------|------------|---|
| 100 | INSTRUCTION:                            | İ         |              | Ì    |           | Ì         |            | Ì    |            | ĺ |
| 110 | GENERAL INSTRUCTION:                    |           |              |      |           | 1         |            |      |            |   |
| 111 | KINDERGARTEN PROGRAMS:                  | \$        | 1,228,636    | \$   | 1,868,865 | \$        | 2,337,145  | \$   | 5,909,466  |   |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$        | 3,534,397    | \$   | 4,304,587 | \$        | 8,386,913  | \$   | 20,168,937 | ĺ |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$        | 6,343,192    | \$   | 8,979,094 | \$        | 11,395,056 | \$   | 27,008,786 | İ |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$        | 3,983,392    | \$   | 4,922,444 | \$        | 7,807,578  | \$   | 17,373,587 | Ì |
| 115 | VOCATIONAL PROGRAMS:                    | ;<br>  \$ | 1,569,218    | \$   | 1,395,310 | ;<br>  \$ | 1,376,584  | \$   | 3,284,520  | İ |
| 117 | DRIVER EDUCATION:                       | İ         |              | İ    |           | İ         |            | İ    |            | İ |
| 120 | EXCEPTIONAL PROGRAMS:                   | İ         |              | ĺ    |           | İ         |            | Ì    |            | Ì |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$        | 645,441      | \$   | 585,069   | \$        | 510,519    | \$   | 962,710    | Ì |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$        | 695,532      | \$   | 464,903   | \$        | 390,284    | \$   | 1,330,211  | Ì |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$        | 61,724       | \$   | 143,254   | \$        | 60,882     | \$   | 184,954    | İ |
| 124 | VISUALLY HANDICAPPED:                   | İ         |              | \$   | 41,404    | \$        | 85,617     | \$   | 211,505    | Ì |
| 125 | HEARING HANDICAPPED:                    | \$        | 141,501      | \$   | 10,872    | \$        | 132,637    | \$   | 371,683    | Ì |
| 126 | SPEECH HANDICAPPED:                     | \$        | 473,435      | \$   | 401,602   | \$        | 541,407    | \$   | 1,261,901  | İ |
| 127 | LEARNING DISABILITIES:                  | \$        | 1,790,757    | \$   | 1,425,376 | \$        | 1,917,426  | \$   | 5,103,005  | Ì |
| 128 | EMOTIONALLY HANDICAPPED:                | \$        | 453,742      | \$   | 417,814   | \$        | 465,412    | \$   | 503,056    | İ |
| 129 | COMP EARLY INTERVENING SERVICES         | İ         |              | ĺ    |           | İ         |            | Ì    |            | Ì |
| 130 | PRESCHOOL PROGRAMS:                     | İ         |              | İ    |           | İ         |            | ĺ    |            | İ |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | İ         |              | ĺ    |           | İ         |            | Ì    |            | İ |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | İ         |              | \$   | 333,489   | İ         |            | \$   | 368,267    | Ì |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    |           |              |      |           | 1         |            |      |            |   |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | İ         |              | \$   | 19,642    | İ         |            | Ì    |            | Ì |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | İ         |              | ĺ    |           | İ         |            | Ì    |            | Ì |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$        | 205,722      | ĺ    |           | \$        | 196,531    | \$   | 445,381    | Ì |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     |           |              |      |           | 1         |            |      |            |   |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$        | 32,846       | \$   | 540,609   | \$        | 1,259,662  | \$   | 1,380,695  |   |
| 140 | SPECIAL PROGRAMS:                       |           |              |      |           |           |            |      |            |   |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$        | 15,141       | \$   | 360,879   | \$        | 242,239    | \$   | 574,091    |   |
| 142 | DISADVANTAGED:                          |           |              |      |           |           |            |      |            |   |
| 143 | ADVANCED PLACEMENT:                     |           |              |      |           |           |            | \$   | 71,520     |   |
| 145 | HOMEBOUND:                              | \$        | 118,728      | \$   | 288,405   | \$        | 51,704     | \$   | 270,385    |   |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | \$        | 715,617      |      |           |           |            |      |            |   |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$        | 109,127      | \$   | 26,250    | \$        | 57,358     | \$   | 60,920     |   |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$        | 92,315       | \$   | 12,394    | \$        | 204,509    | \$   | 165,912    |   |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1         |              |      |           |           |            |      |            |   |
| 161 | AUTISM:                                 | 1         |              | \$   | 391,887   | ,<br>  \$ | 547,860    | \$   | 530,573    |   |
| 170 | SUMMER SCHOOL PROGRAMS:                 | 1         |              |      |           |           |            |      |            |   |
| 171 | PRIMARY SUMMER SCHOOL:                  | 1         |              |      |           | 1         |            |      |            |   |

|      |                                      | WILLIAM   | MSBURG NO 01 | YORK     | NO 01      | YORK     | NO 02      | YORK        | NO 03      |      |
|------|--------------------------------------|-----------|--------------|----------|------------|----------|------------|-------------|------------|------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$  | 4,167        | <br>  \$ | 6,200      | <br>  \$ | 18,839     | <br>  \$    | 22,541     | <br> |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | i i       | ,            | i i      | ,          | \$       | 16,295     | , ,<br>  \$ | 24,992     | i    |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | i         |              | İ        |            | i        | ŕ          | İ           | •          | i    |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$        | 395,702      | \$       | 26,337     | \$       | 3,749      | \$          | 17,732     | i    |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | İ         |              | İ        |            | i<br>İ   |            | i<br>İ      |            | İ    |
| 181  | ADULT BASIC:                         | \$        | 196,305      | İ        |            | \$       | 177,373    | \$          | 349,464    | İ    |
| 182  | ADULT SECONDARY:                     | ;<br>  \$ | 1,769        | \$       | 25,000     | \$       | 109,489    | \$          | 152,604    | İ    |
| 183  | ADULT ENGLISH LITERACY (ESL)         | Ì         |              | Ì        |            | \$       | 27,902     | \$          | 19,835     | ĺ    |
| 184  | POST SECONDARY:                      | Ì         |              | Ì        |            | ĺ        |            | ĺ           |            | ĺ    |
| 185  | ADULT VOCATIONAL:                    | 1         |              | I        |            | I        |            |             |            |      |
| 187  | ADULT REMEDIAL:                      | 1         |              |          |            | \$       | 10,677     | \$          | 14,529     |      |
| 188  | PARENTING/FAMILY LITERACY:           | \$        | 476,390      | \$       | 185,885    | \$       | 102,232    | \$          | 625,488    |      |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1         |              |          |            | 1        |            |             |            |      |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$        | 93,592       | \$       | 151,078    | \$       | 121,212    | \$          | 108,055    |      |
| **** | TOTAL INSTRUCTION:                   | \$        | 23,378,388   | \$       | 27,328,649 | <br>  \$ | 38,555,091 | <br>  \$    | 88,877,305 |      |
| 200  | SUPPORTING SERVICES:                 |           |              | <br>     |            | <br>     |            | <br>        |            | <br> |
| 210  | PUPIL SERVICES:                      | 1         |              |          |            | I        |            |             |            |      |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$        | 1,601        | \$       | 302,626    | \$       | 327,959    | \$          | 544,895    |      |
| 212  | GUIDANCE:                            | \$        | 1,157,916    | \$       | 1,236,109  | \$       | 1,205,819  | \$          | 3,831,976  |      |
| 213  | HEALTH:                              | \$        | 1,226,589    | \$       | 513,924    | \$       | 1,140,182  | \$          | 2,117,125  |      |
| 214  | PSYCHOLOGICAL:                       | \$        | 249,493      | \$       | 221,087    | \$       | 293,099    | \$          | 1,165,140  |      |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | 1         |              | \$       | 50,210     | \$       | 2,066      | \$          | 198        |      |
| 216  | VOCATIONAL PLACEMENT:                | \$        | 5,689        | \$       | 73,909     |          |            | \$          | 238,630    |      |
| 217  | CAREER SPECIALISTS SERVICES          | 1         |              | \$       | 84,925     |          |            |             |            |      |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1         |              |          |            |          |            |             |            |      |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$        | 2,470,807    | \$       | 643,626    | \$       | 1,157,778  | \$          | 2,162,712  |      |
| 222  | LIBRARY MEDIA                        | \$        | 638,970      | \$       | 1,015,847  | \$       | 1,020,010  | \$          | 2,122,022  |      |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$        | 1,421,032    | \$       | 479,404    | \$       | 532,939    | \$          | 1,571,157  |      |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$        | 747,855      | \$       | 102,448    | \$       | 459,340    | \$          | 1,349,696  |      |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1         |              |          |            |          |            |             |            |      |
| 231  | BOARD OF EDUCATION:                  | \$        | 707,833      | \$       | 364,247    | \$       | 104,437    | \$          | 346,981    |      |
| 232  | OFFICE OF SUPERINTENDENT:            | \$        | 327,289      | \$       | 298,539    | \$       | 693,291    | \$          | 378,433    |      |
| 233  | SCHOOL ADMINISTRATION:               | \$        | 2,772,917    | \$       | 3,320,036  | \$       | 4,297,641  | \$          | 10,683,917 |      |
| 250  | FINANCE AND OPERATIONS SERVICES:     |           |              |          |            |          |            |             |            |      |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$        | 191,048      | \$       | 74,007     | \$       | 3,982      |             |            |      |
| 252  | FISCAL SERVICES:                     | \$        | 450,308      | \$       | 395,803    | \$       | 518,180    | \$          | 805,311    |      |

|      |                                      | WILLIA       | MSBURG NO 01 | YORK      | NO 01      | YORK       | NO 02      | YORK         | NO 03      | ļ    |
|------|--------------------------------------|--------------|--------------|-----------|------------|------------|------------|--------------|------------|------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 608,890      | <br>  \$  | 3,635,313  | <br>  \$   | 13,097,341 | <br>  \$     | 5,360,752  | <br> |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$           | 4,385,996    | \$        | 5,292,118  | \$         | 8,031,912  | \$           | 14,955,928 | i    |
| 255  | STUDENT TRANSPORTATION:              | \$           | 1,449,921    | \$        | 1,334,367  | \$         | 1,285,111  | \$           | 3,032,555  | i    |
| 256  | FOOD SERVICES:                       | \$           | 3,272,649    | \$        | 2,516,479  | \$         | 2,718,226  | \$           | 7,395,976  | i    |
| 257  | INTERNAL SERVICES:                   | \$           | 110,731      | i         |            | i          |            | \$           | 712,066    | i    |
| 258  | SECURITY:                            | ;<br>  \$    | 132,097      | \$        | 155,539    | \$         | 126,349    | \$           | 344,001    | İ    |
| 259  | INTERNAL AUDITING SERVICES:          | i            |              | İ         |            | i          |            | İ            |            | İ    |
| 260  | CENTRAL SUPPORT SERVICES:            | Ì            |              | Ì         |            | ĺ          |            | Ì            |            | Ì    |
| 262  | PLANNING:                            | İ            |              | \$        | 3,290      | İ          |            | \$           | 627,640    | Ì    |
| 263  | INFORMATION SERVICES:                | İ            |              | \$        | 5,942      | \$         | 102,289    | \$           | 190,546    | ĺ    |
| 264  | STAFF SERVICES:                      | \$           | 237,867      | \$        | 253,375    | \$         | 374,907    | \$           | 664,635    |      |
| 266  | DATA PROCESSING SERVICES:            | \$           | 705,719      | \$        | 447,170    | \$         | 1,784,191  | \$           | 1,177,307  |      |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | 1            |              | 1         |            |            |            |              |            |      |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 1,808,818    | \$        | 1,312,523  | \$         | 2,072,729  | \$           | 4,811,510  |      |
| 272  | ENTERPRISE ACTIVITIES:               | \$           | 104,244      | \$        | 331,174    |            |            |              |            |      |
| 273  | TRUST & AGENCY ACTIVITIES:           | 1            |              | \$        | 134,229    |            |            |              |            |      |
| **** | TOTAL SUPPORT SERVICES               |              |              | <br>      |            | !<br>      |            | <br>         |            | <br> |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 22,664,327   | \$        | 19,185,027 | \$         | 26,179,708 | \$           | 56,418,847 |      |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$     | 25,186,279   | <br>  \$  | 24,598,266 | <br>  \$   | 41,349,778 | <br>  \$     | 66,591,109 |      |
| 300  | COMMUNITY SERVICES:                  | i            |              |           |            | <br>       |            |              |            |      |
| 320  | COMMUNITY RECREATION:                |              |              |           |            |            |            |              |            |      |
| 330  | CIVIC:                               | 1            |              | 1         |            |            |            |              |            |      |
| 340  | PUBLIC LIBRARY:                      | 1            |              |           |            |            |            |              |            |      |
| 350  | CUSTODY AND CARE OF CHILDREN:        | \$           | 31,942       | 1         |            |            |            |              |            |      |
| 360  | WELFARE:                             | \$           | 85,817       |           |            |            |            |              |            |      |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     |              |              |           |            |            |            |              |            |      |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        |              |              |           |            |            |            |              |            |      |
| 390  | OTHER COMMUNITY SERVICES:            | \$           | 106,354      |           |            |            |            | \$           | 170,606    |      |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 224,113      | <br> <br> |            | !<br> <br> |            | <br>  \$<br> | 170,606    |      |
| 400  | NONPROGRAMMED CHARGES:               | İ            |              |           |            |            |            |              |            |      |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      |              |              | 1         |            |            |            |              |            |      |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       |              |              | 1         |            |            |            | \$           | 264,752    |      |
| 412  | PAYMENTS TO OTH GOVT UNITS           | 1            |              | 1         |            | \$         | 22,500     | \$           | 51,580     |      |

|                 |   | WILLIAI    | MSBURG NO 01 | YORK      | NO 01      | YORK           | NO 02       | YORK           | NO 03       | 1    |
|-----------------|---|------------|--------------|-----------|------------|----------------|-------------|----------------|-------------|------|
| 413             | PAYMENTS TO NONPUBLIC SCHOOLS           |            |              |           |            |                |             |                |             |      |
|                 |   | 1 6        | 440.024      | <br>      |            | <br>           | CE 220      | 1              |             | !    |
| 414             | MEDICAID PAYMENTS TO SDE                | \$         | 448,834      |           |            | \$             | 65,329      | l ¢            | 167 412     | !    |
| 416             | LEA PAYMENTS TO PUB CHARTER SCHLS       | \$<br>     | 195,634      | <br>      |            | l<br>I         |             | \$<br>         | 167,412     | <br> |
| ****            | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | ;<br>  \$  | 644,468      | <br>      |            | ,<br>  \$<br>! | 87,829      | ,<br>  \$<br>! | 483,744     | <br> |
| 420             | TRANSFER OF FUNDS:                      | <br>  \$   | 3,822,856    | <br>  \$  | 1,809,589  | <br>  \$       | 11,768,146  | <br>  \$       | 7,785,595   | i    |
| 430             | INDIRECT COST TRANSFERS:                |            |              |           |            |                |             |                |             |      |
| 431             | TRANS SPEC REV FND INDIRECT COST        | \$         | 226,341      | \$        | 76,130     |                |             | \$             | 297,779     |      |
| 432             | TRANS FOOD SERV FUND INDIR COST         | \$         | 173,215      | \$        | 135,860    | \$             | 123,564     | \$             | 400,000     |      |
| 440             | OTHER FINANCING SOURCES/USES:           |            |              |           |            |                |             |                |             |      |
| 441             | PMTS TO REFUND DEBT ESCROW AGENT        | 1          |              | !         |            | I              |             | \$             | 17,005,514  |      |
| ****            | TOTAL TRANSFERS AND                     | 1          |              | <br>      |            | <br>           |             | <br>           |             |      |
|                 | OTHER FINANCING SOURCES:                | ,<br>  \$  | 4,222,412    | '<br>  \$ | 2,021,579  | '<br>  \$      | 11,891,710  | ,<br>  \$      | 25,488,888  | i    |
|                 |   |            |              |           |            | I              |             |                |             |      |
| ****            | TOTAL NON-PROGRAMMED CHARGES:           | \$         | 4,866,880    | \$        | 2,021,579  | \$             | 11,979,539  | \$             | 25,972,632  |      |
| 500             | DEBT SERVICE:                           |            |              |           |            |                |             |                |             |      |
| 620             | REDEMPTION OF PRINCIPAL                 | l<br>IŠ    | 3,441,453    | <br>  \$  | 7,940,000  | I<br>  \$      | 8,295,000   | <br>  \$       | 14,649,115  |      |
| 610             | INTEREST                                | \$<br>  \$ | 1,268,506    |           | 5,531,424  |                | 3,165,063   | \$<br>  \$     | 7,437,698   |      |
| 690             | OTHER OBJECTS                           | ><br>  ¢   |              |           |            |                |             | \$<br>  \$     |             | !    |
| 690             | OTHER OBJECTS                           | >          | 8,351        | ><br>     | 142,538    | ><br>          | 7,245       | ><br>          | 319,966     | <br> |
| ****            | TOTAL DEBT SERVICE:                     | ;<br>  \$  | 4,718,310    | ,<br>  \$ | 13,613,962 | \$             | 11,467,308  | ;<br>  \$      | 22,406,779  | i    |
| ale ale ale ale |   | 1          |              |           |            | !              |             | 1              |             | ļ    |
| ****            | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, |            |              |           |            | ļ<br>          |             |                |             | !    |
|                 | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$         | 48,824,358   | \$        | 48,291,602 | \$<br>         | 66,895,357  | \$             | 150,762,012 |      |
| ****            | TOTAL EXPENDITURES                      | <br>  \$   | 58,373,970   | <br>  \$  | 67,562,456 | <br>  \$       | 103,351,716 | <br>  \$       | 204,018,431 |      |

|     |   | YORK | NO 04      | CHARTER DISTRICT |            | JUVENILE JUSTICE |           | PALMETTO UNIFIED |           | ı |
|-----|---|------|------------|------------------|------------|------------------|-----------|------------------|-----------|---|
| 100 | INSTRUCTION:                            | Ì    |            | Ì                |            | İ                |           | ĺ                |           |   |
| 110 | GENERAL INSTRUCTION:                    | Ì    |            | Ì                |            | İ                |           | ĺ                |           | ĺ |
| 111 | KINDERGARTEN PROGRAMS:                  | \$   | 3,922,850  | \$               | 855,214    |                  |           | I                |           |   |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$   | 9,069,524  | \$               | 4,929,334  |                  |           | I                |           |   |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$   | 18,284,198 | \$               | 16,493,594 | \$               | 573,879   | I                |           |   |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$   | 10,432,196 | \$               | 16,314,812 | \$               | 1,911,107 | \$               | 3,380,473 |   |
| 115 | VOCATIONAL PROGRAMS:                    | \$   | 1,244,078  | \$               | 82,765     | \$               | 1,037,435 | \$               | 8,569     |   |
| 117 | DRIVER EDUCATION:                       | 1    |            |                  |            |                  |           |                  |           |   |
| 120 | EXCEPTIONAL PROGRAMS:                   | 1    |            |                  |            |                  |           |                  |           |   |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$   | 599,469    | \$               | 14,688     | \$               | 134,376   | \$               | 277,175   |   |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$   | 754,597    | \$               | 25,114     |                  |           |                  |           |   |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$   | 121,482    | \$               | 40,923     |                  |           |                  |           |   |
| 124 | VISUALLY HANDICAPPED:                   | \$   | 34,675     | \$               | 23,279     |                  |           |                  |           |   |
| 125 | HEARING HANDICAPPED:                    | \$   | 247,024    | \$               | 32,909     |                  |           |                  |           |   |
| 126 | SPEECH HANDICAPPED:                     | \$   | 621,032    | \$               | 658,396    |                  |           |                  |           |   |
| 127 | LEARNING DISABILITIES:                  | \$   | 2,991,380  | \$               | 2,773,182  | \$               | 252,864   |                  |           |   |
| 128 | EMOTIONALLY HANDICAPPED:                | \$   | 144,909    | \$               | 206,512    | \$               | 251,499   | \$               | 96,766    |   |
| 129 | COMP EARLY INTERVENING SERVICES         | \$   | 2,141      |                  |            |                  |           |                  |           |   |
| 130 | PRESCHOOL PROGRAMS:                     | 1    |            |                  |            |                  |           |                  |           |   |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | \$   | 75,206     |                  |            |                  |           |                  |           |   |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | \$   | 108,122    |                  |            |                  |           |                  |           |   |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    |      |            |                  |            |                  |           |                  |           |   |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | \$   | 62,797     |                  |            |                  |           |                  |           |   |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       |      |            |                  |            |                  |           |                  |           |   |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$   | 299,459    |                  |            |                  |           |                  |           |   |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     |      |            |                  |            |                  |           |                  |           |   |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$   | 110,675    | \$               | 35,933     |                  |           |                  |           |   |
| 140 | SPECIAL PROGRAMS:                       |      |            |                  |            |                  |           |                  |           |   |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$   | 432,454    |                  |            |                  |           | 1                |           |   |
| 142 | DISADVANTAGED:                          | 1    |            |                  |            |                  |           |                  |           |   |
| 143 | ADVANCED PLACEMENT:                     | \$   | 99,567     |                  |            |                  |           | 1                |           |   |
| 145 | HOMEBOUND:                              | \$   | 75,576     | \$               | 10,923     |                  |           |                  |           |   |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM |      |            |                  |            |                  |           |                  |           |   |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$   | 24,457     |                  |            |                  |           |                  |           |   |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$   | 330,253    |                  |            | \$               | 110,373   |                  |           |   |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1    |            |                  |            |                  |           |                  |           |   |
| 161 | AUTISM:                                 | \$   | 1,029,488  | \$               | 316,279    |                  |           |                  |           |   |
| 170 | SUMMER SCHOOL PROGRAMS:                 | 1    |            |                  |            |                  |           |                  |           |   |
| 171 | PRIMARY SUMMER SCHOOL:                  | \$   | 24,274     |                  |            |                  |           | l                |           |   |

|      |                                      | YORK      | NO 04      | CHARTER DISTRICT   JI |            | JUVENILE JUSTICE |           | PALMETTO UNIFIED |           |
|------|--------------------------------------|-----------|------------|-----------------------|------------|------------------|-----------|------------------|-----------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$  | 9,454      | <br>                  |            | <br>             |           | <br>             |           |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | \$        | 442        | \$                    | 9,394      |                  |           |                  | į         |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | İ         |            | İ                     |            |                  |           | I                | İ         |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | ;<br>  \$ | 11,152     | \$                    | 100,256    |                  |           | \$               | 26,894    |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | Ì         |            | ĺ                     |            |                  |           | l                | ĺ         |
| 181  | ADULT BASIC:                         | \$        | 25,000     | ĺ                     |            |                  |           |                  | ĺ         |
| 182  | ADULT SECONDARY:                     | 1         |            | I                     |            |                  |           | \$               | 190,094   |
| 183  | ADULT ENGLISH LITERACY (ESL)         |           |            |                       |            |                  |           | l                |           |
| 184  | POST SECONDARY:                      |           |            |                       |            |                  |           | l                |           |
| 185  | ADULT VOCATIONAL:                    | 1         |            |                       |            |                  |           | \$               | 2,292,908 |
| 187  | ADULT REMEDIAL:                      |           |            |                       |            |                  |           | l                | 1         |
| 188  | PARENTING/FAMILY LITERACY:           | \$        | 84,008     | \$                    | 61,627     |                  |           | l                | 1         |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | 1         |            |                       |            |                  |           | l                |           |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$        | 336,661    | \$                    | 69,472     | <u> </u>         |           | <br> -           | 1         |
| **** | TOTAL INSTRUCTION:                   | \$        | 51,608,600 | <br>  \$              | 43,054,606 | <br>  \$         | 4,271,533 | <br>  \$         | 6,272,879 |
| 200  | SUPPORTING SERVICES:                 | 1         |            | <br>                  |            | <br>             |           | <br>             |           |
| 210  | PUPIL SERVICES:                      | İ         |            | İ                     |            |                  |           | I                | İ         |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$        | 534,093    | \$                    | 10,667     |                  |           | l                | ĺ         |
| 212  | GUIDANCE:                            | \$        | 2,035,812  | \$                    | 1,014,036  | \$               | 77,874    | \$               | 271,223   |
| 213  | HEALTH:                              | \$        | 1,515,737  | \$                    | 231,491    |                  |           | I                | 1         |
| 214  | PSYCHOLOGICAL:                       | \$        | 735,073    | \$                    | 141,814    | \$               | 26,331    | I                | 1         |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | \$        | 5,203      | \$                    | 880,256    |                  |           | l                |           |
| 216  | VOCATIONAL PLACEMENT:                | 1         |            |                       |            |                  |           | l                |           |
| 217  | CAREER SPECIALISTS SERVICES          |           |            | \$                    | 31,942     |                  |           | l                | 1         |
| 220  | INSTRUCTIONAL STAFF SERVICES:        |           |            |                       |            |                  |           | l                | 1         |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$        | 609,447    | \$                    | 1,018,460  |                  |           | l                |           |
| 222  | LIBRARY MEDIA                        | \$        | 1,121,612  | \$                    | 54,676     |                  |           | \$               | 303,628   |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$        | 536,725    | \$                    | 630,005    | \$               | 286,120   | l                | 1         |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$        | 321,929    | \$                    | 416,218    | \$               | 62,763    | \$               | 40,426    |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1         |            |                       |            |                  |           | l                |           |
| 231  | BOARD OF EDUCATION:                  | \$        | 163,280    | \$                    | 723,428    |                  |           | l                |           |
| 232  | OFFICE OF SUPERINTENDENT:            | \$        | 289,924    | \$                    | 390,218    | \$               | 53,359    | \$               | 800,928   |
| 233  | SCHOOL ADMINISTRATION:               | \$        | 5,211,290  | \$                    | 6,244,859  | \$               | 162,782   | \$               | 198,448   |
| 250  | FINANCE AND OPERATIONS SERVICES:     |           |            |                       |            |                  |           | l                | 1         |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     |           |            |                       |            |                  |           | l                | 1         |
| 252  | FISCAL SERVICES:                     | \$        | 901,186    | \$                    | 782,301    |                  |           |                  | 1         |

|      |                                      | YORK         | NO 04      | CHARTER DISTRICT   J |            | JUVENILE JUSTICE |           | PALMETTO UNIFIED |           |
|------|--------------------------------------|--------------|------------|----------------------|------------|------------------|-----------|------------------|-----------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$     | 16,687,449 | <br>  \$             | 1,010,394  | <br>  \$         | 68,417    | <br>             | <br>      |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | ; ;<br>; \$  | 6,967,891  | , ,<br>  \$          | 2,211,143  | i .<br>I         | ,         | i<br>I           | i         |
| 255  | STUDENT TRANSPORTATION:              | ; ;          | 2,242,193  | \$                   | 222,676    | i                |           | i<br>İ           | i         |
| 256  | FOOD SERVICES:                       | ; ;          | 3,890,468  | \$                   |            | \$               | 1,553,725 | \$               | 506,380   |
| 257  | INTERNAL SERVICES:                   | j \$         | 74,378     | \$                   | 10,876     | İ                | , ,       | i                | Ĺ         |
| 258  | SECURITY:                            | j \$         | 243,525    | \$                   | 27,832     | i                |           | İ                | i         |
| 259  | INTERNAL AUDITING SERVICES:          | İ            |            | \$                   | 24,750     | i                |           | İ                | i         |
| 260  | CENTRAL SUPPORT SERVICES:            | İ            |            | i                    |            | i                |           | İ                | İ         |
| 262  | PLANNING:                            | \$           | 64,850     | \$                   | 58,732     | Ì                |           | İ                | İ         |
| 263  | INFORMATION SERVICES:                | \$           | 26,217     | \$                   | 808,010    | Ì                |           | İ                | İ         |
| 264  | STAFF SERVICES:                      | \$           | 340,287    | \$                   | 169,068    |                  |           | I                | 1         |
| 266  | DATA PROCESSING SERVICES:            | \$           | 1,424,492  | \$                   | 1,251,964  |                  |           | I                | 1         |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | I            |            | 1                    |            |                  |           | I                | 1         |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$           | 2,906,476  | \$                   | 253,277    | \$               | 690       | I                | Ī         |
| 272  | ENTERPRISE ACTIVITIES:               | I            |            | 1                    |            | \$               | 10,031    | 1                | 1         |
| 273  | TRUST & AGENCY ACTIVITIES:           |              |            |                      |            |                  |           |                  | 1         |
| **** | TOTAL SUPPORT SERVICES               | l            |            | <br>                 |            | <br>             |           | <br>             | l<br>I    |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$           | 29,255,612 | \$                   | 18,265,339 | \$               | 2,222,954 | \$               | 2,121,033 |
| **** | TOTAL SUPPORT SERVICES:              | \$           | 48,849,537 | \$                   | 19,529,010 | <br>  \$         | 2,302,092 | <br>  \$         | 2,121,033 |
| 300  | COMMUNITY SERVICES:                  | l<br>I       |            |                      |            | <br>             |           | <br>             |           |
| 320  | COMMUNITY RECREATION:                | I            |            | \$                   | 1,375      |                  |           | 1                | 1         |
| 330  | CIVIC:                               | I            |            | 1                    |            |                  |           | 1                | 1         |
| 340  | PUBLIC LIBRARY:                      | I            |            | 1                    |            |                  |           | 1                | 1         |
| 350  | CUSTODY AND CARE OF CHILDREN:        | \$           | 133,908    | 1                    |            | \$               | 55,263    |                  | 1         |
| 360  | WELFARE:                             | 1            |            | 1                    |            |                  |           |                  | 1         |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | 1            |            | 1                    |            |                  |           |                  | 1         |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | I            |            | 1                    |            |                  |           |                  | 1         |
| 390  | OTHER COMMUNITY SERVICES:            |              |            |                      |            |                  |           |                  | ļ         |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$<br> | 133,908    | <br>  \$<br>         | 1,375      | <br>  \$<br>     | 55,263    | <br> <br>        |           |
| 400  | NONPROGRAMMED CHARGES:               |              |            |                      |            |                  |           | '<br>            |           |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      | I            |            |                      |            |                  |           | l                | 1         |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | \$           | 114,174    |                      |            |                  |           | l                |           |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$           | 7,033      | 1                    |            |                  |           | I                | 1         |

|                |   | YORK     | NO 04       | CHARTER DISTRICT   . |             | CHARTER DISTRICT   JUVENILE JUSTICE |           | PALMETTO UNIFIED |           | I    |
|----------------|---|----------|-------------|----------------------|-------------|-------------------------------------|-----------|------------------|-----------|------|
|                |   | ļ        |             | <u> </u>             |             | <u> </u>                            |           |                  |           |      |
| 413            | PAYMENTS TO NONPUBLIC SCHOOLS           |          |             | <br> -               |             | <u> </u>                            |           |                  |           | !    |
| 414            | MEDICAID PAYMENTS TO SDE                |          |             | l<br>                |             | <u> </u>                            |           |                  |           |      |
| 416            | LEA PAYMENTS TO PUB CHARTER SCHLS       |          |             | \$                   | 62,290,370  | !                                   |           |                  |           | !    |
| ****           | TOTAL INTERCOVERNMENTAL EVERNING TURES  |          | 424 207     |                      | 62 200 270  | !                                   |           |                  |           | !    |
| 4. 4. 4. 4. 4. | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | \$       | 121,207     | \$                   | 62,290,370  | <br>                                |           |                  |           |      |
| 420            | TRANSFER OF FUNDS:                      | <br>  \$ | 10,174,923  | <br>  \$             | 185,196     | <br>                                |           |                  |           | <br> |
| 430            | INDIRECT COST TRANSFERS:                | i '      | -, ,-       | <br>                 |             | I                                   |           |                  |           | i    |
| 431            | TRANS SPEC REV FND INDIRECT COST        | \$       | 12,434      | i<br>İ               |             | I \$                                | 226,244   |                  |           | i i  |
| 432            | TRANS FOOD SERV FUND INDIR COST         | i i      | •           |                      |             | <br>I                               | •         |                  |           | i i  |
| 440            | OTHER FINANCING SOURCES/USES:           | i<br>İ   |             | I                    |             | İ                                   |           |                  |           | i    |
| 441            | PMTS TO REFUND DEBT ESCROW AGENT        | İ        |             |                      |             | İ                                   |           |                  |           | İ    |
|                |   |          |             |                      |             | I                                   |           |                  |           | 1    |
| ****           | TOTAL TRANSFERS AND                     |          |             |                      |             | l                                   |           |                  |           |      |
|                | OTHER FINANCING SOURCES:                | \$       | 10,187,357  | \$                   | 185,196     | \$                                  | 226,244   |                  |           |      |
|                |   |          |             |                      |             | l                                   |           |                  |           |      |
| ****           | TOTAL NON-PROGRAMMED CHARGES:           | \$       | 10,308,564  | \$                   | 62,475,566  | \$                                  | 226,244   |                  |           |      |
|                |   |          |             |                      |             |                                     |           |                  |           |      |
| 500            | DEBT SERVICE:                           |          |             | l                    |             |                                     |           |                  |           |      |
| 620            | REDEMPTION OF PRINCIPAL                 | \$       | 8,396,056   | \$                   | 328,362     |                                     |           |                  |           |      |
| 610            | INTEREST                                | \$       | 12,723,574  | \$                   | 145,258     |                                     |           |                  |           |      |
| 690            | OTHER OBJECTS                           | \$       | 10,028      | \$                   | 118,403     |                                     |           |                  |           |      |
|                |   |          |             |                      |             | l                                   |           |                  |           |      |
| ****           | TOTAL DEBT SERVICE:                     | \$       | 21,129,658  | \$                   | 592,023     |                                     |           |                  |           |      |
|                |   |          |             |                      |             | l                                   |           |                  |           |      |
| ****           | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, |          |             | l                    |             |                                     |           |                  |           |      |
|                | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$       | 84,025,803  | \$                   | 123,864,967 | \$                                  | 6,560,471 | \$               | 8,393,912 |      |
|                |   | 1        |             |                      |             | <u> </u>                            |           |                  |           |      |
| ****           | TOTAL EXPENDITURES                      | \$       | 132,030,267 | \$                   | 125,652,580 | \$                                  | 6,855,132 | \$               | 8,393,912 | 1    |

|     |   | REGU | LAR DIST.TOTALS | SPECIA | L DIST.TOTALS | STATE | TOTALS        |   |
|-----|---|------|-----------------|--------|---------------|-------|---------------|---|
| 100 | INSTRUCTION:                            |      |                 | ĺ      |               | ĺ     |               | ĺ |
| 110 | GENERAL INSTRUCTION:                    | 1    |                 |        |               | I     |               |   |
| 111 | KINDERGARTEN PROGRAMS:                  | \$   | 228,475,062     |        |               | \$    | 228,475,062   |   |
| 112 | PRIMARY PROGRAMS (1-3):                 | \$   | 712,204,993     |        |               | \$    | 712,204,993   |   |
| 113 | ELEMENTARY PROGRAMS (4-8):              | \$   | 1,058,471,512   | \$     | 573,879       | \$    | 1,059,045,391 |   |
| 114 | HIGH SCHOOL PROGRAMS (9-12):            | \$   | 725,003,613     | \$     | 5,291,580     | \$    | 730,295,193   |   |
| 115 | VOCATIONAL PROGRAMS:                    | \$   | 150,307,974     | \$     | 1,046,004     | \$    | 151,353,978   |   |
| 117 | DRIVER EDUCATION:                       | \$   | 6,145,475       |        |               | \$    | 6,145,475     |   |
| 120 | EXCEPTIONAL PROGRAMS:                   | 1    |                 |        |               | I     |               |   |
| 121 | EDUCABLE MENTALLY HANDICAPPED:          | \$   | 71,933,771      | \$     | 411,551       | \$    | 72,345,322    |   |
| 122 | TRAINABLE MENTALLY HANDICAPPED:         | \$   | 51,615,298      |        |               | \$    | 51,615,298    |   |
| 123 | ORTHOPEDICALLY HANDICAPPED:             | \$   | 14,972,408      |        |               | \$    | 14,972,408    |   |
| 124 | VISUALLY HANDICAPPED:                   | \$   | 5,791,026       |        |               | \$    | 5,791,026     |   |
| 125 | HEARING HANDICAPPED:                    | \$   | 13,848,846      |        |               | \$    | 13,848,846    |   |
| 126 | SPEECH HANDICAPPED:                     | \$   | 66,401,408      |        |               | \$    | 66,401,408    |   |
| 127 | LEARNING DISABILITIES:                  | \$   | 235,982,885     | \$     | 252,864       | \$    | 236,235,749   |   |
| 128 | EMOTIONALLY HANDICAPPED:                | \$   | 38,785,598      | \$     | 348,265       | \$    | 39,133,863    |   |
| 129 | COMP EARLY INTERVENING SERVICES         | \$   | 11,902,809      |        |               | \$    | 11,902,809    |   |
| 130 | PRESCHOOL PROGRAMS:                     | 1    |                 |        |               | I     |               |   |
| 131 | PRESCHOOL HAND SPEECH (5-YR-OLD):       | \$   | 684,738         |        |               | \$    | 684,738       |   |
| 132 | PRESCHOOL HAND ITINRNT (5-YR-OLD):      | \$   | 6,511,762       |        |               | \$    | 6,511,762     |   |
| 134 | PRESCHOOL HAND-HOMEBASED (5-YR-0LD):    | 1    |                 |        |               | I     |               |   |
| 135 | PRESCHOOL HAND SPEECH (3YR-OLD):        | \$   | 1,589,324       |        |               | \$    | 1,589,324     |   |
| 136 | PRESCHOOL HAND-ITINRNT (3YR-OLD):       | \$   | 1,977,516       |        |               | \$    | 1,977,516     |   |
| 137 | PRESCHOOL HAND-SELF CONT (3YR):         | \$   | 24,422,332      |        |               | \$    | 24,422,332    |   |
| 138 | PRESCHOOL HAND-HOMEBASED (3YR-OLD):     | \$   | 142,596         |        |               | \$    | 142,596       |   |
| 139 | EARLY CHILDHOOD PROGRAMS:               | \$   | 71,248,196      |        |               | \$    | 71,248,196    |   |
| 140 | SPECIAL PROGRAMS:                       | 1    |                 |        |               | I     |               |   |
| 141 | GIFTED AND TALENTED-ACADEMIC:           | \$   | 49,073,165      |        |               | \$    | 49,073,165    |   |
| 142 | DISADVANTAGED:                          | \$   | 2,125,708       |        |               | \$    | 2,125,708     |   |
| 143 | ADVANCED PLACEMENT:                     | \$   | 3,075,792       |        |               | \$    | 3,075,792     |   |
| 145 | HOMEBOUND:                              | \$   | 13,621,961      |        |               | \$    | 13,621,961    |   |
| 147 | FULL DAY 4K (CHILD DEVELOPMENT) PROGRAM | \$   | 19,319,335      |        |               | \$    | 19,319,335    |   |
| 148 | GIFTED AND TALENTED-ARTISTIC:           | \$   | 2,726,422       |        |               | \$    | 2,726,422     |   |
| 149 | OTHER SPECIAL PROGRAMS:                 | \$   | 24,192,416      | \$     | 110,373       | \$    | 24,302,789    |   |
| 160 | OTHER EXCEPTIONAL PROGRAMS:             | 1    |                 |        |               | I     |               |   |
| 161 | AUTISM:                                 | \$   | 29,823,434      | 1      |               | \$    | 29,823,434    |   |
| 170 | SUMMER SCHOOL PROGRAMS:                 | 1    |                 |        |               | I     |               |   |
| 171 | PRIMARY SUMMER SCHOOL:                  | \$   | 1,741,737       | I      |               | \$    | 1,741,737     |   |

|      |                                      | REGU     | LAR DIST.TOTALS | SPECIA   | L DIST.TOTALS | STATE        | TOTALS        |            |
|------|--------------------------------------|----------|-----------------|----------|---------------|--------------|---------------|------------|
| 172  | ELEMENTARY SUMMER SCHOOL:            | <br>  \$ | 2,688,178       | <br>     |               | <br>  \$     | 2,688,178     | l          |
| 173  | HIGH SCHOOL SUMMER SCHOOL:           | \$       | 1,471,026       | ĺ        |               | \$           | 1,471,026     | ı          |
| 174  | GIFTED/TALENTED SUMMER SCHOOL:       | \$       | 624,638         | İ        |               | \$           | 624,638       | ĺ          |
| 175  | INSTRUCT PROGRAMS BEYOND REGULAR DAY | \$       | 23,168,310      | \$       | 26,894        | \$           | 23,195,204    | ĺ          |
| 180  | ADULT/CONTINUING EDUC PROGRAMS:      | Ì        |                 | İ        |               | ĺ            |               | 1          |
| 181  | ADULT BASIC:                         | \$       | 8,830,475       | ĺ        |               | \$           | 8,830,475     | ı          |
| 182  | ADULT SECONDARY:                     | \$       | 7,577,594       | \$       | 190,094       | \$           | 7,767,688     | ı          |
| 183  | ADULT ENGLISH LITERACY (ESL)         | \$       | 1,633,576       |          |               | \$           | 1,633,576     | ı          |
| 184  | POST SECONDARY:                      | \$       | 84,995          |          |               | \$           | 84,995        | ı          |
| 185  | ADULT VOCATIONAL:                    | \$       | 100,906         | \$       | 2,292,908     | \$           | 2,393,814     | ı          |
| 187  | ADULT REMEDIAL:                      | \$       | 329,237         |          |               | \$           | 329,237       | ı          |
| 188  | PARENTING/FAMILY LITERACY:           | \$       | 17,685,680      |          |               | \$           | 17,685,680    | ı          |
| 189  | EARLY CHILDHOOD PARENTING ACTIVITIES | \$       | 32,613          |          |               | \$           | 32,613        | ı          |
| 190  | INSTRUCTIONAL PUPIL ACTIVITY:        | \$       | 26,392,023      |          |               | \$           | 26,392,023    |            |
| **** | TOTAL INSTRUCTION:                   | <br>  \$ | 3,734,738,363   | <br>  \$ | 10,544,412    | <br>  \$<br> | 3,745,282,775 | )<br> <br> |
| 200  | SUPPORTING SERVICES:                 |          |                 | <br>     |               | <br>         |               | 1          |
| 210  | PUPIL SERVICES:                      | 1        |                 |          |               |              |               | ı          |
| 211  | ATTENDANCE AND SOCIAL WORK:          | \$       | 33,619,836      |          |               | \$           | 33,619,836    | ı          |
| 212  | GUIDANCE:                            | \$       | 151,641,386     | \$       | 349,097       | \$           | 151,990,483   |            |
| 213  | HEALTH:                              | \$       | 80,811,136      |          |               | \$           | 80,811,136    |            |
| 214  | PSYCHOLOGICAL:                       | \$       | 47,138,452      | \$       | 26,331        | \$           | 47,164,783    |            |
| 215  | EXCEPTIONAL PROGRAM SERVICES:        | \$       | 8,087,554       |          |               | \$           | 8,087,554     |            |
| 216  | VOCATIONAL PLACEMENT:                | \$       | 1,694,557       |          |               | \$           | 1,694,557     | ı          |
| 217  | CAREER SPECIALISTS SERVICES          | \$       | 12,742,057      |          |               | \$           | 12,742,057    | ı          |
| 220  | INSTRUCTIONAL STAFF SERVICES:        | 1        |                 |          |               |              |               | ı          |
| 221  | IMPROVMNT OF INSTR-CURR DEVELOP:     | \$       | 145,742,584     |          |               | \$           | 145,742,584   |            |
| 222  | LIBRARY MEDIA                        | \$       | 104,347,316     | \$       | 303,628       | \$           | 104,650,944   |            |
| 223  | SUPERVISION OF SPECIAL PROGRAMS:     | \$       | 82,735,999      | \$       | 286,120       | \$           | 83,022,119    | ı          |
| 224  | IMPROVEMENT OF INSTR-INSERV TRAIN:   | \$       | 66,683,831      | \$       | 103,189       | \$           | 66,787,020    |            |
| 230  | GENERAL ADMINISTRATION SERVICES:     | 1        |                 |          |               |              |               | ı          |
| 231  | BOARD OF EDUCATION:                  | \$       | 32,627,082      |          |               | \$           | 32,627,082    | ı          |
| 232  | OFFICE OF SUPERINTENDENT:            | \$       | 37,271,080      | \$       | 854,287       | \$           | 38,125,367    | l          |
| 233  | SCHOOL ADMINISTRATION:               | \$       | 399,063,206     | \$       | 361,230       | \$           | 399,424,436   | ı          |
| 250  | FINANCE AND OPERATIONS SERVICES:     | 1        |                 |          |               | I            |               | ı          |
| 251  | PUPIL TRANSPORTATION (FEDERALLY)     | \$       | 11,169,329      |          |               | \$           | 11,169,329    | l          |
| 252  | FISCAL SERVICES:                     | \$       | 59,010,360      | I        |               | \$           | 59,010,360    | l          |

|      |                                      | REGUI     | LAR DIST.TOTALS | SPECIA   | L DIST.TOTALS | STATE    | TOTALS        | ļ    |
|------|--------------------------------------|-----------|-----------------|----------|---------------|----------|---------------|------|
| 253  | FACILITY ACQUISITION/CONSTRUCTION:   | <br>  \$  | 799,209,978     | <br>  \$ | 68,417        | <br>  \$ | 799,278,395   | <br> |
| 254  | OPERATION/MAINTENANCE OF PLANT:      | \$        | 607,920,254     | İ        |               | \$       | 607,920,254   | Ĺ    |
| 255  | STUDENT TRANSPORTATION:              | ;<br>  \$ | 177,243,525     | İ        |               | \$       | 177,243,525   | Ĺ    |
| 256  | FOOD SERVICES:                       | \$        | 352,215,055     | \$       | 2,060,105     | \$       | 354,275,160   | Ĺ    |
| 257  | INTERNAL SERVICES:                   | \$        | 11,616,119      | ĺ        |               | \$       | 11,616,119    | ĺ    |
| 258  | SECURITY:                            | \$        | 33,506,954      | İ        |               | \$       | 33,506,954    | Ĺ    |
| 259  | INTERNAL AUDITING SERVICES:          | \$        | 1,017,708       | ĺ        |               | \$       | 1,017,708     | ĺ    |
| 260  | CENTRAL SUPPORT SERVICES:            | İ         |                 | ĺ        |               | Ì        |               | ĺ    |
| 262  | PLANNING:                            | \$        | 8,963,610       | ĺ        |               | \$       | 8,963,610     | ĺ    |
| 263  | INFORMATION SERVICES:                | \$        | 10,278,755      |          |               | \$       | 10,278,755    |      |
| 264  | STAFF SERVICES:                      | \$        | 37,410,511      |          |               | \$       | 37,410,511    |      |
| 266  | DATA PROCESSING SERVICES:            | \$        | 104,388,273     | Ì        |               | \$       | 104,388,273   | ĺ    |
| 270  | SUPPORT SERVICES-PUPIL ACTIVITY:     | j         |                 | Ì        |               | Ì        |               | ĺ    |
| 271  | PUPIL SERVICE ACTIVITIES:            | \$        | 157,705,266     | \$       | 690           | \$       | 157,705,956   |      |
| 272  | ENTERPRISE ACTIVITIES:               | \$        | 18,445,077      | \$       | 10,031        | \$       | 18,455,108    |      |
| 273  | TRUST & AGENCY ACTIVITIES:           | \$        | 21,511,214      |          |               | \$       | 21,511,214    |      |
| **** | TOTAL SUPPORT SERVICES               |           |                 | <br>     |               |          |               | <br> |
|      | LESS FACILITIES AND PUPIL ACTIVITIES | \$        | 2,618,946,529   | \$       | 4,343,987     | \$       | 2,623,290,516 |      |
| **** | TOTAL SUPPORT SERVICES:              | <br>  \$  | 3,615,818,064   | \$       | 4,423,125     | <br>  \$ | 3,620,241,189 |      |
| 300  | COMMUNITY SERVICES:                  |           |                 |          |               |          |               |      |
| 320  | COMMUNITY RECREATION:                | \$        | 8,427           |          |               | \$       | 8,427         |      |
| 330  | CIVIC:                               | \$        | 543,989         |          |               | \$       | 543,989       |      |
| 340  | PUBLIC LIBRARY:                      | 1         |                 |          |               | 1        |               |      |
| 350  | CUSTODY AND CARE OF CHILDREN:        | \$        | 16,635,912      | \$       | 55,263        | \$       | 16,691,175    |      |
| 360  | WELFARE:                             | \$        | 890,120         |          |               | \$       | 890,120       |      |
| 370  | NONPUBLIC SCHL STUDENT SERVICES:     | \$        | 267,643         |          |               | \$       | 267,643       |      |
| 380  | BEFORE/AFTER SCHOOL PROGRAMS:        | 1         |                 |          |               | 1        |               |      |
| 390  | OTHER COMMUNITY SERVICES:            | \$        | 7,738,007       |          |               | \$       | 7,738,007     |      |
| **** | TOTAL COMMUNITY SERVICES:            | <br>  \$  | 26,084,098      | \$       | 55,263        | <br>  \$ | 26,139,361    |      |
| 400  | NONPROGRAMMED CHARGES:               |           |                 |          |               |          |               |      |
| 410  | INTERGOVERNMENTAL EXPENDITURES:      |           |                 |          |               | 1        |               |      |
| 411  | PAYMENTS TO STATE DEPT OF EDUC       | \$        | 5,362,362       |          |               | \$       | 5,362,362     |      |
| 412  | PAYMENTS TO OTH GOVT UNITS           | \$        | 23,833,178      |          |               | \$       | 23,833,178    |      |

|      |   | REGULAR DIST.TOTALS   SI |               | SPECIAL DIST.TOTALS |            | STATE TOTALS |               | ļ         |
|------|---|--------------------------|---------------|---------------------|------------|--------------|---------------|-----------|
| 413  | PAYMENTS TO NONPUBLIC SCHOOLS           | <br>  \$                 | 20,654        | <br>                |            | <br>  \$     | 20,654        | <br>      |
| 414  | MEDICAID PAYMENTS TO SDE                | \$                       | 4,340,218     | İ                   |            | \$           | 4,340,218     | Ì         |
| 416  | LEA PAYMENTS TO PUB CHARTER SCHLS       | \$                       | 123,241,053   | İ                   |            | \$           | 123,241,053   | İ         |
| **** | TOTAL INTERGOVERNMENTAL EXPENDITURES:   | <br>  \$<br>             | 156,797,465   | <br>                |            | <br>  \$<br> | 156,797,465   |           |
| 420  | TRANSFER OF FUNDS:                      | \$                       | 648,142,237   |                     |            | \$           | 648,142,237   | i         |
| 430  | INDIRECT COST TRANSFERS:                |                          |               |                     |            |              |               |           |
| 431  | TRANS SPEC REV FND INDIRECT COST        | \$                       | 14,646,236    | \$                  | 226,244    | \$           | 14,872,480    |           |
| 432  | TRANS FOOD SERV FUND INDIR COST         | \$                       | 16,412,399    | 1                   |            | \$           | 16,412,399    |           |
| 440  | OTHER FINANCING SOURCES/USES:           | 1                        |               | 1                   |            | 1            |               |           |
| 441  | PMTS TO REFUND DEBT ESCROW AGENT        | \$                       | 608,813,107   |                     |            | \$           | 608,813,107   |           |
| **** | TOTAL TRANSFERS AND                     | 1                        |               |                     |            | <br>         |               | <br>      |
|      | OTHER FINANCING SOURCES:                | \$                       | 1,288,013,979 | \$                  | 226,244    | \$           | 1,288,240,223 | ĺ         |
| **** | TOTAL NON-PROGRAMMED CHARGES:           | \$                       | 1,444,811,444 | \$                  | 226,244    | \$           | 1,445,037,688 |           |
| 500  | DEBT SERVICE:                           |                          |               | <br>                |            | <br>         |               | <br>      |
| 620  | REDEMPTION OF PRINCIPAL                 | ;<br>  \$                | 493,243,487   | i                   |            | \$           | 493,243,487   | İ         |
| 610  | INTEREST                                | ;<br>  \$                | 398,782,111   | i                   |            | \$           | 398,782,111   | İ         |
| 690  | OTHER OBJECTS                           | \$                       | 8,746,389     | į                   |            | \$           | 8,746,389     | į         |
| **** | TOTAL DEBT SERVICE:                     | <br>  \$                 | 900,771,987   | <br>                |            | <br>  \$     | 900,771,987   | <br> <br> |
| **** | TOTAL EXPENDITURES LESS CAPITAL OUTLAY, |                          |               |                     |            |              |               |           |
|      | TRANSFERS,OTHER SOURCES,DEBT SERVICE    | \$                       | 6,734,228,012 | \$                  | 14,954,383 | \$           | 6,749,182,395 |           |
| **** | TOTAL EXPENDITURES                      | <br>  \$                 | 9,722,223,956 | <br>  \$            | 15,249,044 | <br>  \$     | 9,737,473,000 |           |